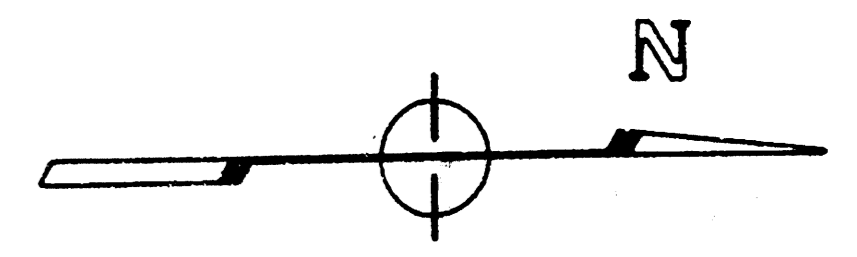
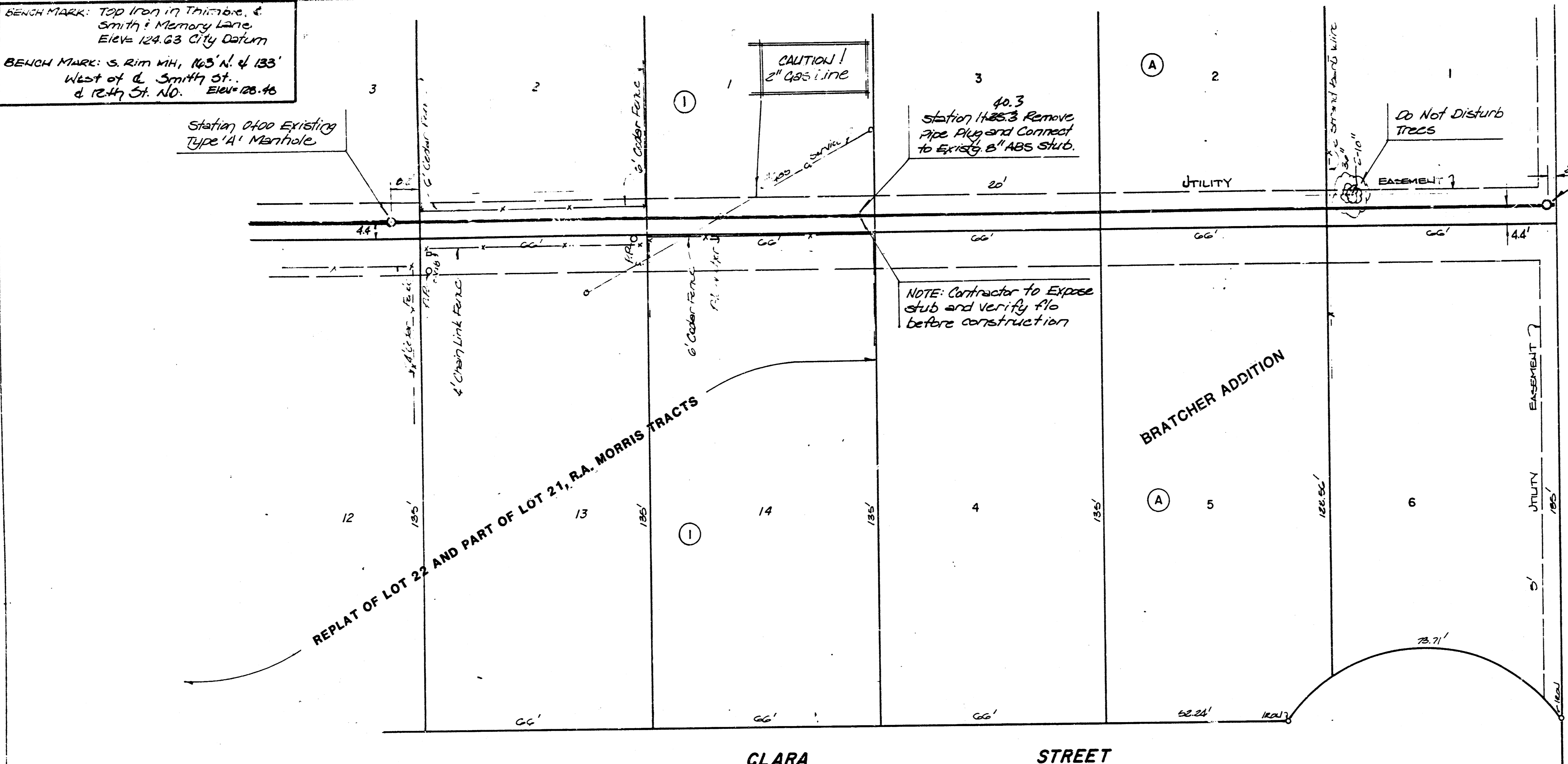
