

# PRIVATE SANITARY SEWER EXTENSION TO LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS  
MICHAEL E. LINDEBAK, CITY ENGINEER

## PRIVATE PROJ. NO. 257 PPS

INDEX NO. 607861

### GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:  

KANSAS - ONE-CALL	1-800-344-7233
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THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

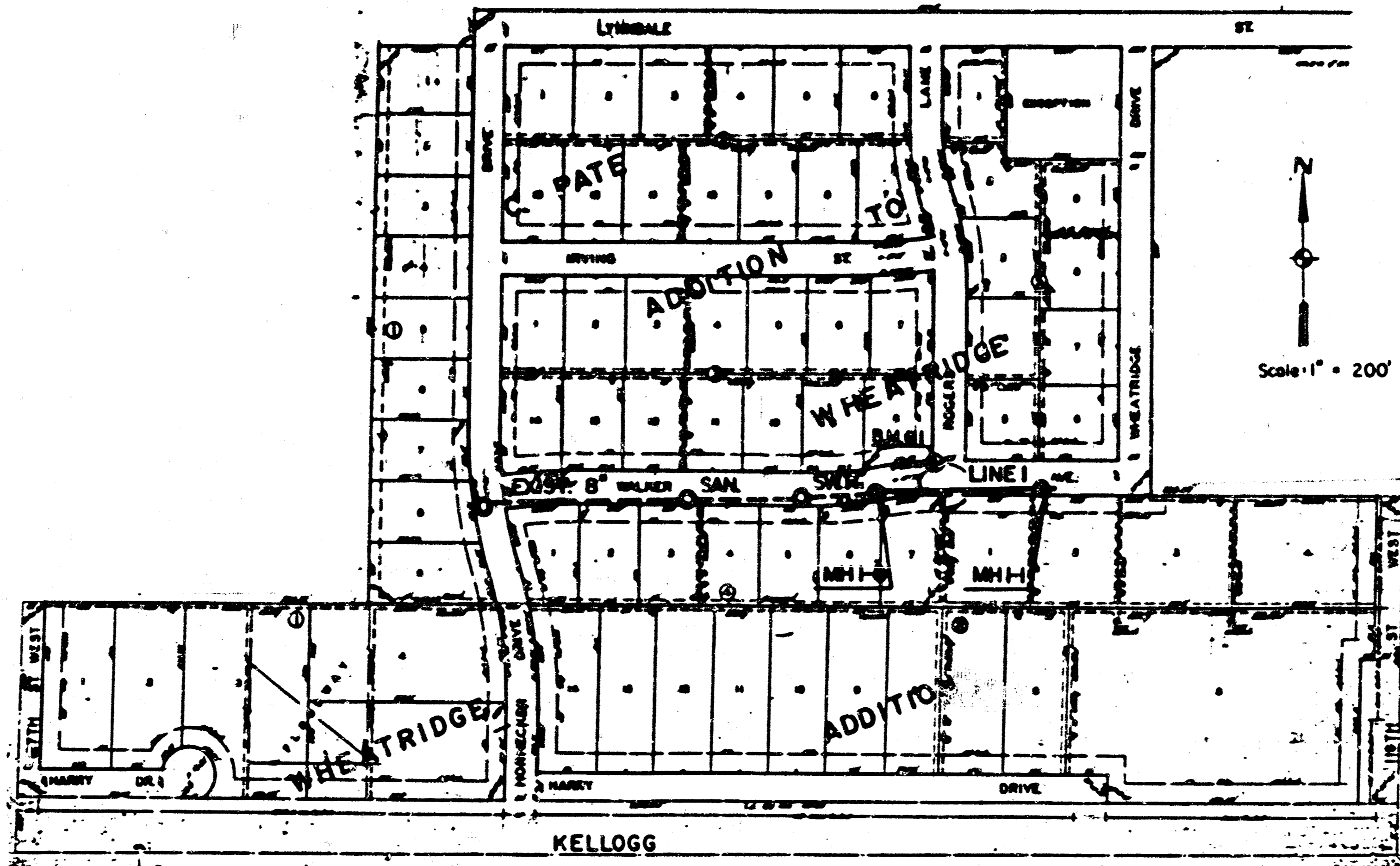
AMELA GAS COMPANY	942-8350 or 263-8161
BELL TELEPHONE	1-316-971-2611
CABLEVISION	262-4270 or 262-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4905
CITY OF WICHITA SEWER MAINTENANCE	268-4071
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. RESTORE GRAVEL DRIVES AND SAND STREETS TO ORIGINAL CONDITION, RESHAPE DITCH TO DRAIN. COST TO BE SUBSIDIARY.
8. GRASS WILL BE RE-SEEDING BY THE PROPERTY OWNERS.

