

LOT 1, CHISHOLM CREEK CENTER ADDITION

LOT 1
NORTH BRANCH Y.M.C.A. ADDITION

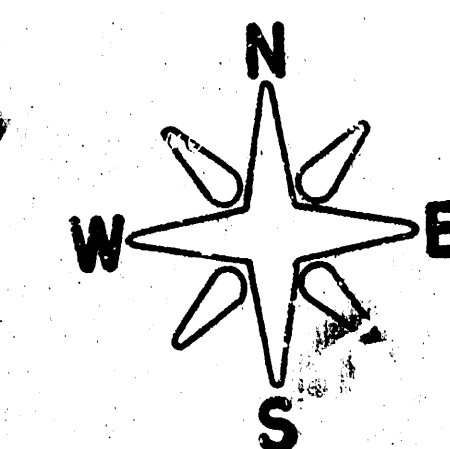
STA. 9+61.86-CONST. STD.
TYPE "A" OR "C" MANHOLE

STA. 13+11.86-CONST. STD.
TYPE "A" OR "C" MANHOLE

STA. 6+56-CONST. STD.
TYPE "A" OR "C" MANHOLE

STA. 3+50-CONST. STD.
TYPE "A" OR "C" MANHOLE

STA. 0+00-CONST. STD.
TYPE "D" INSIDE DROP
MANHOLE ON EXISTING
36" SANITARY SEWER



SCALE: 1"=50'

B.M. - CITY DISC 32' N. & 44' E. 1
29TH & HILLSIDE, EL. 147.67

B.M. - RR SPK. IN PP 15.5' S. & 3.5' W.
STA. 0+00, EL. 151.28

NOTE TO CONTRACTOR

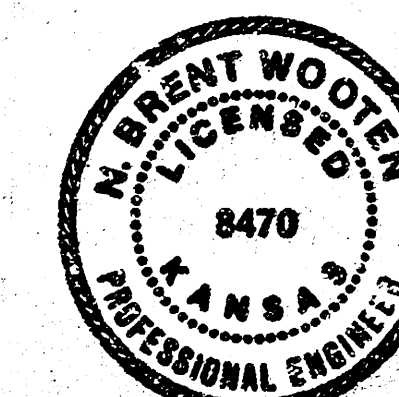
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewer *[Signature]* 10/14/82
Storm Sewer _____
Driveway Approaches _____

PRIVATE SANITARY SEWER EXTENSION TO
SERVE LOT 1, CHISHOLM CREEK CENTER
ADDITION

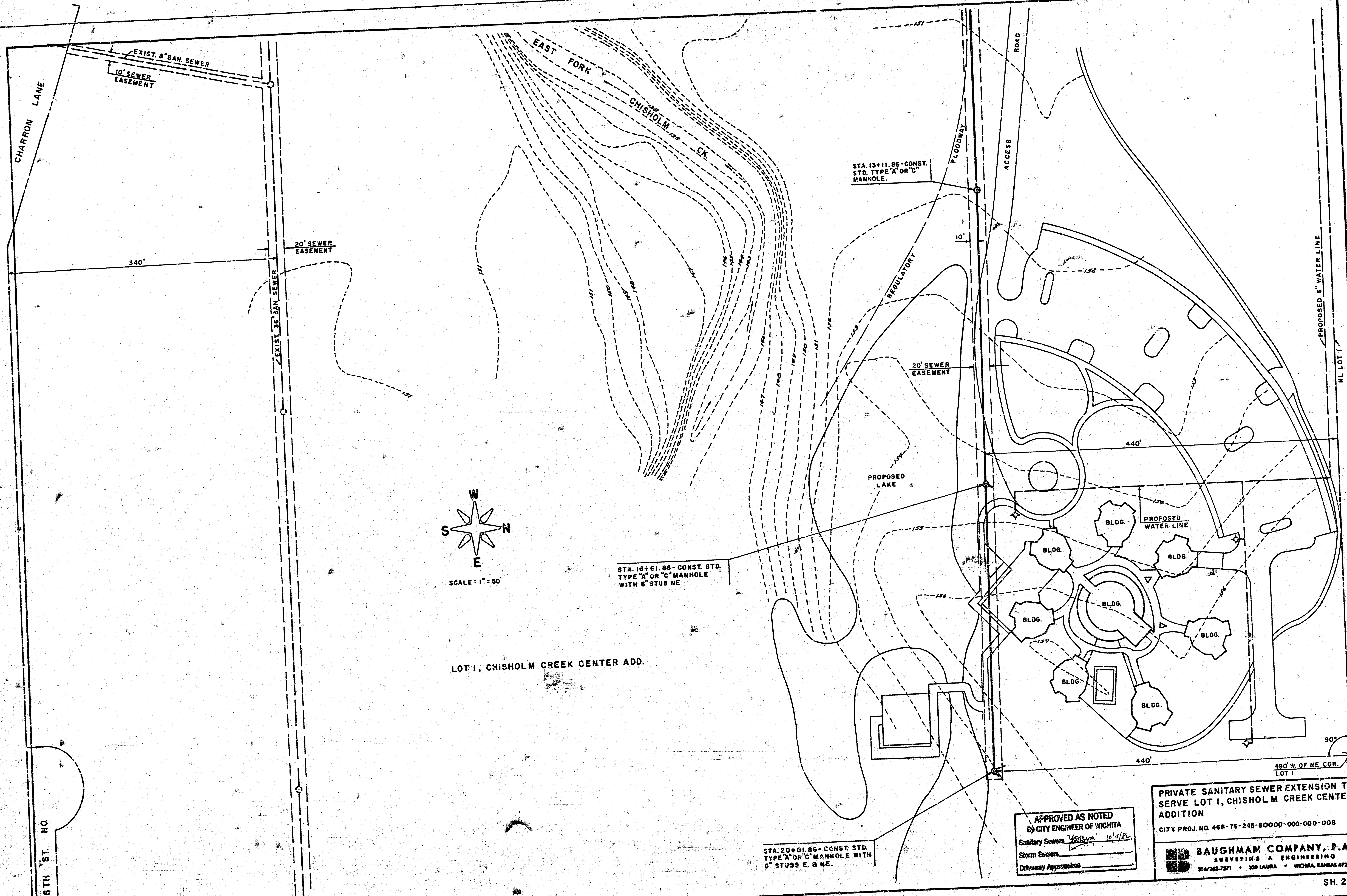
CITY PROJ. NO. 468-76-245-80000-000-000-008

