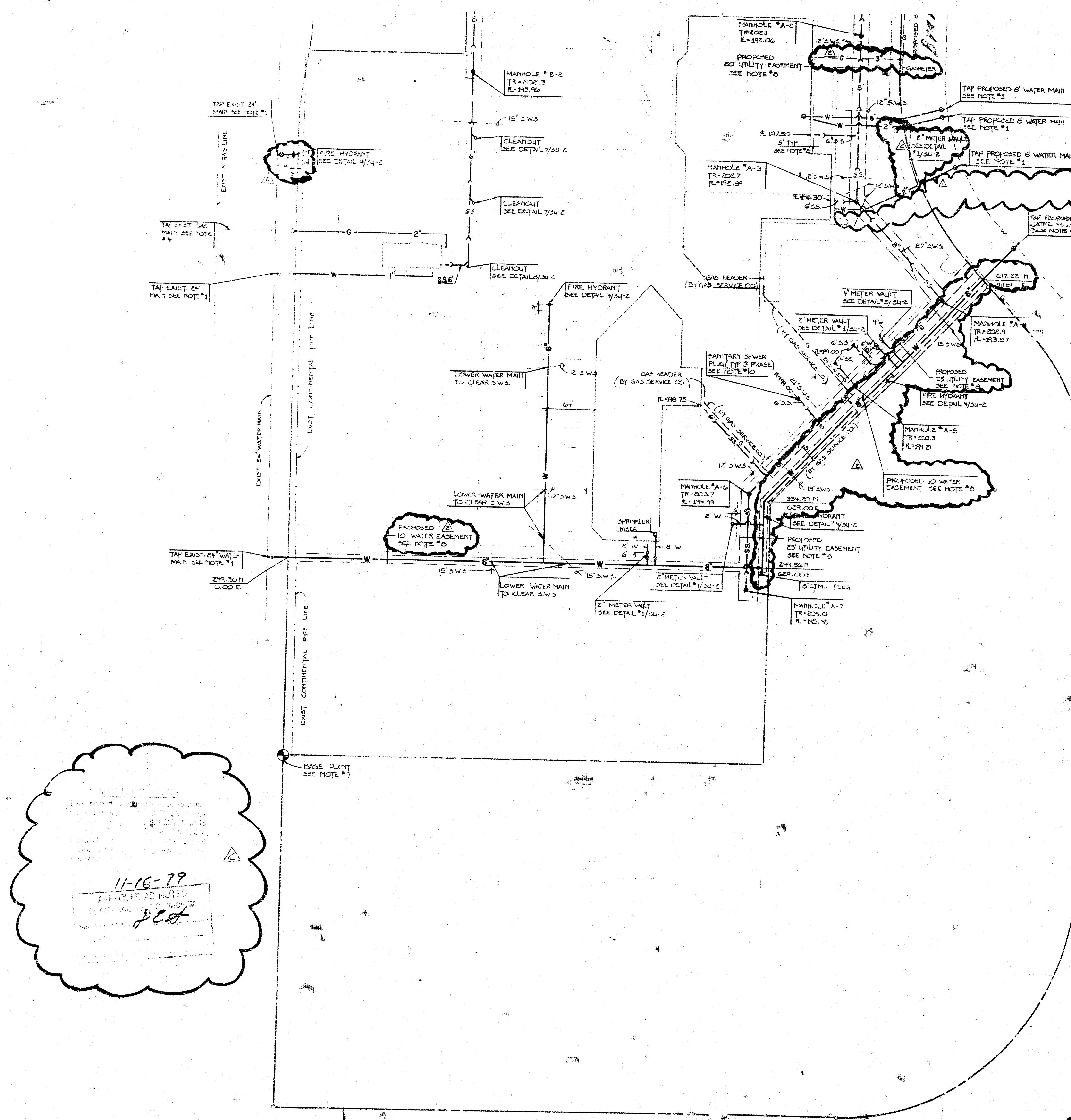




- NOTES
- Contractor to make arrangements with the City of Wichita Water Department to tap existing and proposed water mains and extend service, including fees, inspections, engineering, materials, etc., provided by City.
 - Contractor to verify and coordinate exact extent, location and elevation of utilities with existing drawings.
 - Contractor to provide temporary plugs for all utilities.
 - Contractor to make arrangements with the "Gas Service Company" to tap gas main and extend service. Contractor to pay all expenses involved in providing tap and service, including fees, inspections, meter, regulator, and other materials.
 - Contractor to make arrangements with "City of Wichita" to construct manholes over proposed 8" sanitary sewer.
 - All manhole and meter covers to be bolted or locked (see Specifications Section 280, Part 1, Paragraph 6-1).
 - Locate all sanitary sewer structures from "Base Point". Assume property line north from "Base Point" to be true north.
 - Contractor to make arrangements with City of Wichita Water Department to install 8" main line along south side of property and pay all cost charged by Water Department. Contractor to also hire surveyor to verify final locations of all utilities and prepare easements as shown or as required by the various utility companies.
 - Contractor to coordinate connections and elevations of proposed sanitary sewer with the City of Wichita.
 - Contractor to install plugs for sewer and water stubs provided for future building.
 - Flooding and jacking of sand backfill will only be permitted if specially approved by soils engineer. Soils engineer to certify that compaction was completed as required by the specifications.
 - Provide guard posts around all fire hydrants. See Detail 9/54-2.

- LEGEND
- G --- GAS MAIN (BY GAS SERVICE CO.)
 - G --- EXISTING GAS MAIN
 - S --- PROPOSED SANITARY SEWER (BY CITY)
 - S --- NEW SANITARY SEWER
 - W --- EXISTING WATER MAIN
 - W --- PROPOSED WATER MAIN (BY CITY)
 - W --- NEW WATER LINE
 - F --- NEW FIRE HYDRANT
 - V --- NEW WATER VALVE
 - R --- SPRINKLER RISER
 - M --- NEW METER
 - C --- EXIST. CONTINENTAL PIPE LINE

SITE UTILITIES PLAN
SCALE - 1"=60'

Bench Mark:
City standard disc, 45.4' east and 45.4' north of the intersection of 21st Street and Woodlawn Avenue
Elevation = 200.05

CITY OF WICHITA PROJECT NUMBERS
SANITARY SEWER - 405-76-215-00071-000-000-000
WATER - 587-50-925-00703-000-000-000-000

11-16-79
APPROVED AS NOTED
BY THE CITY OF WICHITA
268

AVAILABLE FROM THE BEST
FILMED COPY

Lot 2, Blk. 1, Northborough Addition

FOR CONSTRUCTION: 11/2/79

REVISIONS		
DATE	ITEM	NO.
11/2/79	REMOVED UNNECESSARY	1
11/2/79	FOR CITY APPROVAL	2

LAW/KINGDON, P.A.
210 S. MARKET STREET, SUITE 200
WICHITA, KANSAS 67202
REGISTERED PROFESSIONAL ENGINEER

Copyright © 1978 Law/Kingdon, P.A.