### BENCH MARKS

B.M. # 1 - RR SPIKE IN THE S. FACE OF POWER LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS. ELEV. = 145.3

### INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE SHEET
3,4	FINAL PLAT



APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
Storm Sewers VRH 6/15/90  
Driveway Approaches \_\_\_\_\_  
Water Mains \_\_\_\_\_  
Paving \_\_\_\_\_

### NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH, 12/17/90  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_  
Water Mains \_\_\_\_\_  
Paving \_\_\_\_\_

*Booked  
RDL  
4-91*

AS BUILT: 3-28-91 KSM  
REVISED: 12-14-90 KSM

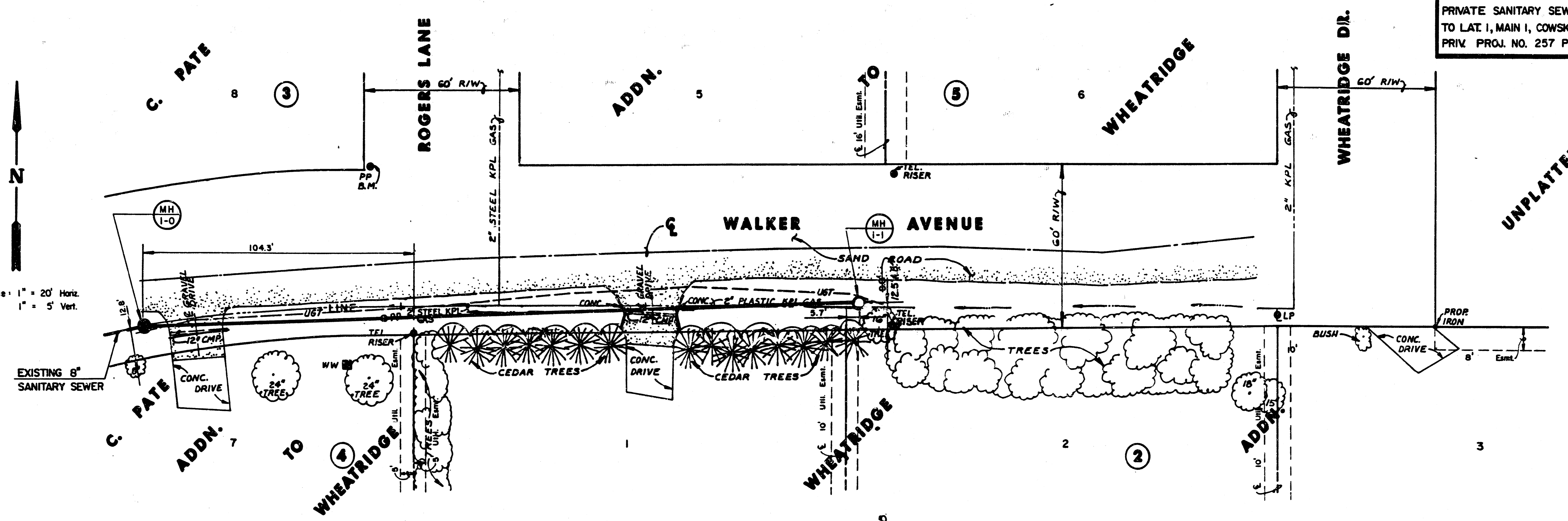
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	Checked by		DSS											
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of	4													
<b>LAT. 1 MAIN 1 COWSKIN INTERCEPTOR</b>														
<b>PRIVATE SANITARY SEWER</b>														
MID-KANSAS ENGINEERING CONSULTANTS PA 3900 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		636-5566												

