

# SANITARY SEWER EXTENSION TO SERVE

## BAY COUNTRY

Private Project Number

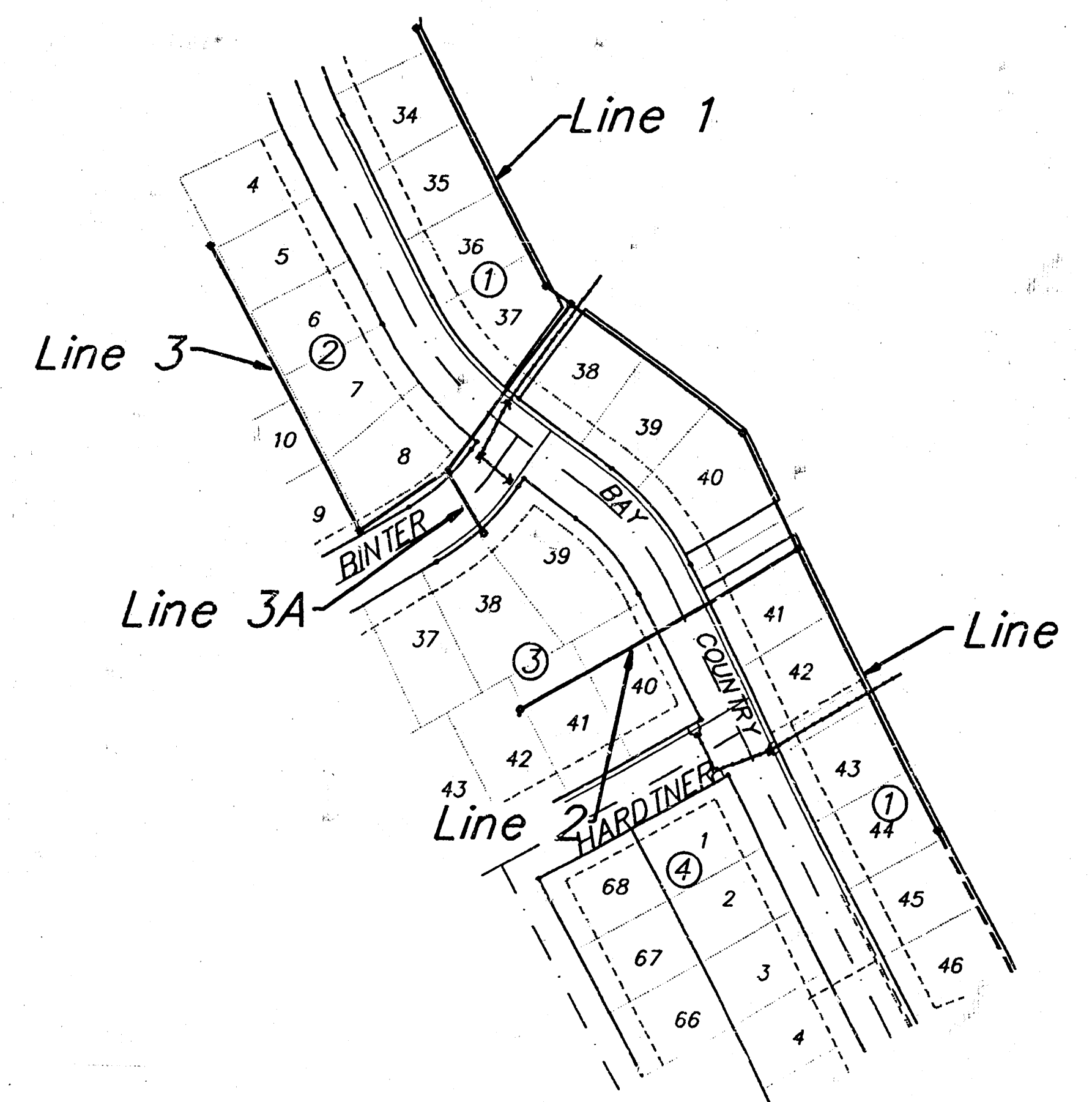
#308 PPS

## CITY OF WICHITA, KANSAS

Michael E. Lindebak City Engineer

### General Notes

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. The Contractor shall notify pipeline companies at least 24 hours in advance of any work being performed across and/or adjacent to pipelines.
3. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of 48 hours notice prior to start of construction.
4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
5. Manholes to be constructed which are designated "standard" shall be City of Wichita standard type "C", "D", or "P". Details are on file in the City Engineer's office.



