

Columbia
Engineering &
Services, Inc.

5775A Glenridge Drive,
Suite 202
Atlanta, Georgia 30328
404 256-9088

SANITARY SEWER PLANS TO SERVE BUILDER'S SQUARE LOT #5

PROJECT # 468-76-245-80001-000-000-082

BUILDERS SQUARE

U.S. HWY. 54 & DUGAN STREET

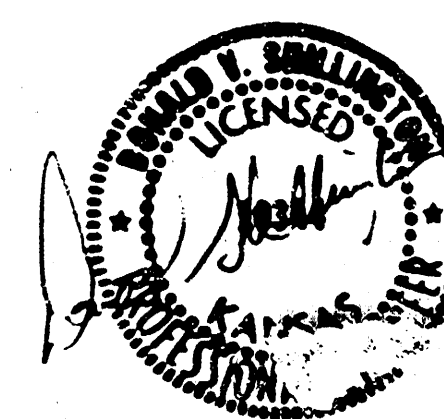
WICHITA, KANSAS

LEGAL DESCRIPTION - BUILDER'S SQUARE PARCEL

State of Kansas

County of Sedgwick

All that part of the S 1/2 of the NW 1/4 of Section 27, Twp. 27-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point on the east line of said S 1/2, said point being 443.85 feet north of the S.E. Corner thereof; to the true point of beginning, thence northerly, along said eastline, 650 feet; thence westerly, at right angles to said east line, 520 feet; thence southerly, parallel with the east line of said S 1/2, 650 feet; thence easterly, with a deflection angle to the left of 90°, 520 feet to the point of beginning, excepting the east 40 feet thereof for Dugan Road. Containing 338,000 S.F. or 7.759 acres, more or less.



I HEREBY CERTIFY THAT THIS PROJECT HAS BEEN DESIGNED, AND THESE PLANS PREPARED, IN ACCORDANCE WITH THE DESIGN CRITERIA OF WICHITA, KANSAS.

Donald T. Hall (NAME)
Sept 16, 1986 (DATE)