MKEC Proj. No. 90-45

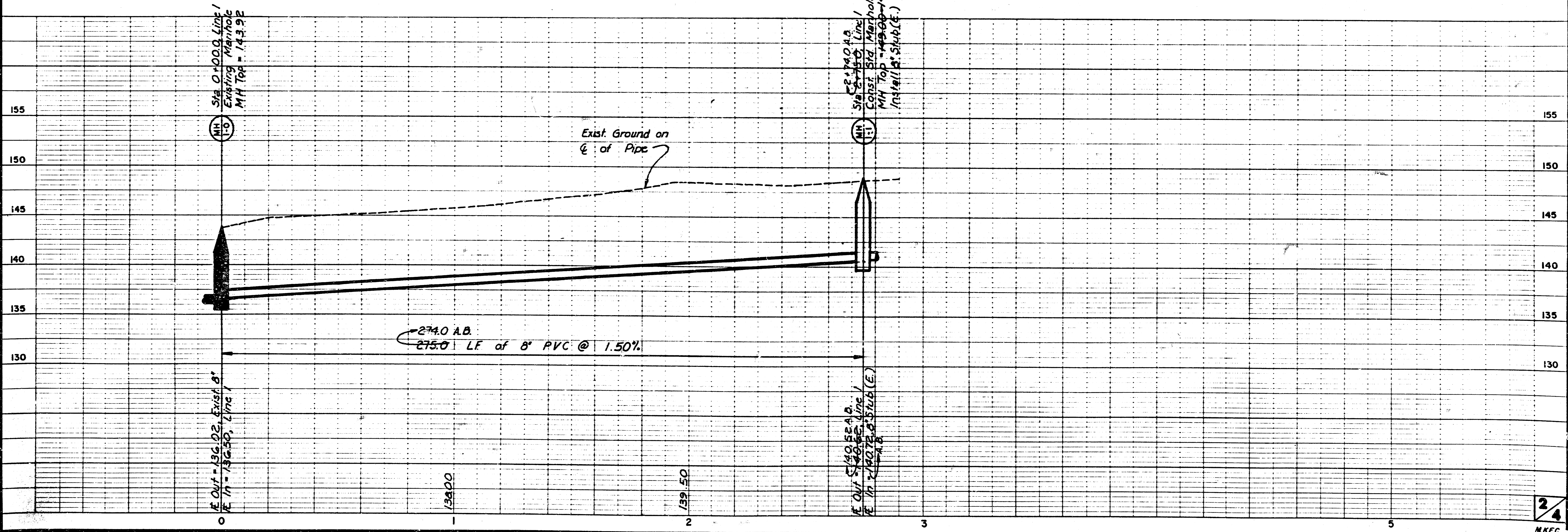
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AVAILABLE COPY

PRIVATE SANITARY SEWER EXTENSION  
TO LAT. 1, MAIN 1, COWSKIN INTERCEPTOR  
PRIV. PROJ. NO. 257 PPS

Scale: 1" = 20' Horiz.  
1" = 5' Vert.



UNPLATTED



24  
MKEC

MKEC Proj. No. 90-45-16

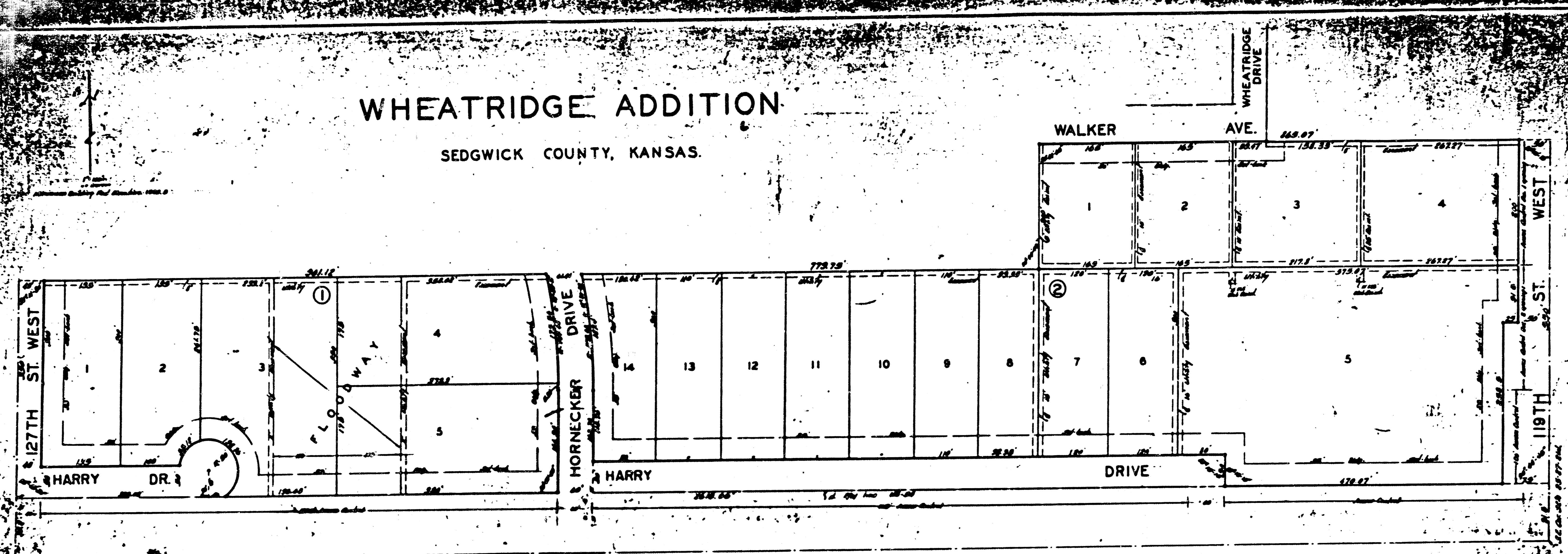
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M-17-8-13

# WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas) s.s. We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WHEATRIDGE ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north right-of-way line of US-34 Hi-way (condemned in case A-28302) with the east line of the SE 1/4 of Sec. 25, Twp. 27-S, R-24; thence north along the east line of said SE 1/4, 350 feet; thence west parallel with the north right-of-way line of said Hi-way, 165.07 feet; thence south parallel with the east line of said SE 1/4, 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 1742.28 feet more or less to the west line of said SE 1/4; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 200.08 feet to the place of beginning, except therefrom Hornecker Drive as platted in C. Pate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company  
James J. Baughman Surveyor  
 Fred J. Baughman

State of Kansas) s.s. Be it remembered that on this day of February, 1967, before me a notary public in aforesaid county and state came, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker McBratney and Roy McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lucretia Y. Shelton Notary Public  
 My Commission Expires September 1, 1968

Know all men by these presents that we, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker McBratney and Roy McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and drives to be known as "WHEATRIDGE ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters rights of access to 119th St. met over and across the east line of Lot 4, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 150 feet thereof, which may be determined by the appropriate governing bodies, is hereby granted to the appropriate governing bodies. All lots shall have a minimum building pad elevation of 1323.5 feet above elevation. The Floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control office or their successors in office.

Charles Hornecker  
LaVern Hornecker  
Ruth Hornecker McBratney  
Roy McBratney  
Helen Hornecker Tansing  
Robert L. Tansing  
Howard R. Moore  
Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas.

American Savings Association of Wichita  
David M. Christian President  
Richard T. Pithoff Vice President

State of Kansas) s.s. Be it remembered that on this day of February, 1967, before me a notary public in aforesaid county and state came David M. Christian, President and Richard T. Pithoff, Vice President of American Savings Association of Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

John E. W. Adams Notary Public  
 My Commission Expires February 22, 1969

This plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of September, 1967.  
Shealene Hill Chairman  
C. Bickley Jordan Secretary

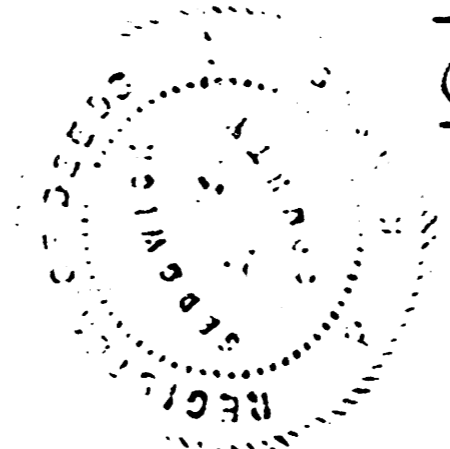
Approved by the Board of City Commissioners this 20th day of March, 1968.  
Charles W. Blinn Mayor  
Ralph E. Schilling City Clerk

Approved by the Board of County Commissioners this 8th day of April, 1968.  
James J. Baughman Chairman  
Carl Bush Commissioner  
Carl Bush Commissioner  
Marie Warden County Clerk

Entered on transfer record this 8 day of April, 1968.  
Marie Warden County Clerk

State of Kansas) s.s. This is to certify that this plat was filed for record in the office of the Register of Deeds this 9th day of April, 1968, at 11:00 o'clock A.M. and is duly recorded.