Project Area

### Sheet Index

- 1 TITLE SHEET
- 2 PLAN - PROFILE LINE 1
- 3 PLAN - PROFILE LINE 2, 3, & 3A
- 4 PLAN - PROFILE LINE 3
- 5 GRADING PLAN

APPROVED AS NOTED

BY CITY ENGINEER OF WICHITA

Sanitary Sewers *Don film*

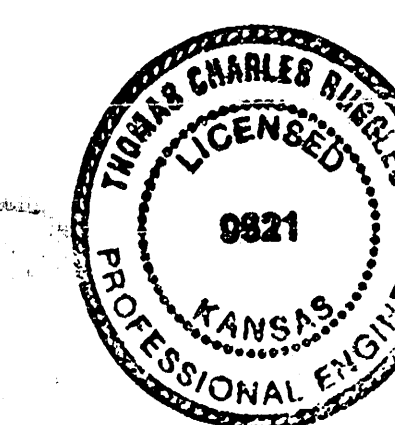
Storm Sewers

Driveway Approaches

Water Mains

Paving

SCALE: 1" = 150'



### NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.

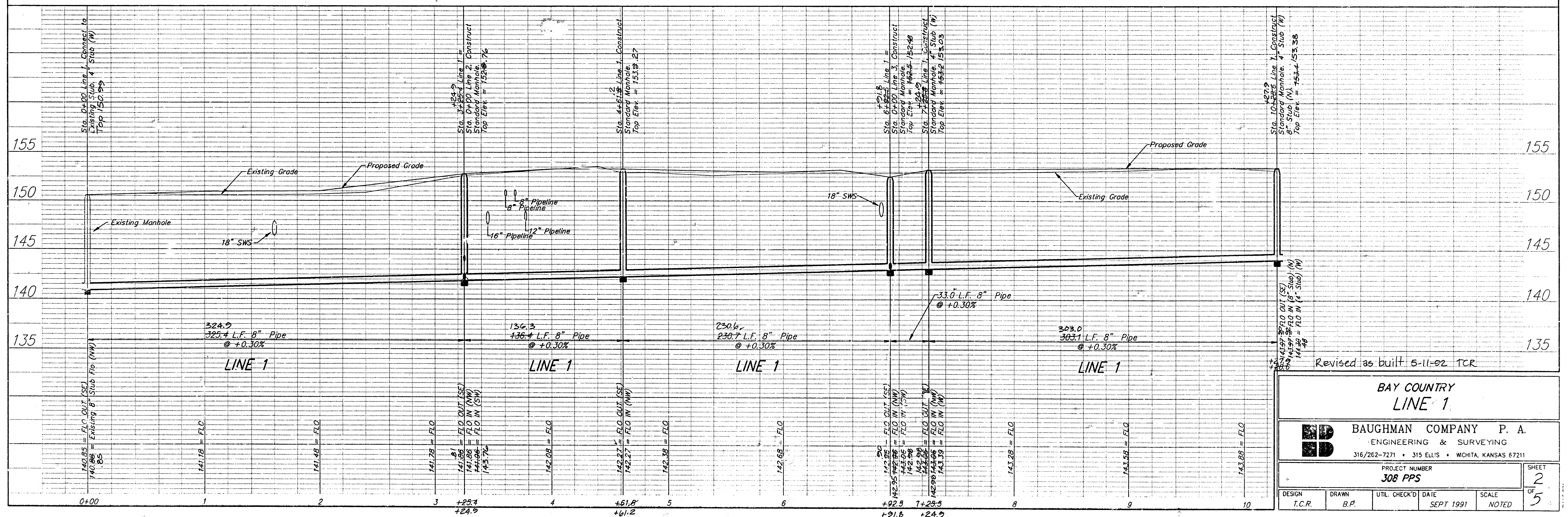
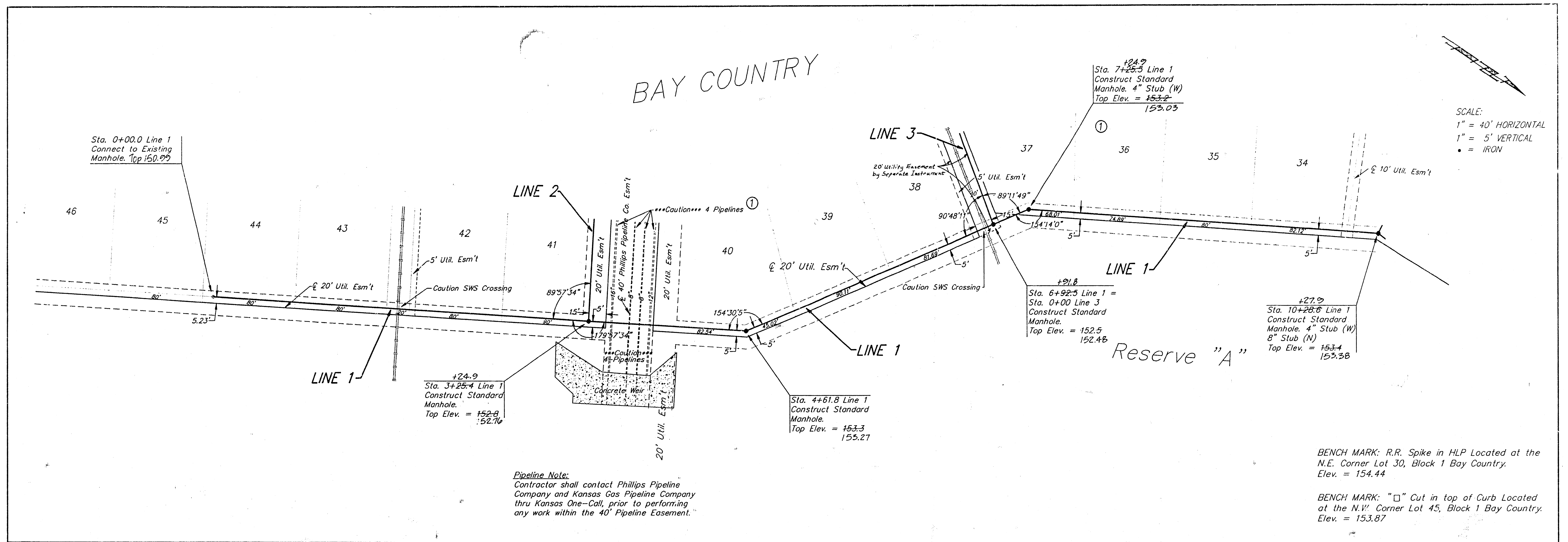
Revised as built 5-11-92