APPROVED AS NOTED

By CITY ENGINEER OF WICHITA

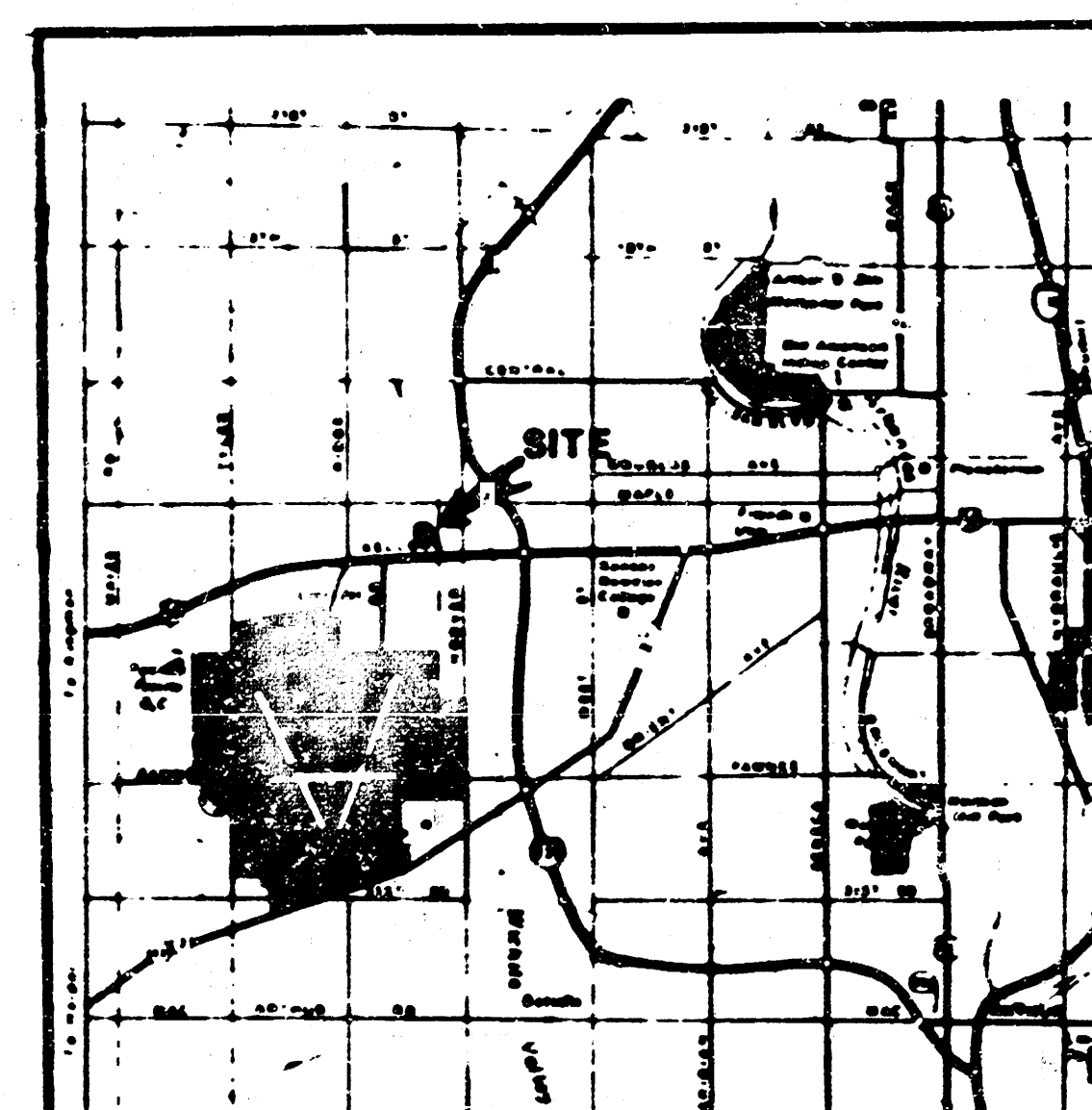
Sanitary Sewers 908 10/6/86
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Fees: _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

INDEX

C-11 SANITARY SEWER PLAN & PROFILE



LOCATION MAP

N.T.S.

*Booked
RDC*

1. Contractor will be required to coordinate the water line construction with the contractor for companion paving project.
2. Contractor will be required to provide a minimum advance notice of twenty-four (24) hours to utility companies prior to starting any excavation as follows:

The Contractor must notify the following in case of an emergency:

Cable vision	262-4270 or 263-2061
K.P. & L. Gas Service Company	263-7511
Kansas Gas & Electric	264-1141
Arkla Gas Company	942-8350 or 263-8161
Southwest Bell Telephone Company	1-571-2611
City of Wichita Water Department	268-4908
City of Wichita Sewer Maintenance	268-4071