DRAWN	CHECKED
JA/JRJ	RM/RK

RELATED DRAWINGS

SHEET	DESCRIPTION
1	SHELL
2	DETAILS
3	STRUCTURE
4	MECHANICAL
5	ELECTRICAL
6	OTHER

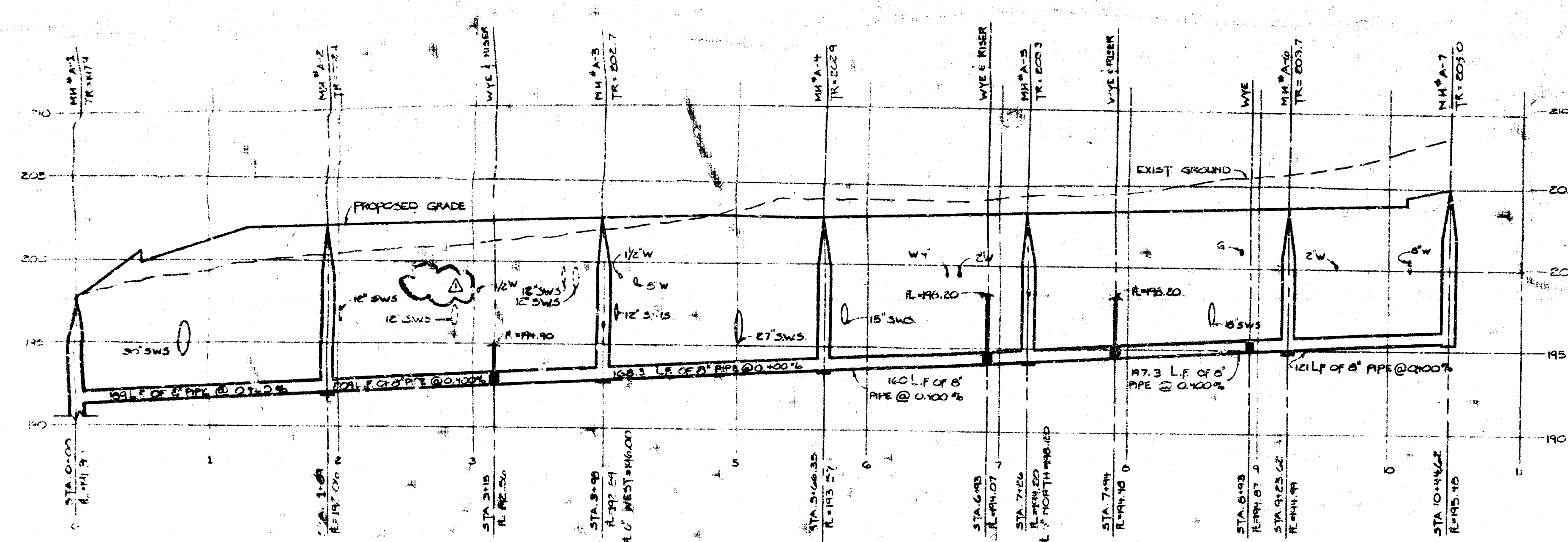
SEQUENCE NUMBER

OF 2 SHEETS

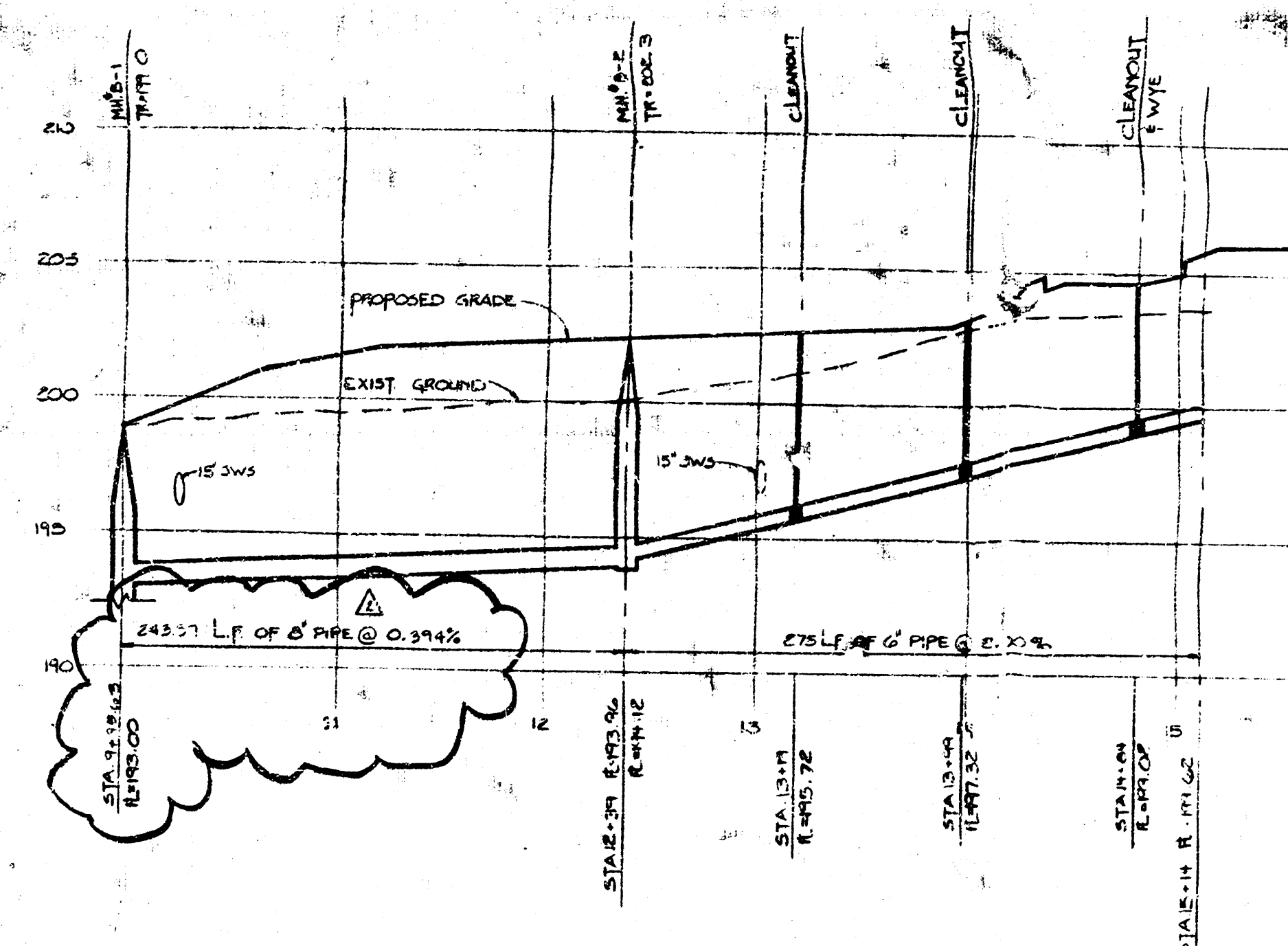
BRITANNY CENTER
210 & Woodlawn
WICHITA, KANSAS
PROJECT NUMBER 7788