BAUGHMAN COMPANY P. A.  
ENGINEERING & SURVEYING

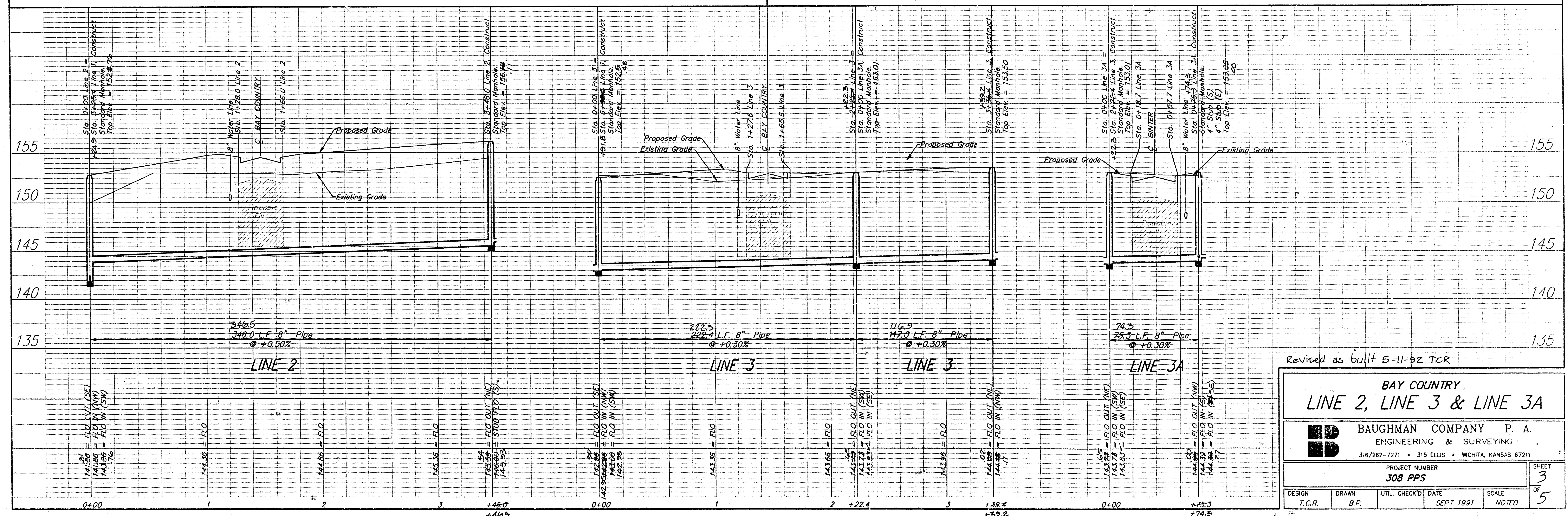
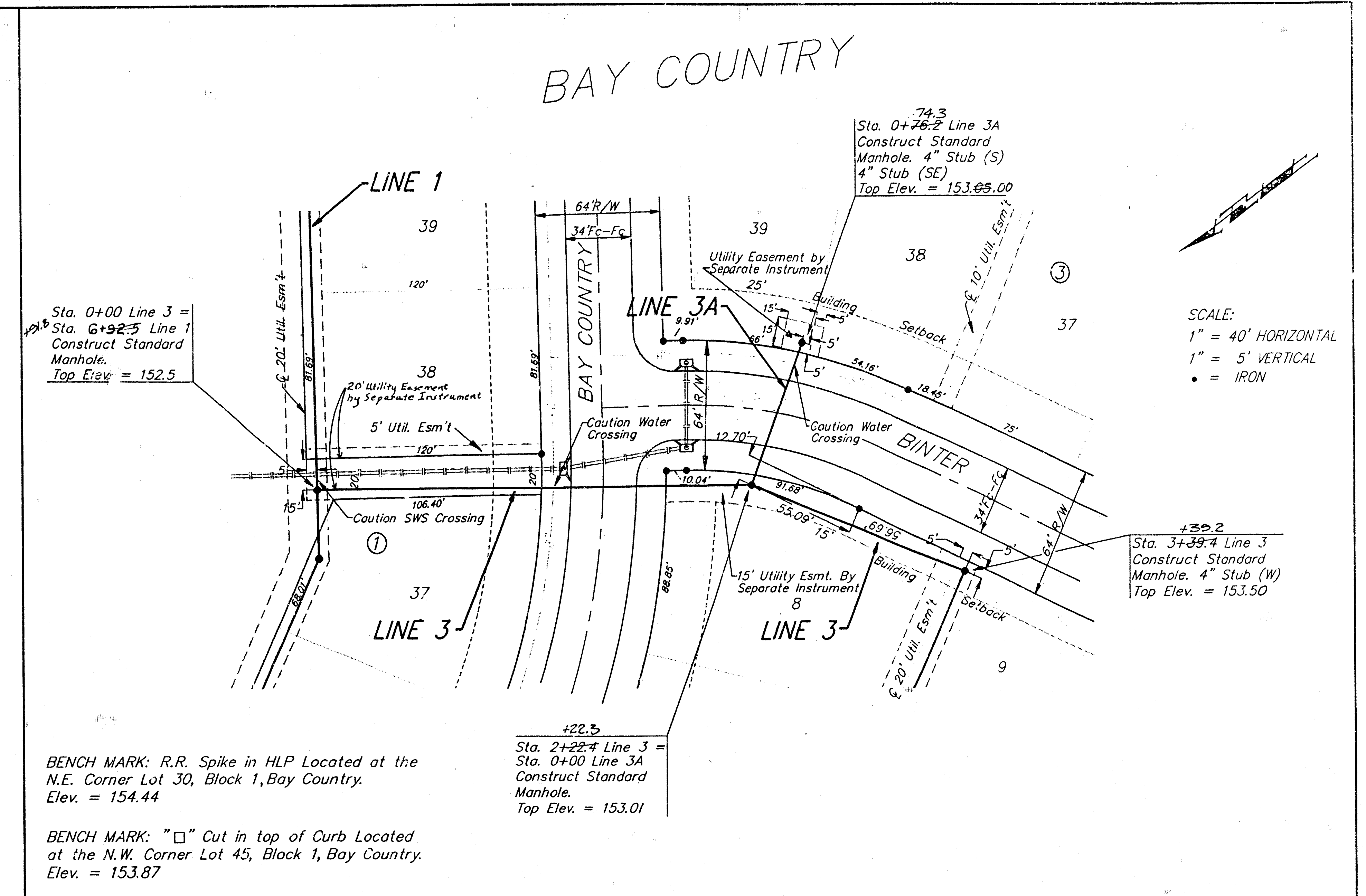