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
314/243-2271 • 330 LAURA • WICHITA, KANSAS 67211



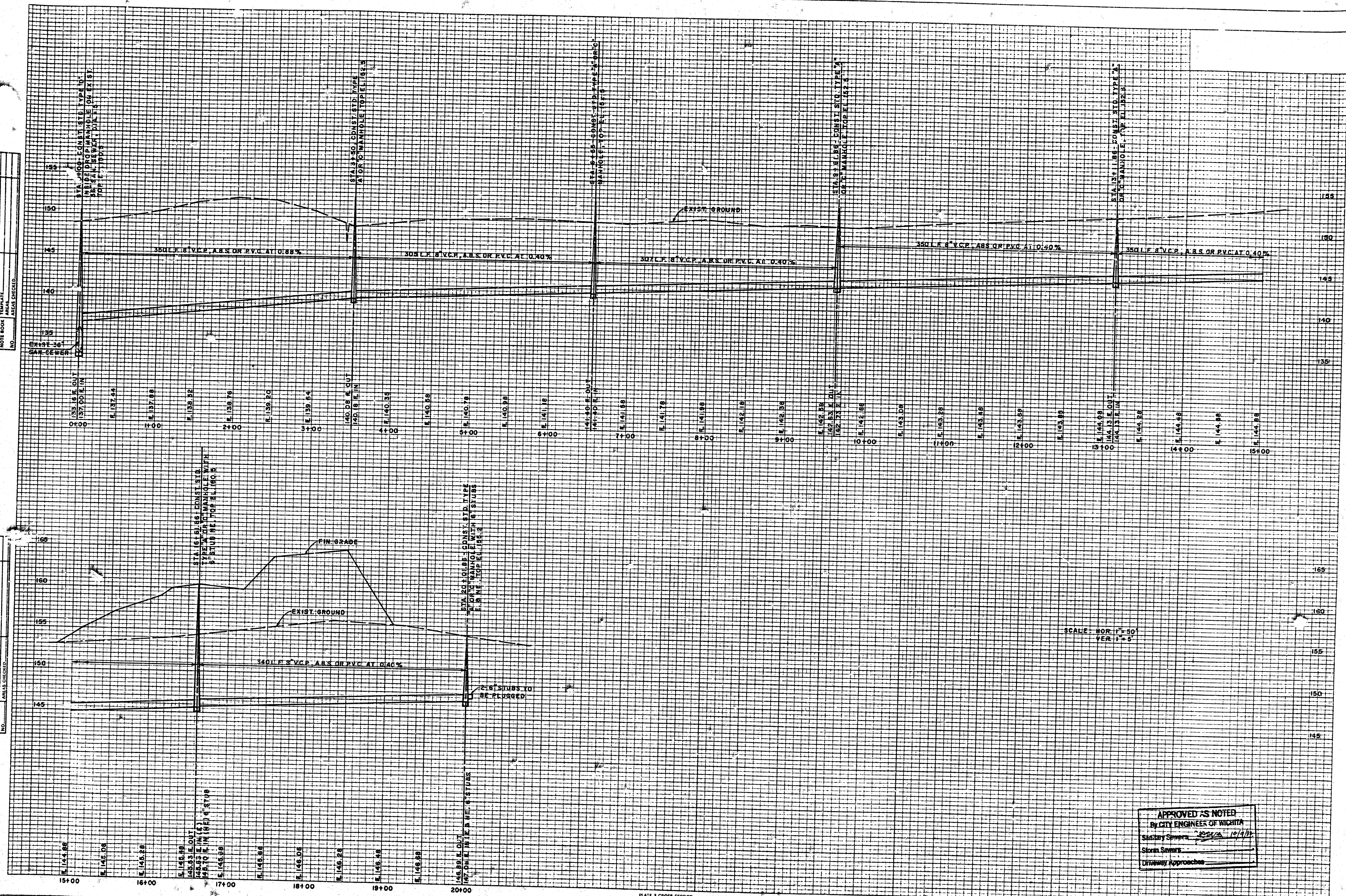
SH. 1 OF 3

FILMED FROM THE BEST



ORIGINAL SURVEY	DATE
SURVY	10/1/55
NOTE BOOK	
AREA	
NO.	

FINAL SURVEY	DATE
SURVY	10/1/55
NOTE BOOK	
AREA	
NO.	



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

PLATE 3 CROSS SECTION
CLEARPRINT PAPER CO., ST. CAL.