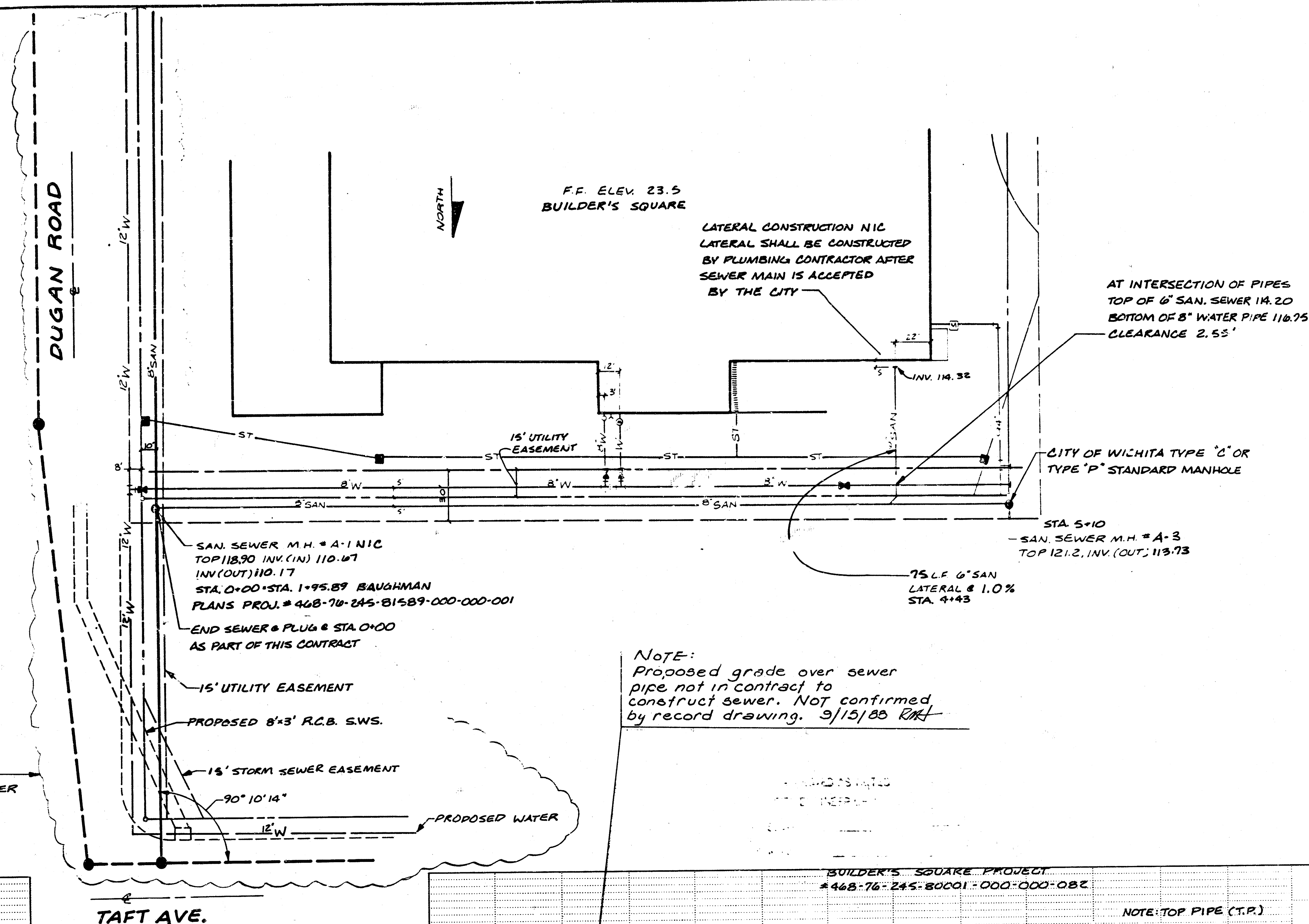
3. All water mains and appurtenances shall be installed in accordance with City of Wichita, Kansas Standard Specifications for Water Main Installations No. 14533.
4. The Contractor shall notify pipeline companies at least twenty-four (24) hours in advance of work being performed across and/or adjacent to pipelines.
5. All connections to existing utilities and all utility installations shall be in compliance with requirements of the City of Wichita.
6. Site Contractor shall coordinate with Building Contractor to assure accuracy of utility connections and compliance with local codes. Site Contractor shall submit, tertiary plug and mark the locations of all the utilities. Building Contractor shall make actual connections.

