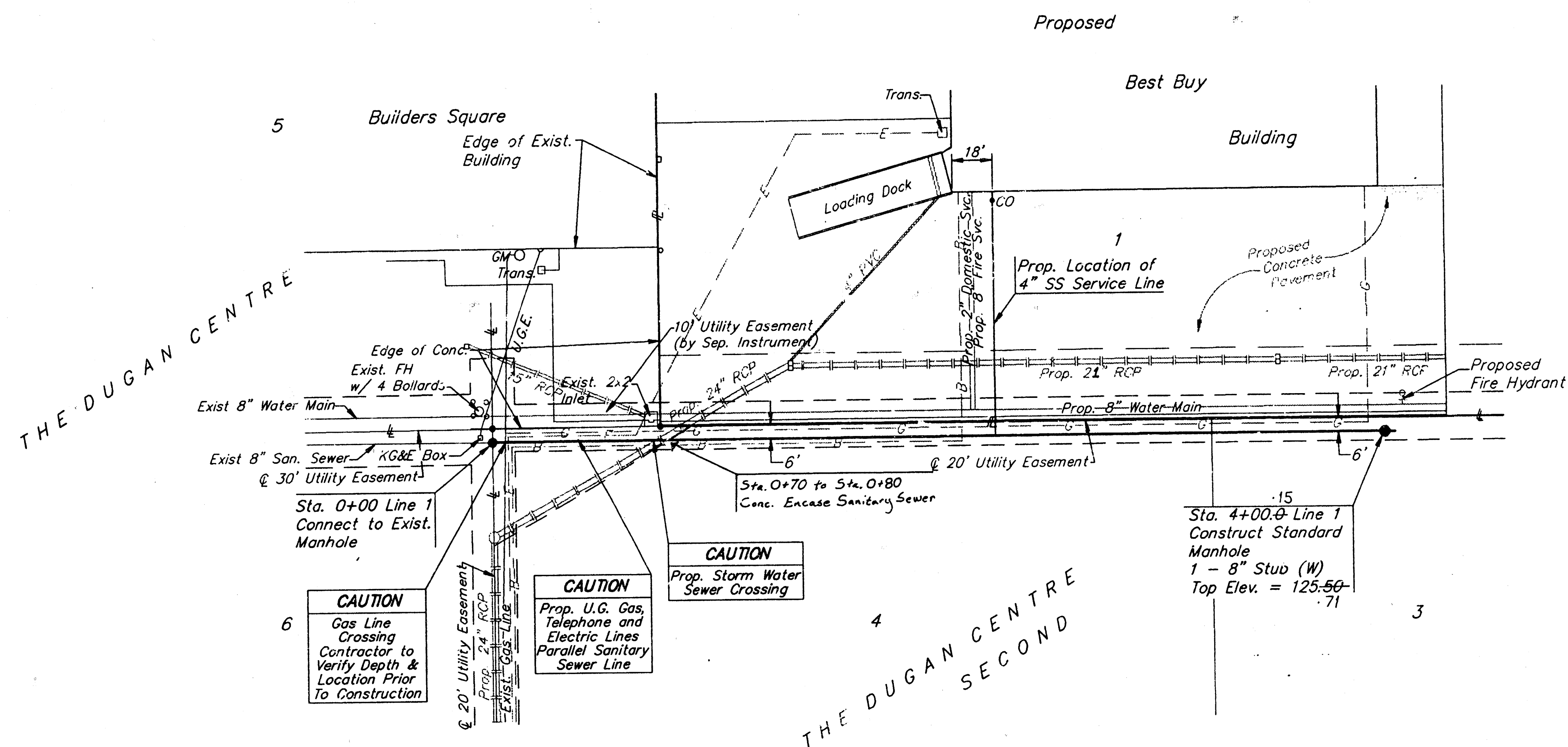


Benchmark

City of Wichita Benchmark Disc, Center
of U.S. 54 Pavements and 44' West of
Centerline of Dugan.
Elev. = 121.65 (City Datum)

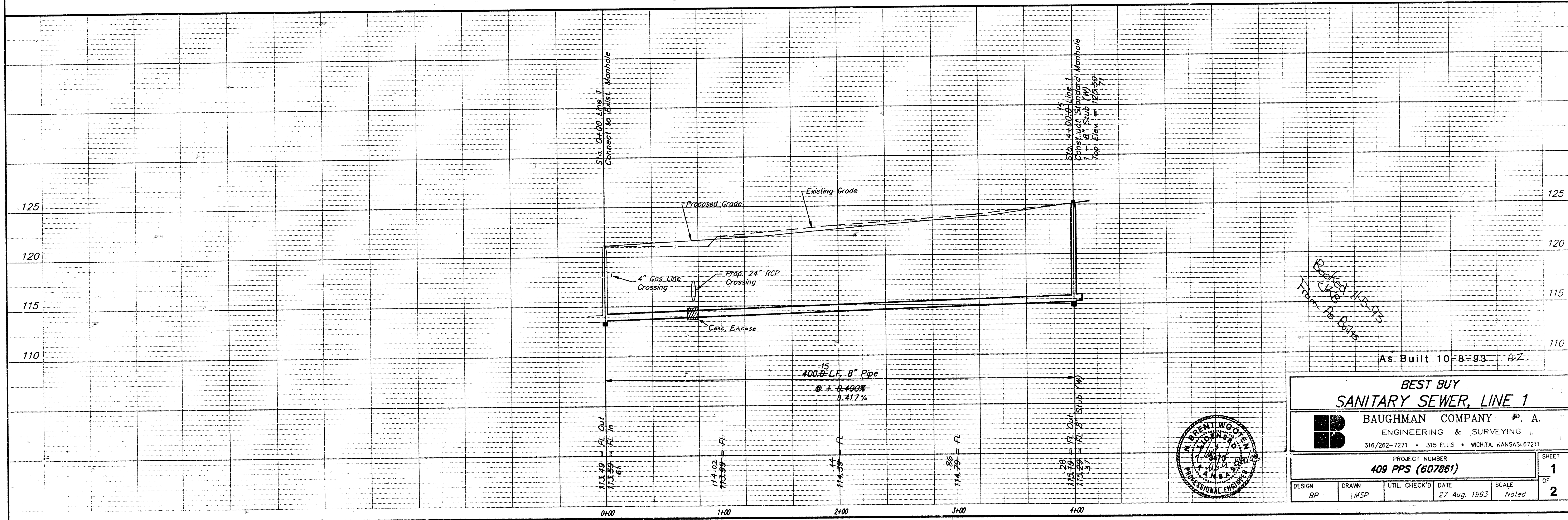
"□" Cut Top of Curb on the East End
of the Return at the S.E. Corner of
Dugan and Taft.
Elev. = 118.61 (City Datum)



Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Sanitary Sewers **VRH 8/30/93**
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS
Inspection and testing for this project is to be
provided by a Licensed Consulting Engineering
Firm under contract with the Owner/Developer.
Said inspection to be in accordance with the City
of Wichita standard construction engineering
practices and certified by a Licensed Professional
Engineer. No work shall be performed in dedicated
easements or public right-of-way by the Contractor
without such inspection nor shall any work be
commenced without written authorization by the
City Engineer.



Booked
11-5-93
As Built

As Built 10-8-93 A.Z.

BEST BUY SANITARY SEWER, LINE 1 BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 315/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER 409 PPS (607861)			
DESIGN BP	DRAWN MSP	UTIL. CHECK'D DATE 27 Aug. 1993	SCALE Noted
SHEET			1
OF			2