Richard E. Manning Register of Deeds  
Paul Gilbert Deputy



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# PRIVATE SANITARY SEWER EXTENSION TO LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS  
MICHAEL E. LINDEBAK, CITY ENGINEER

## PRIVATE PROJ. NO. 257 PPS

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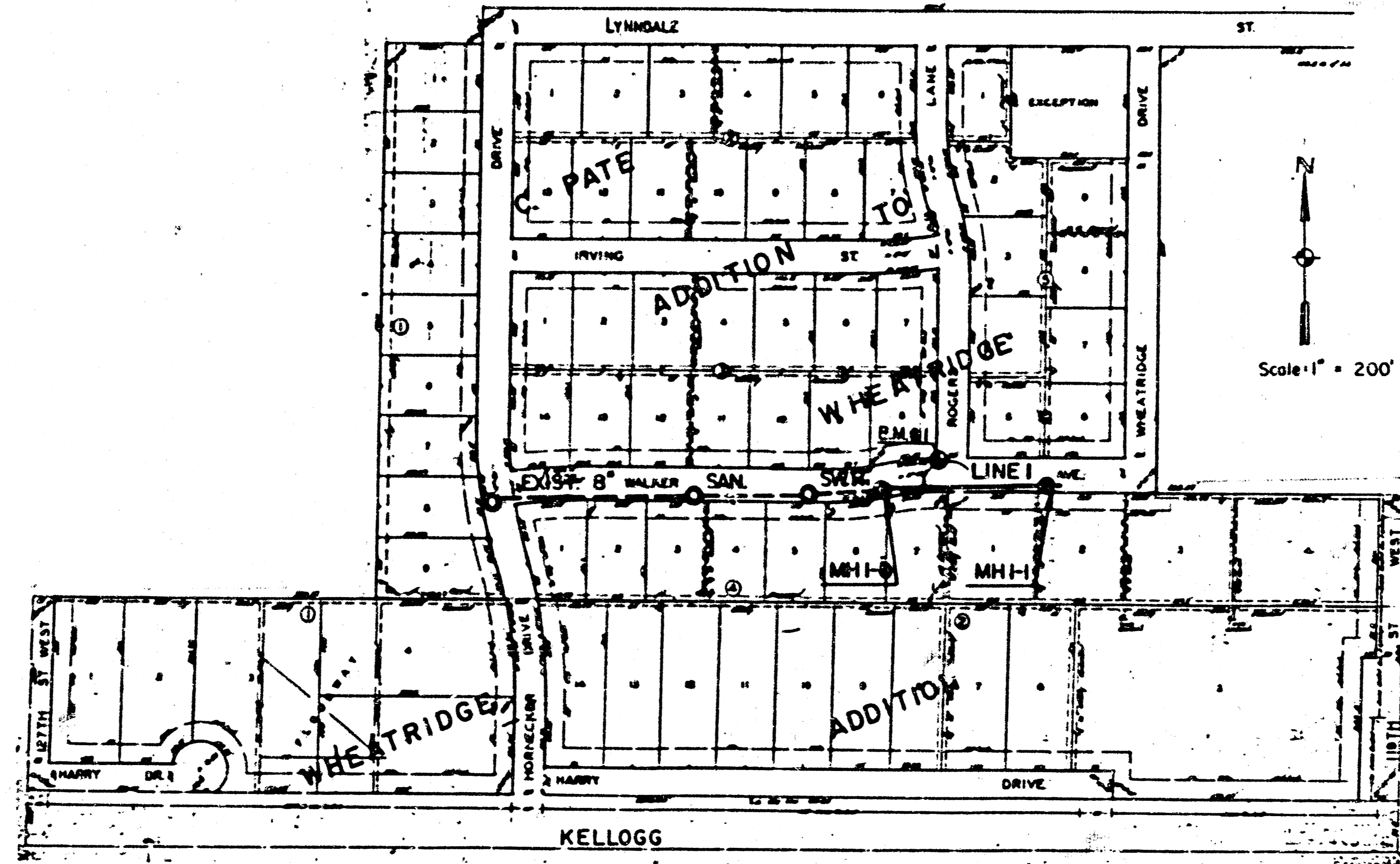
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REVISED: 12-14-90 KSM