1. "X" in top of southwest bolt in light pole base located 151 feet right of pavement station 6+90, Dugan Road.
Elevation = 120.28 City Datum
2. "X" intop of Northwest bolt in light pole base located 86 feet north of the south curb and 60 feet east of the west curb in Saa's Wholesale Club parking lot.
Elevation = 120.55 City Datum

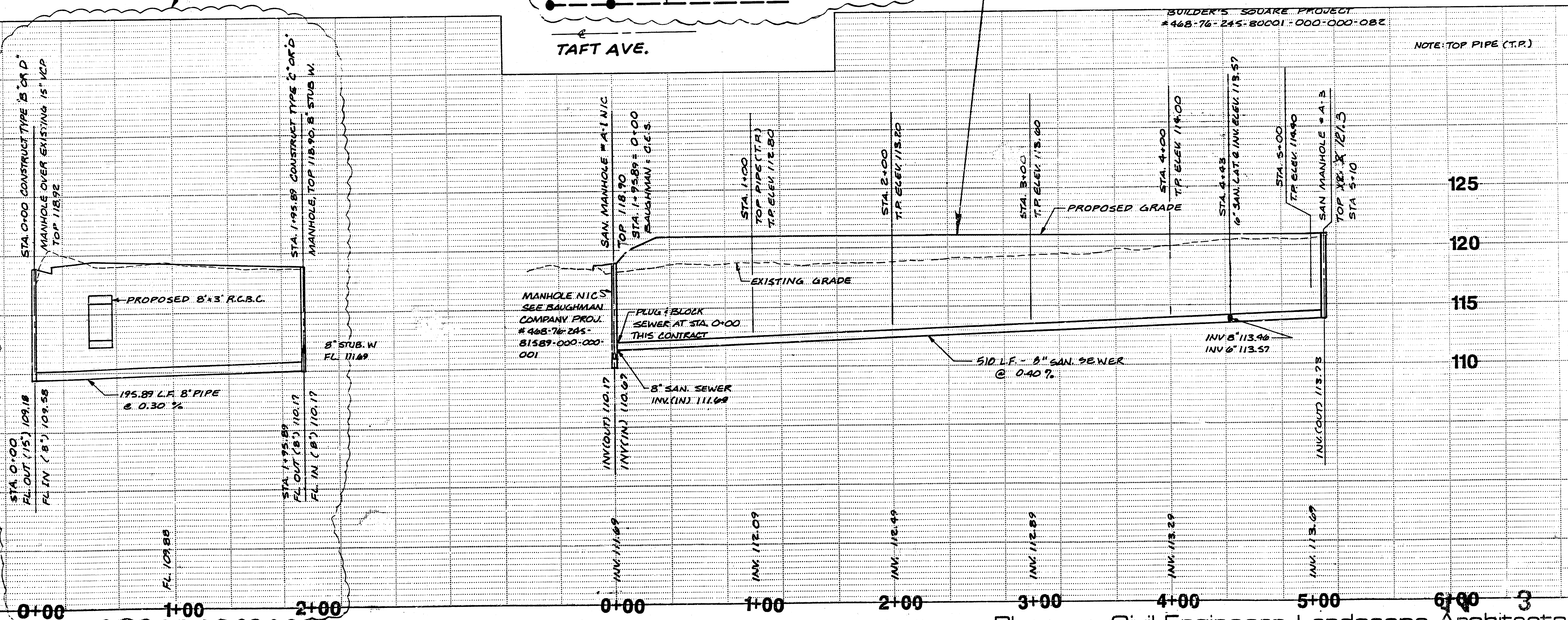
Sanitary Sewers 213 10/6/86
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

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FOR INFORMATION ONLY N/C
REFERENCE PAGE 24 OF 31 SANITARY SEWER
BY BAUGHAM COMPANY,
—PROJ. # 468-76-245-81589-000-000-001



NOTE:
Proposed grade over sewer
pipe not in contract to
construct sewer. NOT confirmed
by record drawing. 9/15/88 RML



5775A Glenridge Drive,
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WICHITA, KANSAS

Developer
TERRA VENTURE INC.
OVERLAND PARK, KANSAS

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☒ Approved for construction
☐ Not approved for construction

[illegible]

Drawing Title _____

SANITARY SEWER

PLAN & PROFILE

Drawn By	JB	Drawing No. C-11
Date	9-29-80	
Project No.	1065	

PROJ. NO. 468-76-245-80001-000-000-082