KEY PLAN

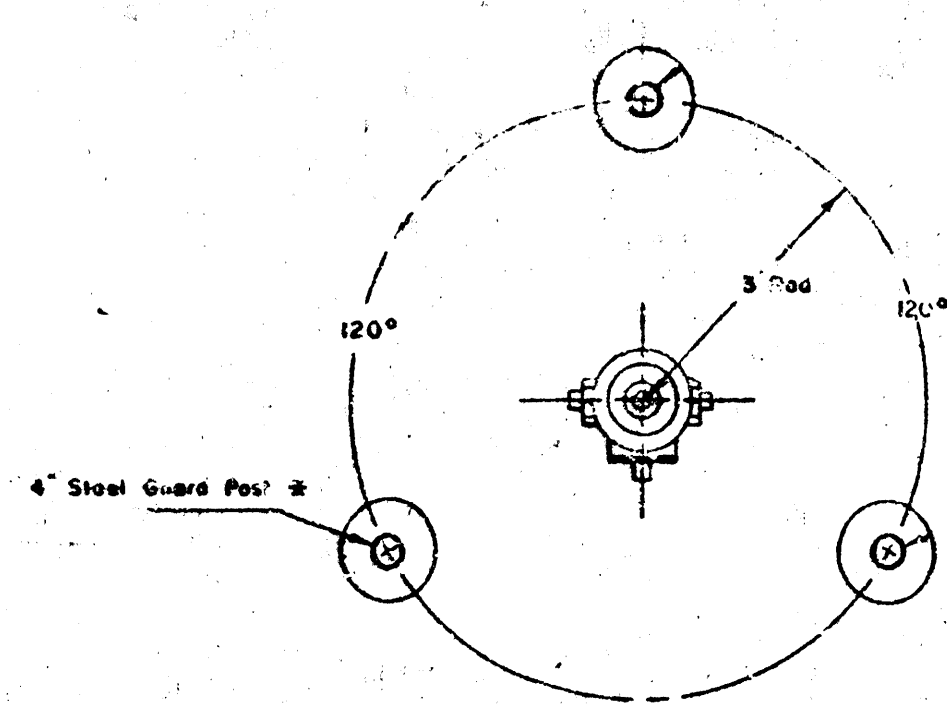
SITE
TENANT
SITE UTILITIES
PLAN
SHEET TITLE
TENANT NUMBER SHEET NUMBER
SU-1
OF 2 SHEETS