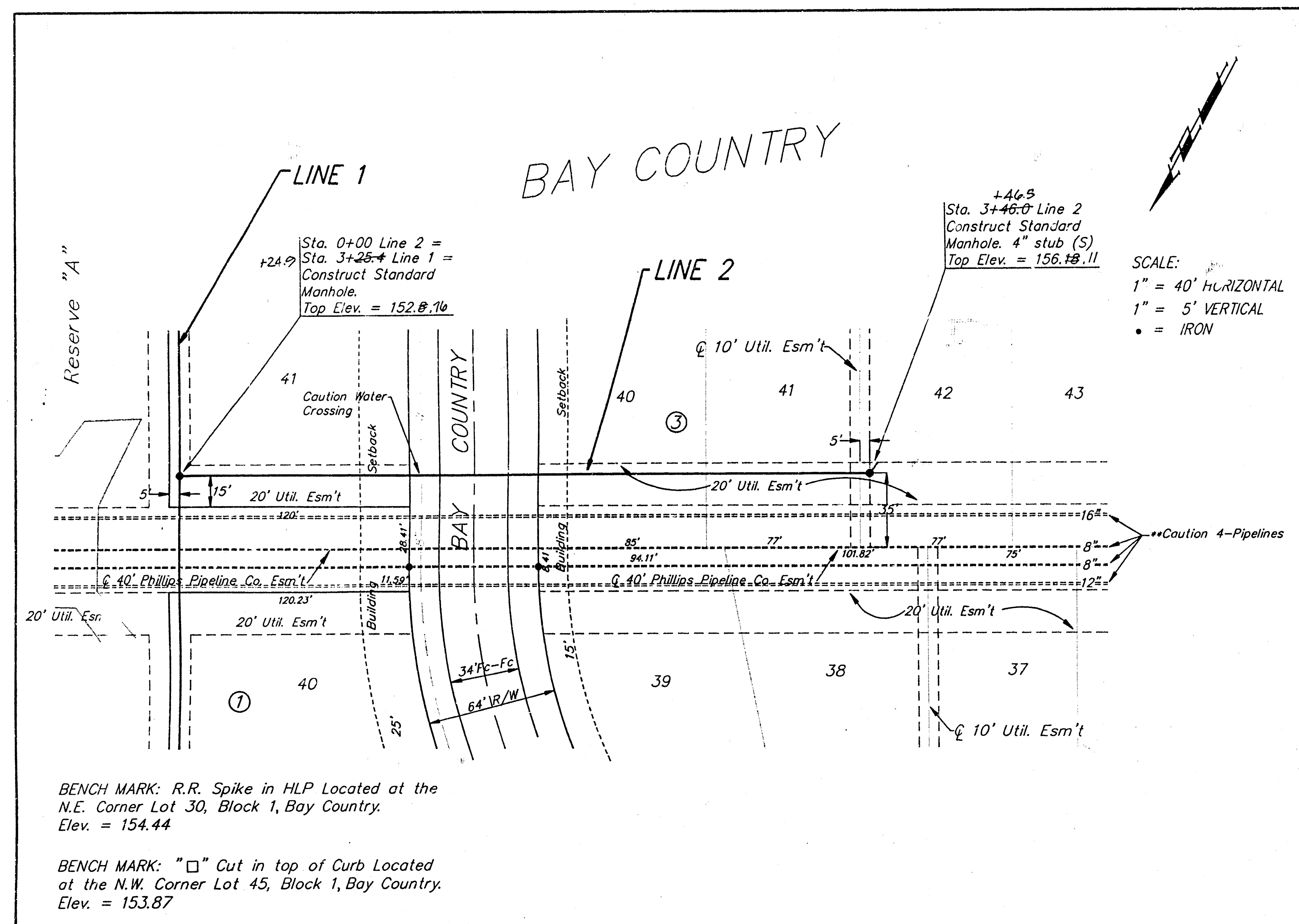
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