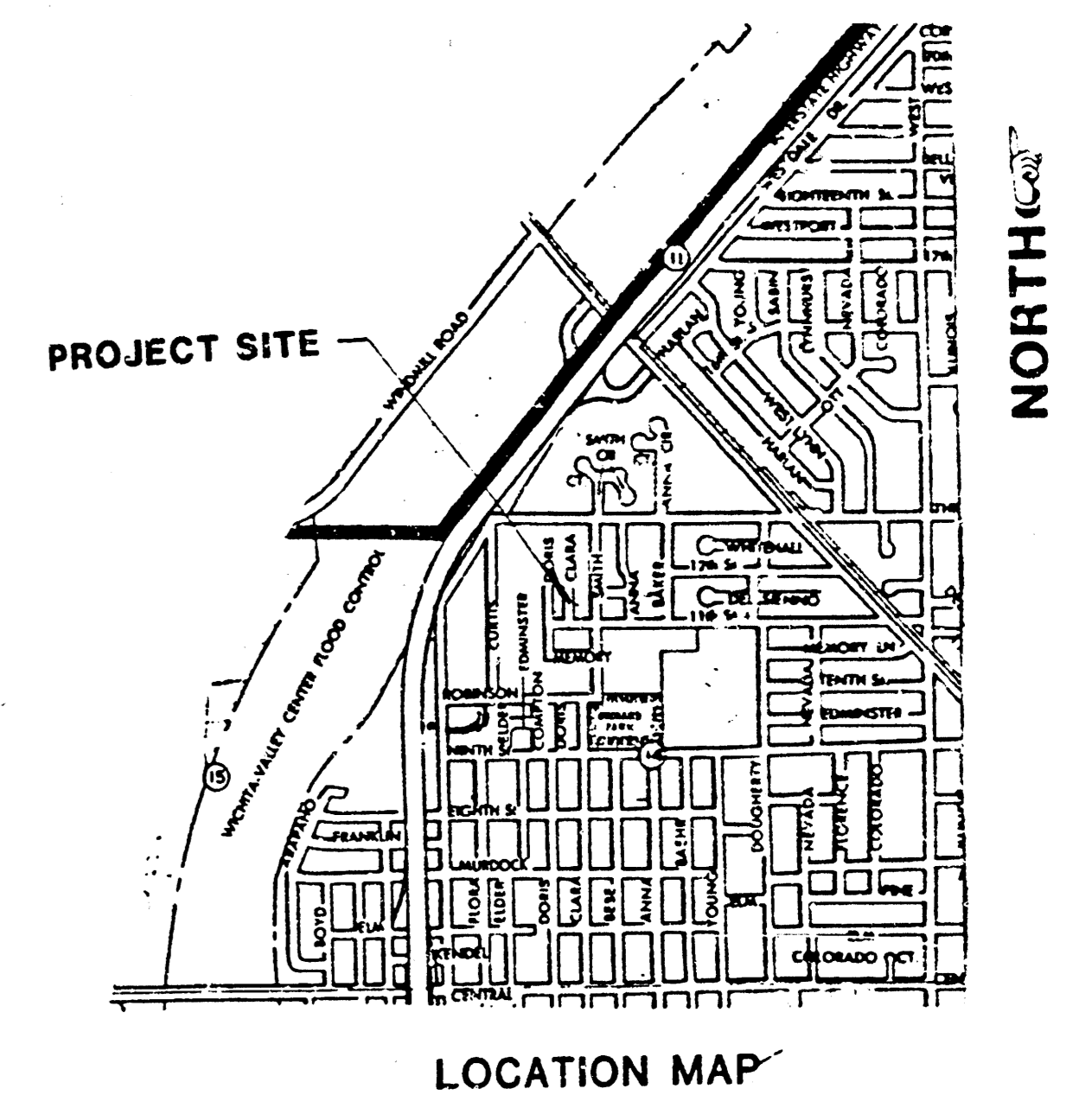