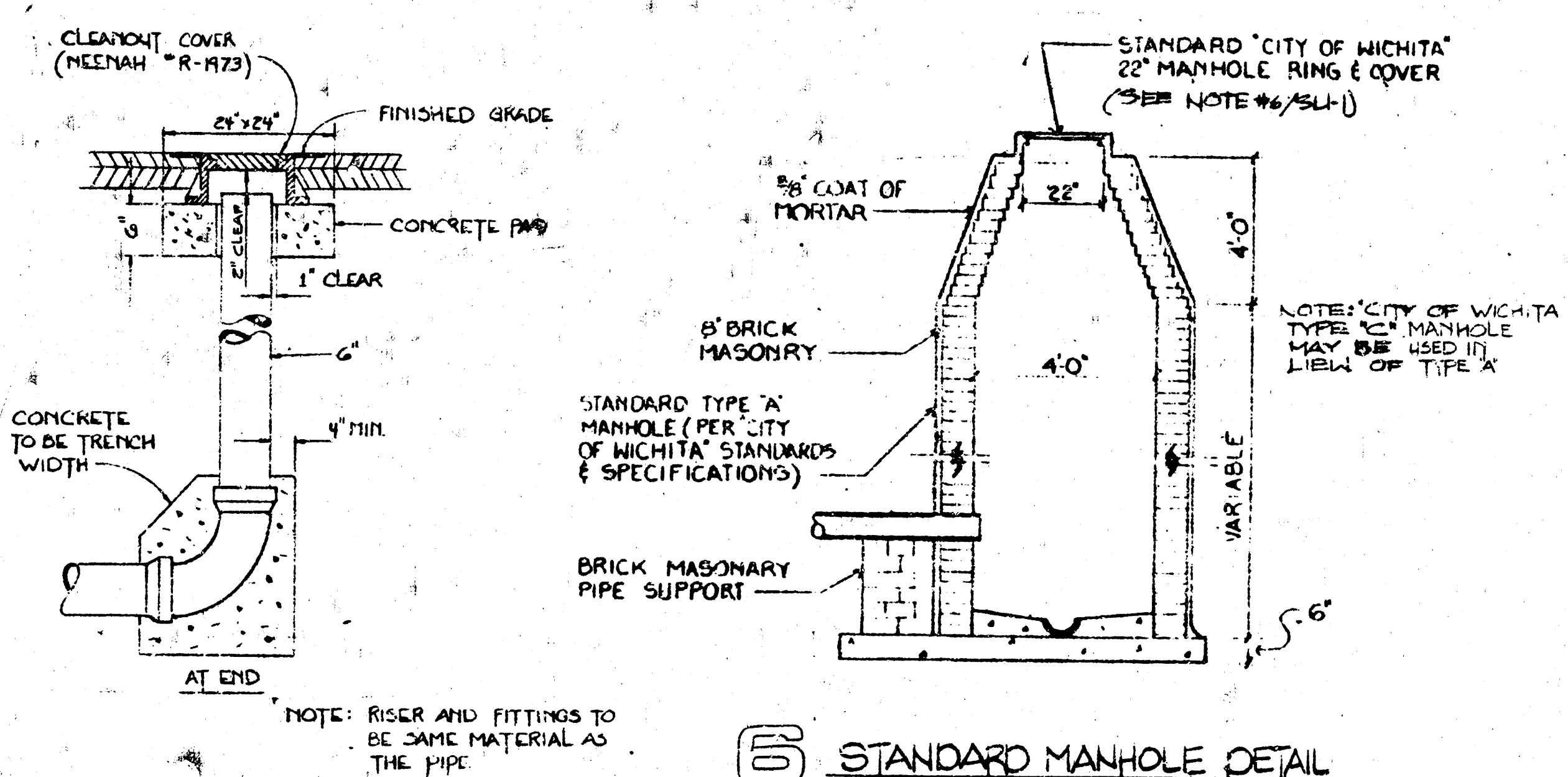
A SANITARY SEWER PROFILE



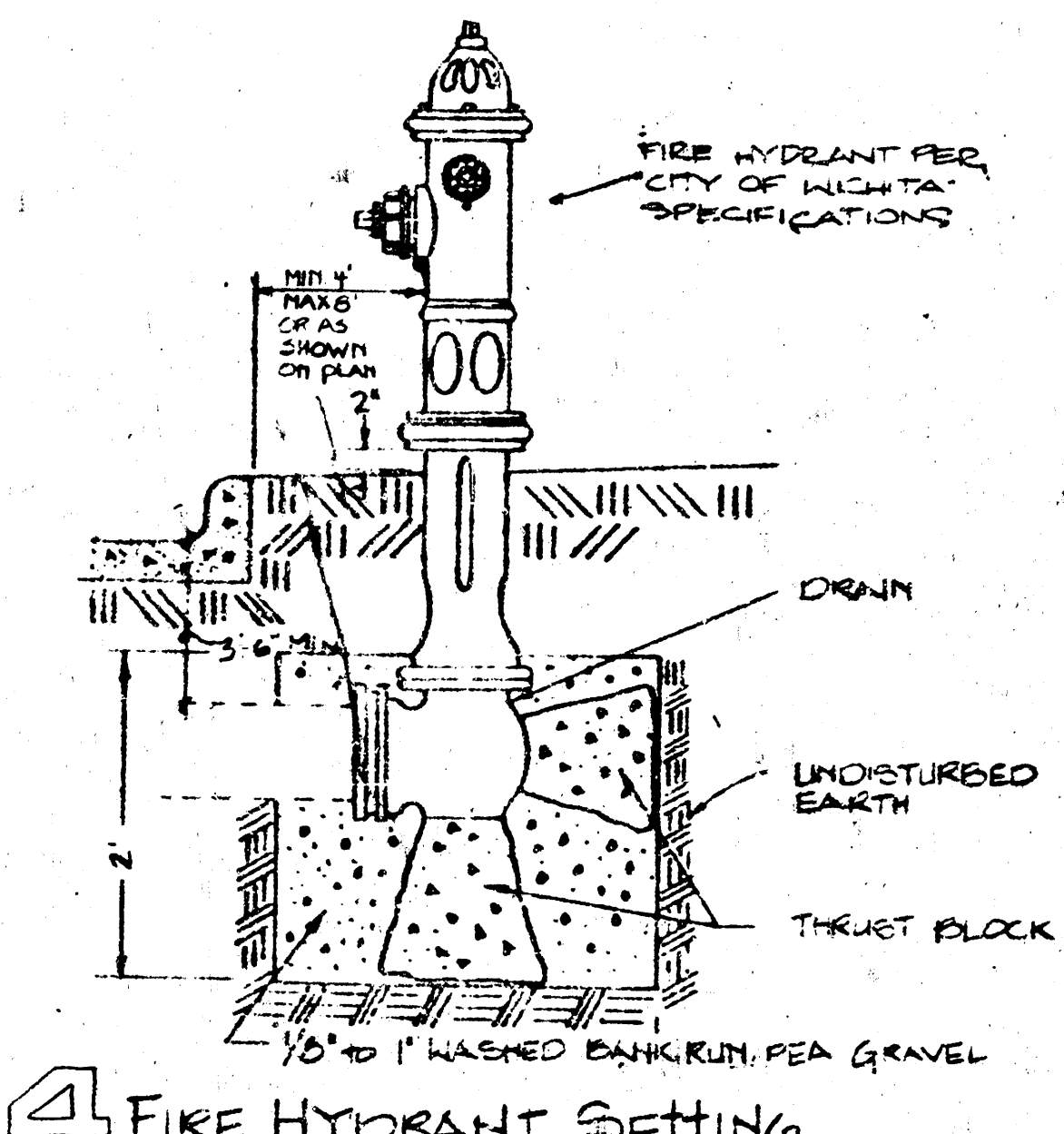
B SANITARY SEWER PROFILE



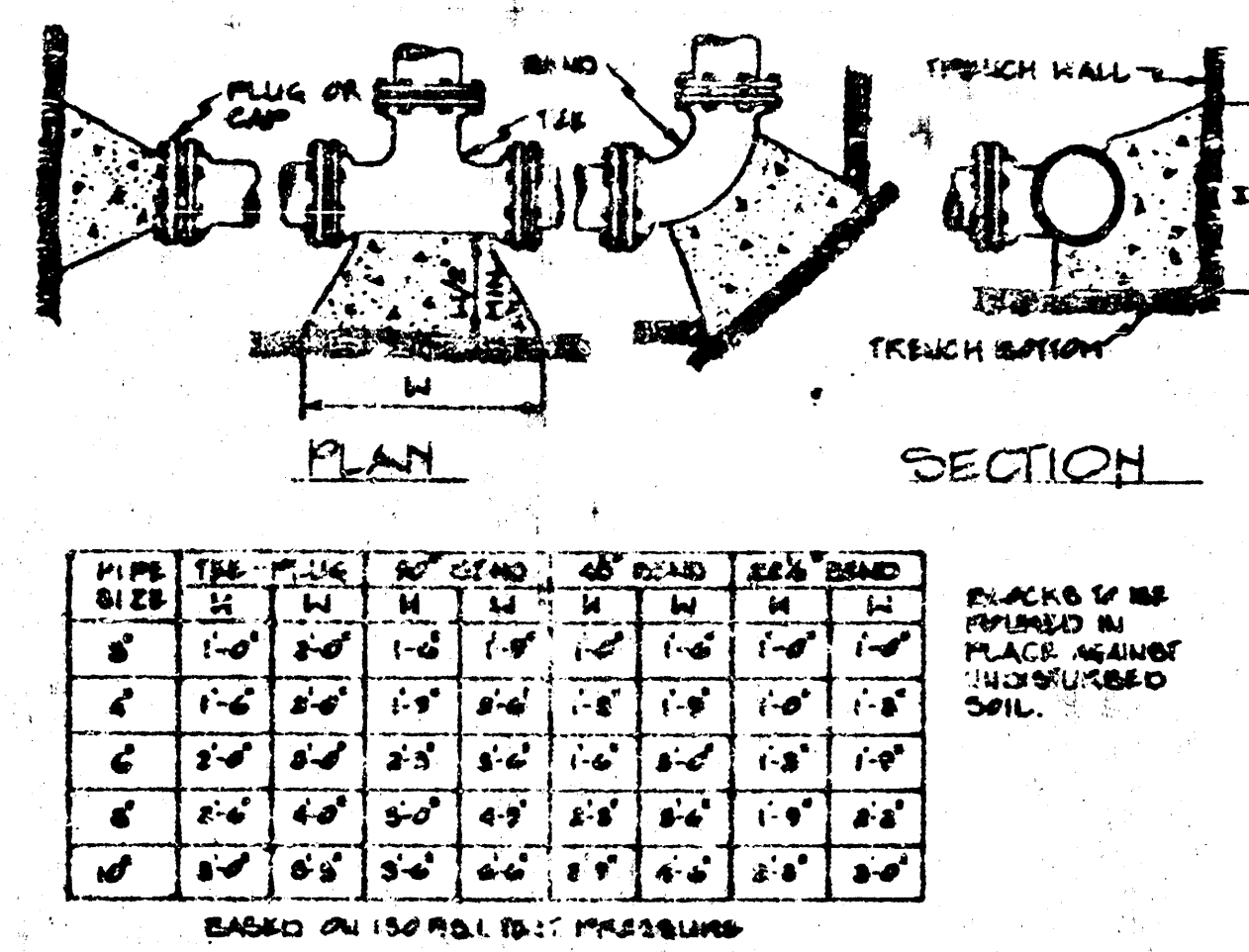
8 CLEAN OUT DETAIL



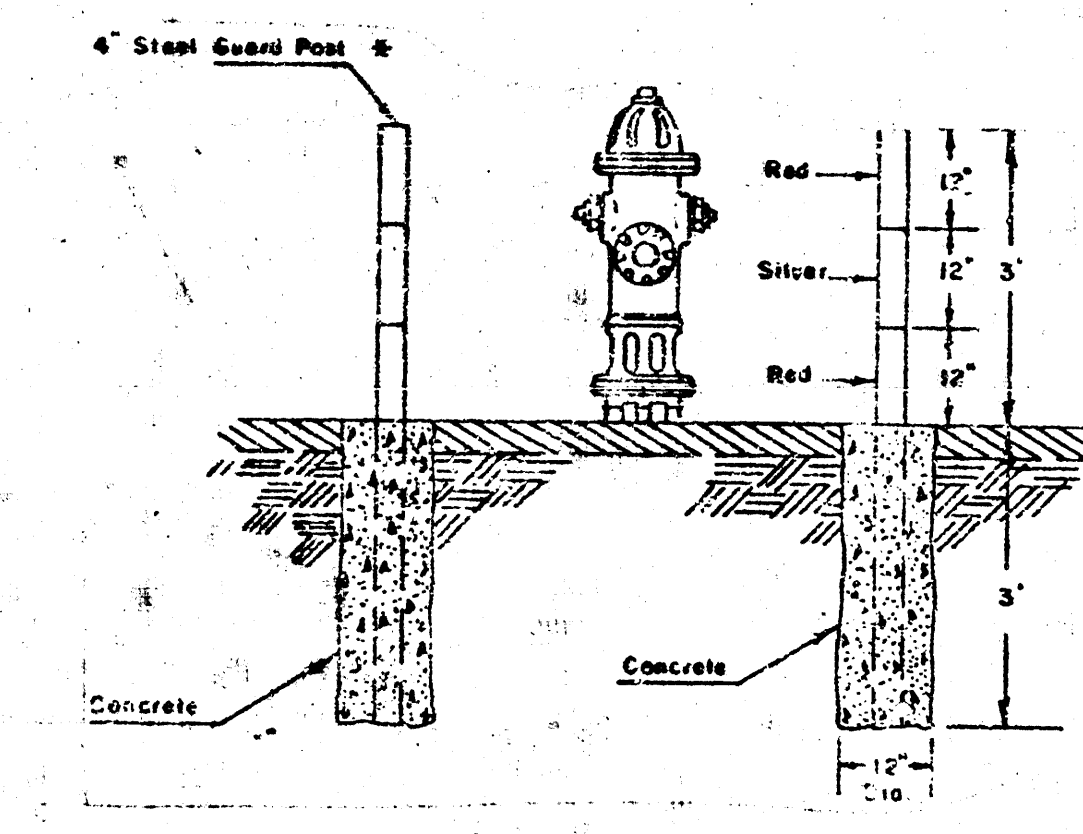