10-2-91









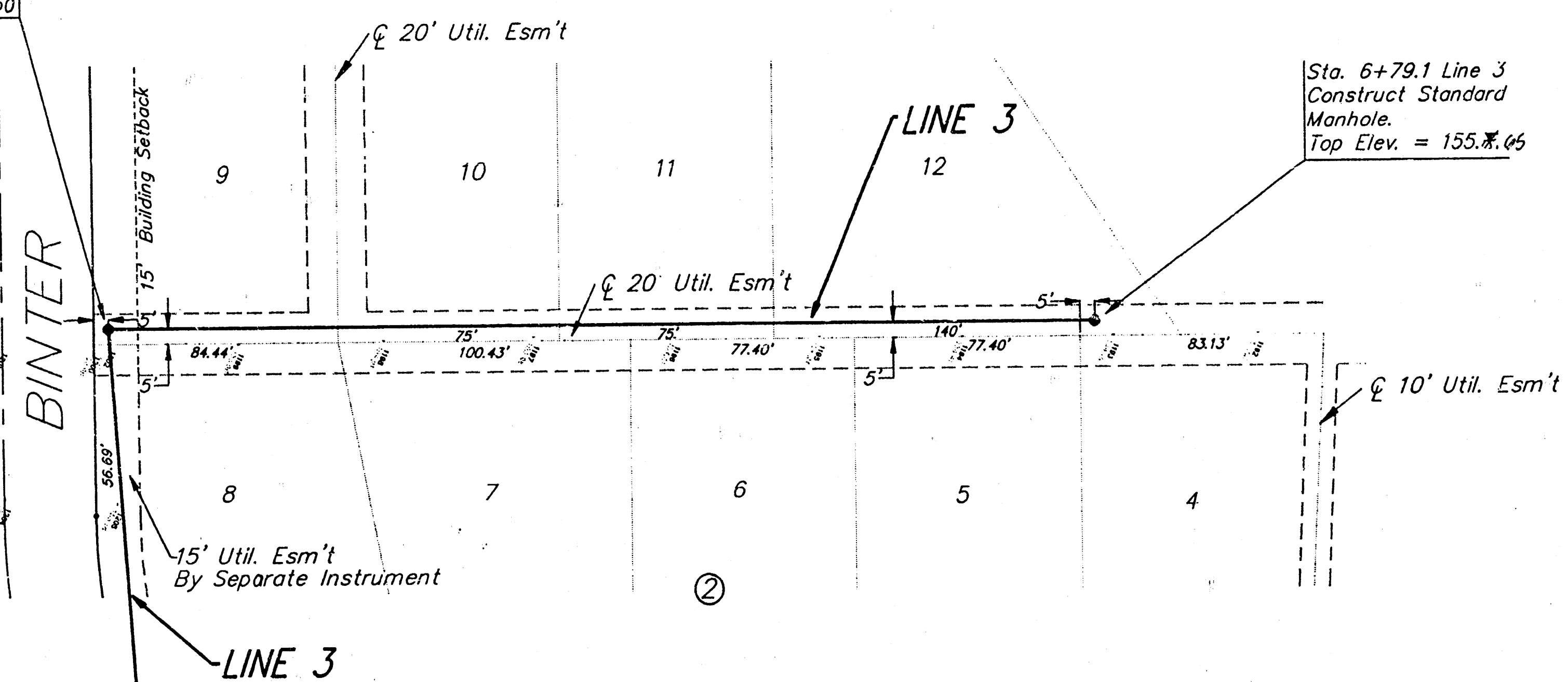


BAY COUNTRY

+59.2  
Sta. 3+39.4 Line 3  
Construct Standard  
Manhole.  
Top Elev. = 153.50

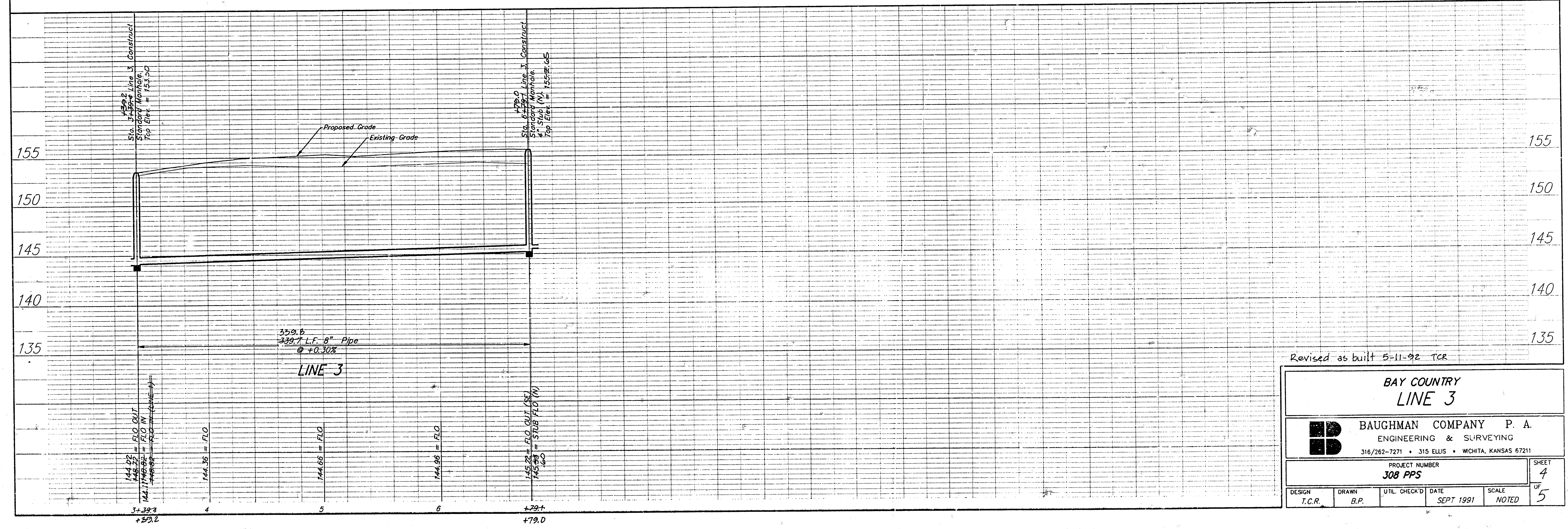
Sta. 6+79.1 Line 3  
Construct Standard  
Manhole.  
Top Elev. = 155.765

SCALE:  
1" = 40' HORIZONTAL  
1" = 5' VERTICAL  
• = IRON



BENCH MARK: R.R. Spike in HLP Located at the  
N.E. Corner Lot 30, Block 1 Bay Country.  
Elev. = 154.44

BENCH MARK: "□" Cut in top of Curb Located  
at the N.W. Corner Lot 45, Block 1 Bay Country.  
Elev. = 153.87



Revised as built 5-11-92 TCR

|                                                                                                              |               |                            |               |                                     |
|--------------------------------------------------------------------------------------------------------------|---------------|----------------------------|---------------|-------------------------------------|
| BAY COUNTRY<br>LINE 3                                                                                        |               |                            |               |                                     |
| <b>BAUGHMAN COMPANY P. A.</b><br>ENGINEERING & SURVEYING<br>316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |               |                            |               |                                     |
| PROJECT NUMBER<br><b>308 PPS</b>                                                                             |               |                            |               | SHEET<br><b>4</b><br>OF<br><b>5</b> |
| DESIGN<br>T.C.R.                                                                                             | DRAWN<br>B.P. | UTIL. CHECK'D<br>SEPT 1991 | DATE<br>NOTED | SCALE<br>NOTED                      |