BENCH MARK: TOP Iron in Timber, & Smith & Memory Lane, Elev: 124.63 City Datum  
 BENCH MARK: S. RIM MH, 165' N. of 133' West of W. Smith St. & 1247 St. NO. Elev: 125.46

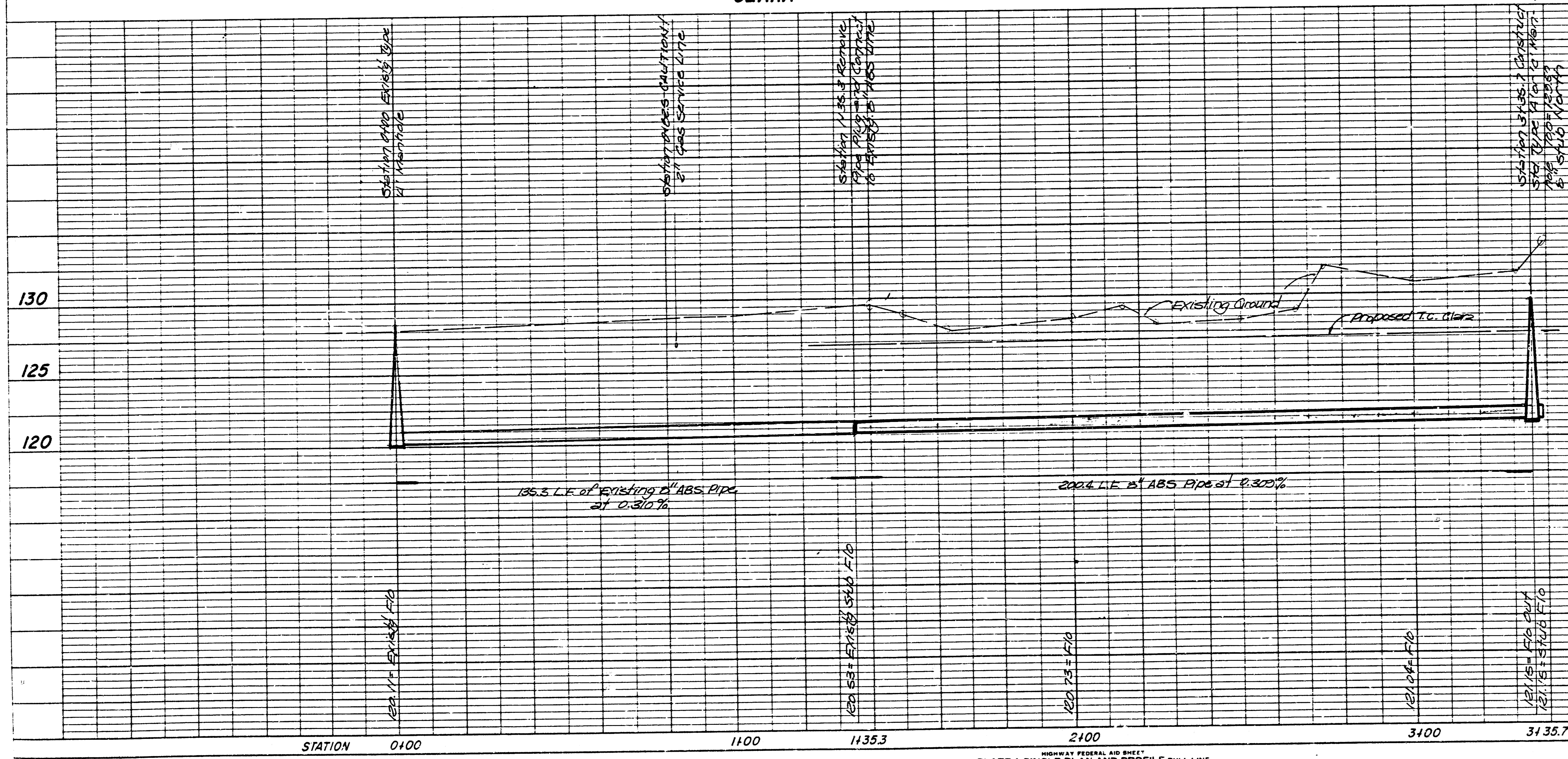
PLAN  
 SHEETED BY: *AS*  
 DATE: *8/21/01*  
 NOTE BOOK NO. OF WAY CHECKED:



SCALE 1"=20' PLAN  
 1"=5' PROFILE



PROFILE  
 SHEETED BY: *AS*  
 DATE: *8/21/01*  
 NOTE BOOK NO. OF WAY CHECKED:

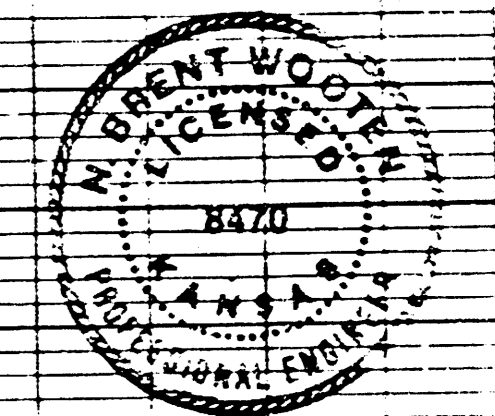


APPROVED AS NOTED  
 By CITY ENGINEER OF WICHITA

- Sanitary Sewers: *402 8/21/01*
- Storm Sewers: \_\_\_\_\_
- Driveway Approaches: \_\_\_\_\_
- Water Mains: \_\_\_\_\_
- Paving: \_\_\_\_\_

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the C.E.Y. OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.



SANITARY SEWER EXTENSION TO SERVE  
 BLOCK A, BRATCHER ADDITION

CITY OF WICHITA, KS

PROJECT NO.  
 488-76-245-80001-000-000-034

BAUGHMAN COMPANY, P.A.  
 SURVEYING & ENGINEERING  
 316262-7271 330 LAURA L. WICHITA, KANSAS 67211