6 STANDARD MANHOLE DETAIL



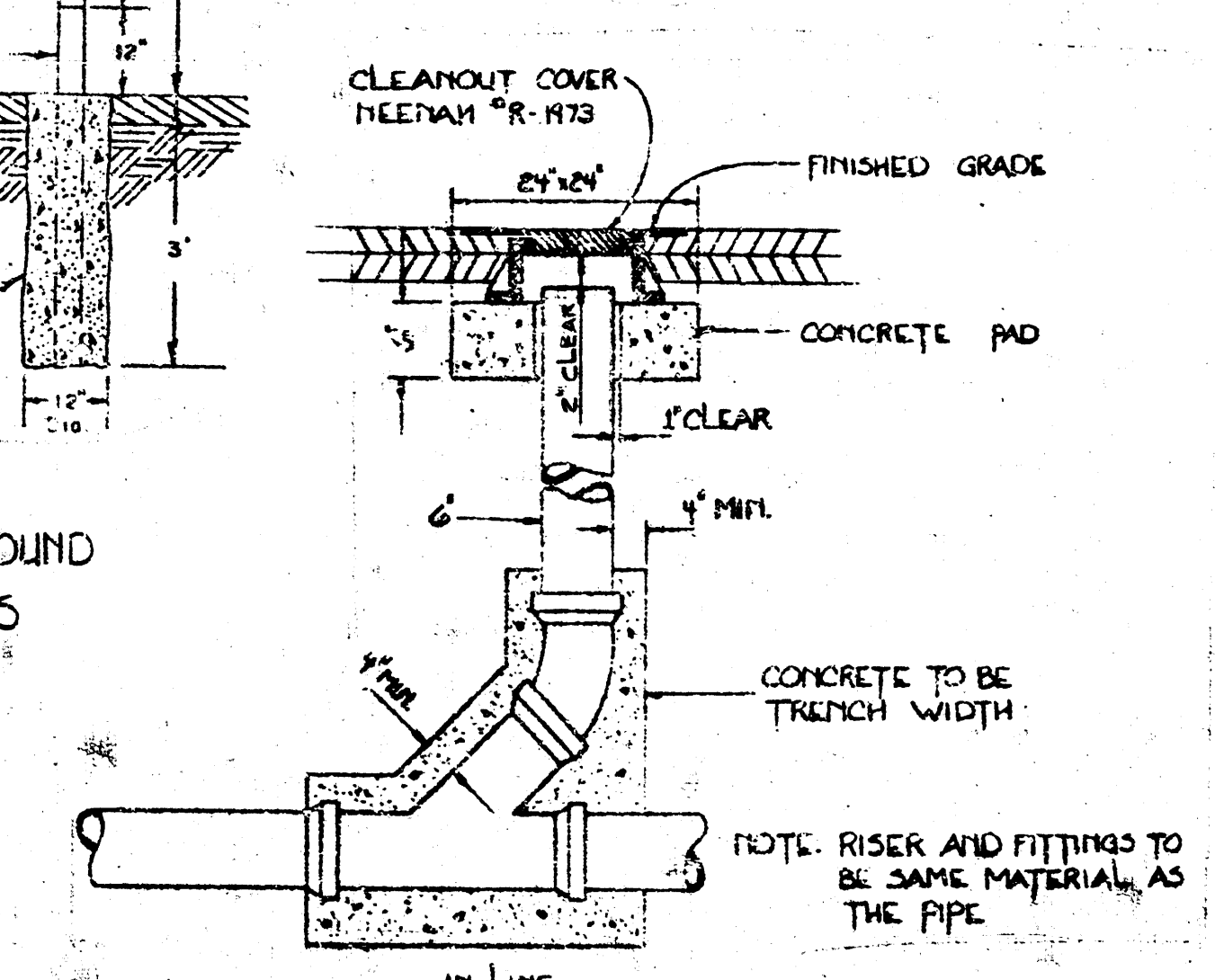
4 FIRE HYDRANT SETTING



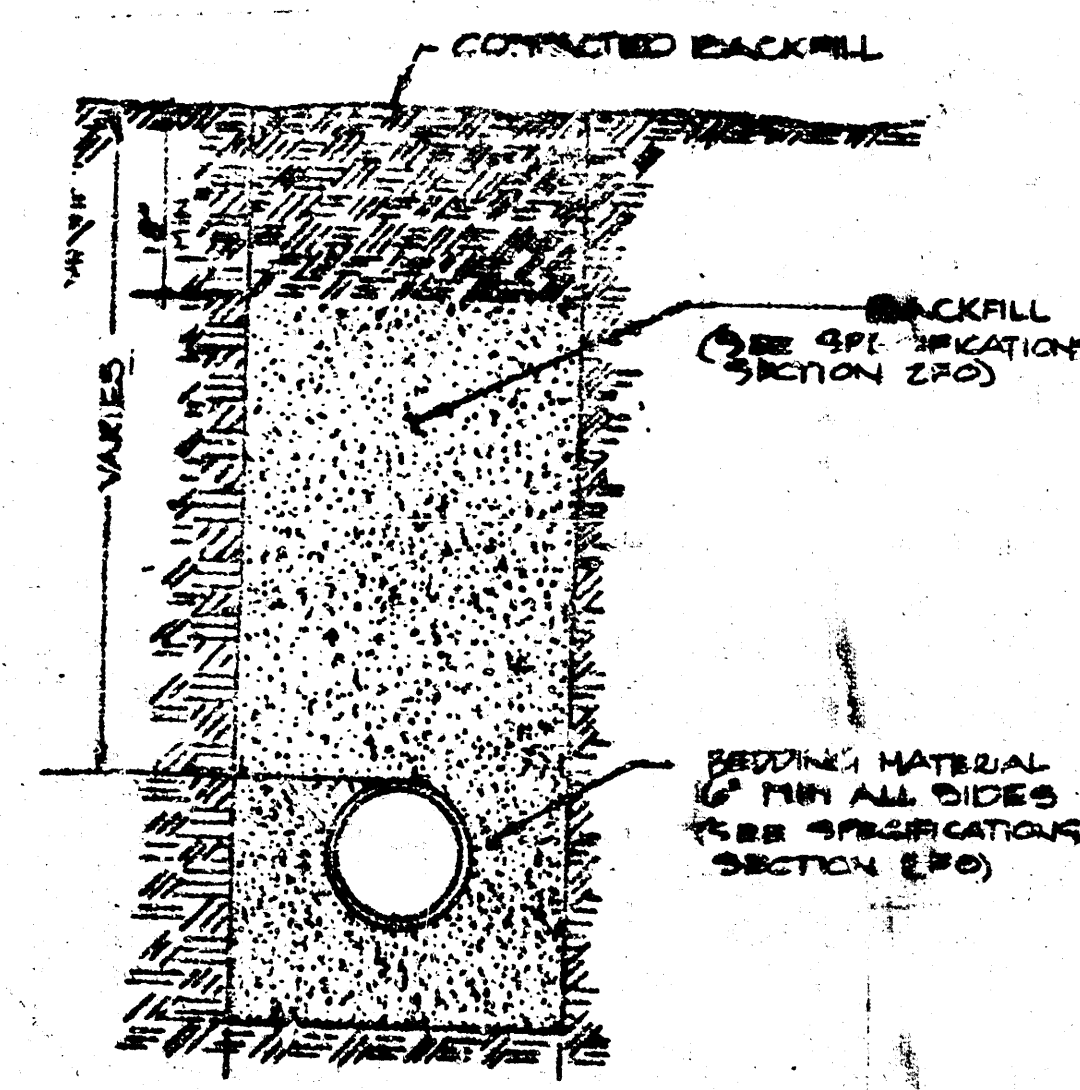
2 THRUST BLOCKS



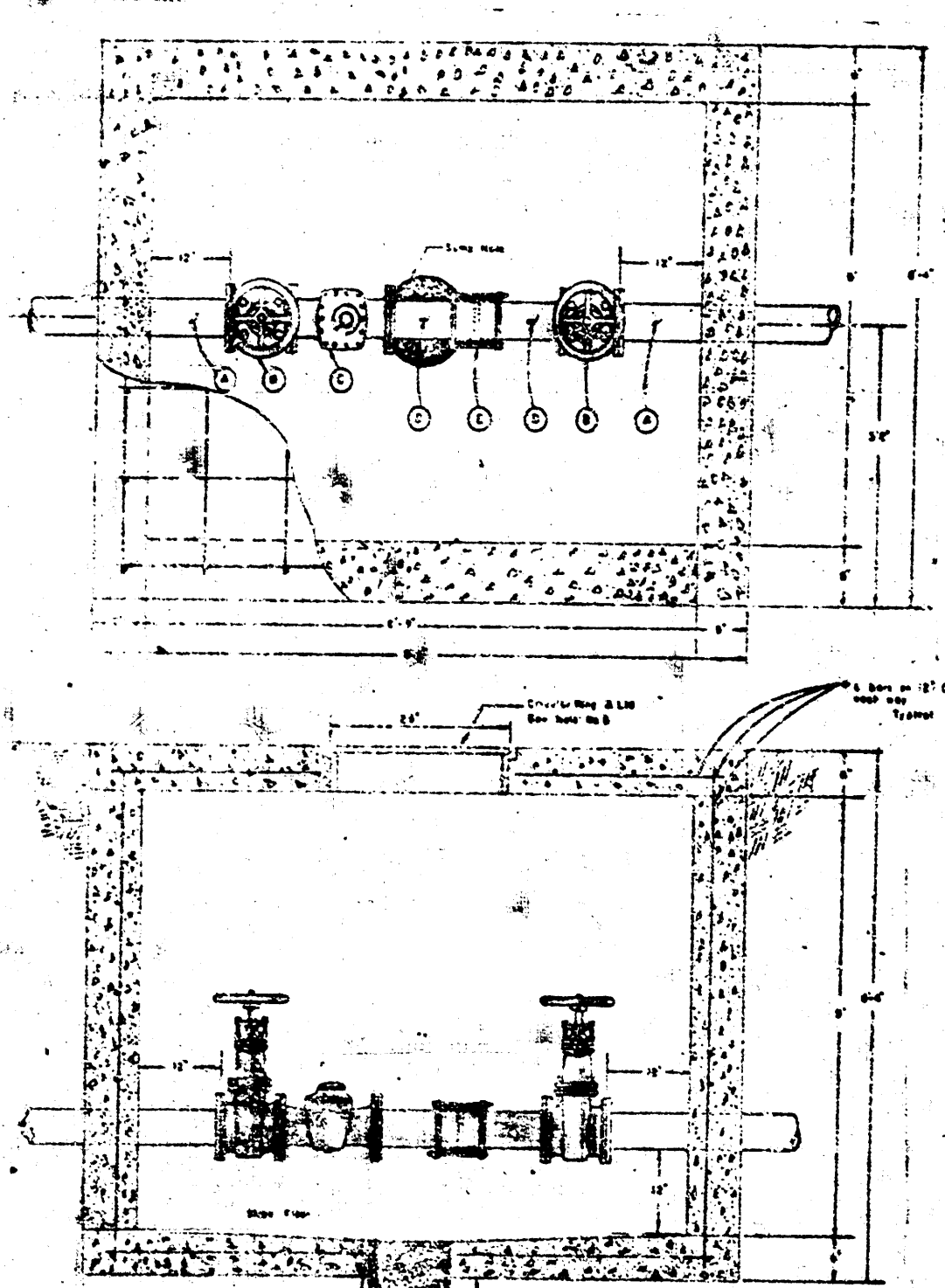
9 GUARD POST AROUND FIRE HYDRANTS



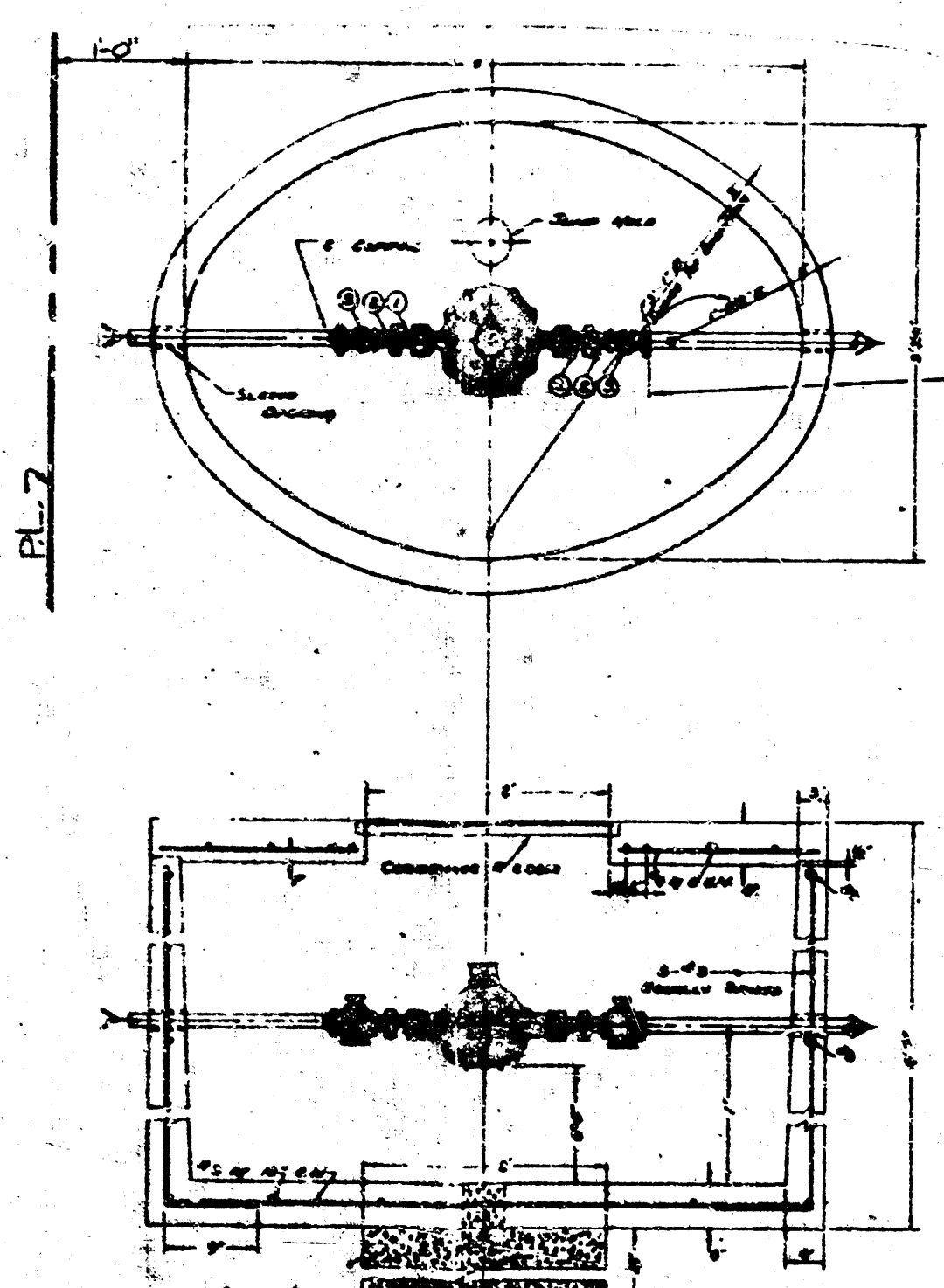
7 CLEAN OUT DETAIL



5 UTILITY TRENCH



3 4 METER VAULT



1 2 METER VAULT

CITY OF WICHITA PROJECT NUMBERS
 SANITARY SEWER: 168-70-215-20871-000-000-000
 WATER: 557-60-925-80703-000-000-000-000

PRINTS ISSUED

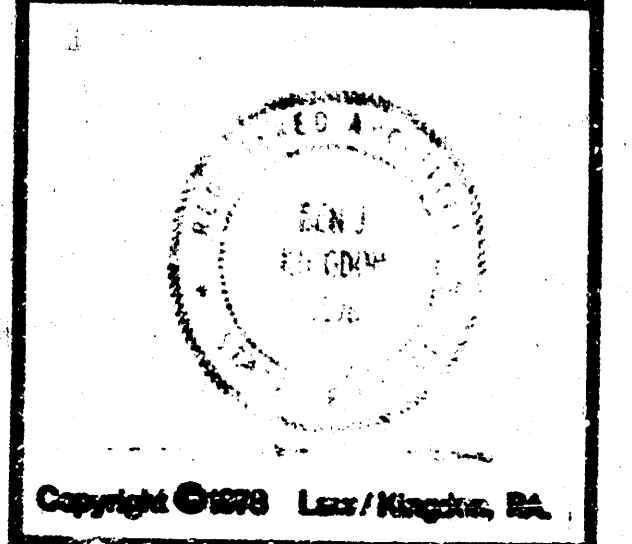
DATE	PURPOSE	NO.
1/27/19	FOR CONSTRUCTION	1

FOR CONSTRUCTION: 1/27/19

REVISIONS

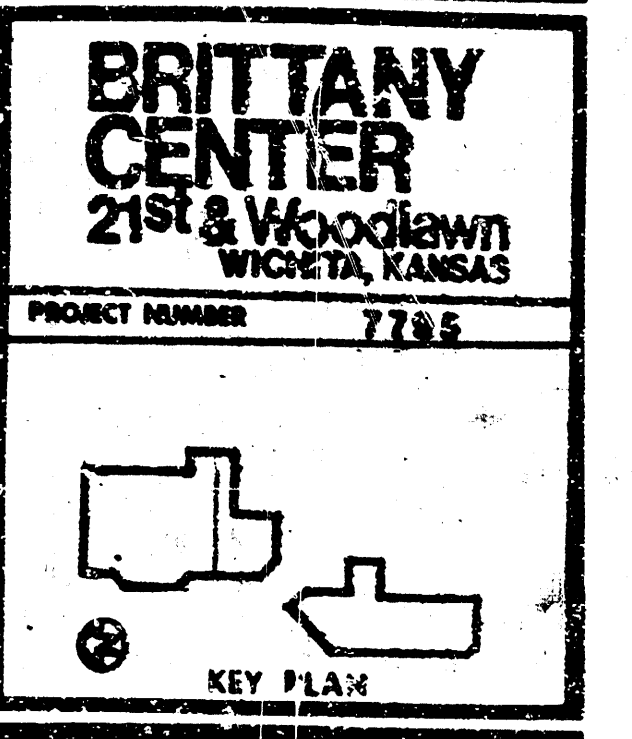
DATE	ITEM	NO.
1/27/19	FOR CITY APPROVAL	1

LAW/KINGDOM, P.A.
 2101 N. WILSON ST.
 WICHITA, KANSAS 67202
 (316) 261-1111
 www.lawkingdom.com



BRITANNY CENTER
 21ST & WOODLAWN
 WICHITA, KANSAS
 PROJECT NUMBER: 7782

DATE	BY	CHECKED
1/27/19	JA	RM



SITE

TOTAL	SHEET
1	1