<b>MEC</b>	<b>EXTENSION TO</b>	Design DSS Drawn by KSM Checked by _____ Date MAY 1990 Job no.
	<b>LAT. 1 MAIN 1 COWSKIN INTERCEPTOR</b>	
<b>PRIVATE SANITARY SEWER</b>		Sheet 1 of 4

MID-KANSAS ENGINEERING CONSULTANTS PA  
 3500 NORTH ROCK ROAD  
 BUILDING #800  
 WICHITA, KANSAS 67226  
 636-5566

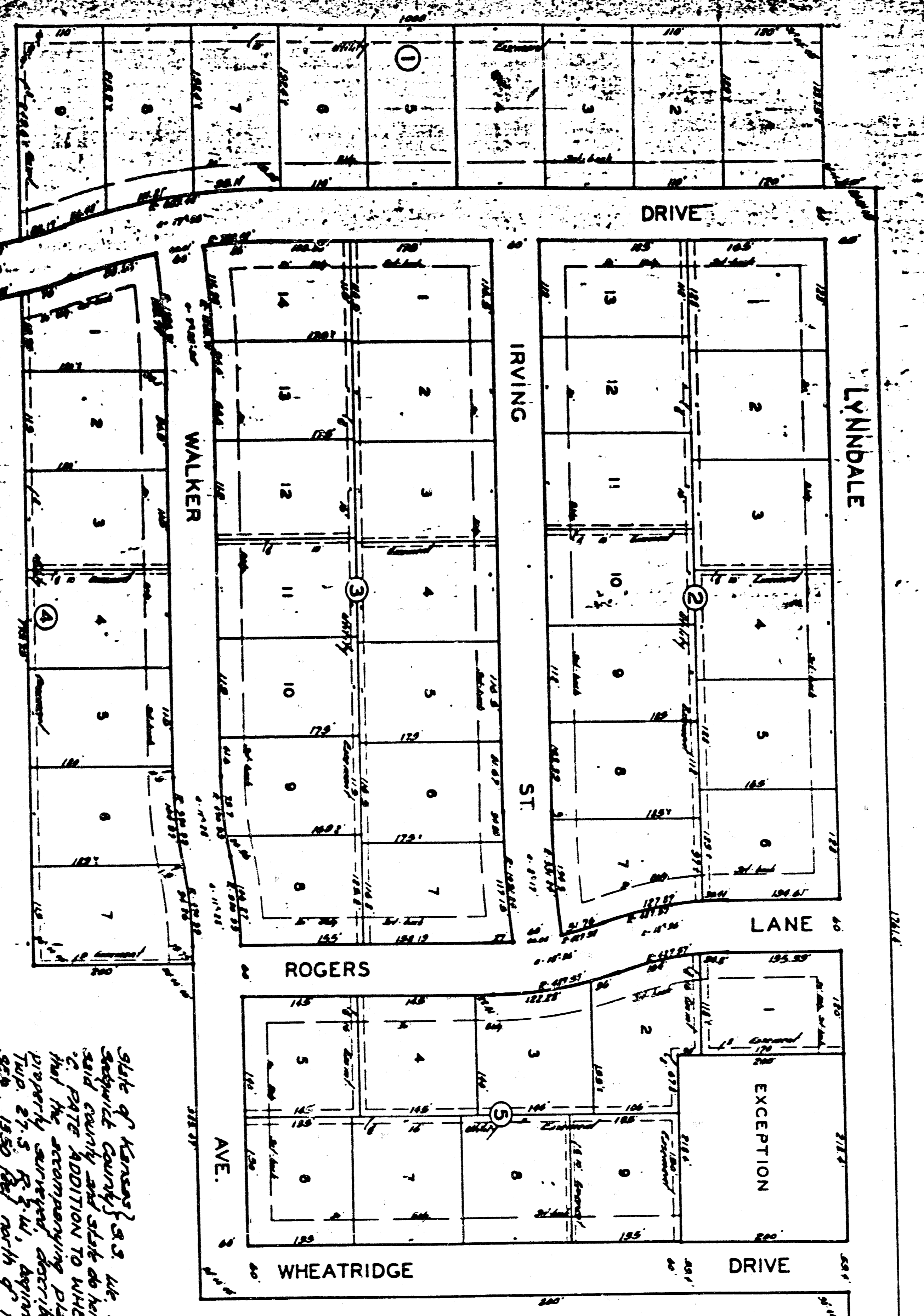
REC. Proj. No. 90-45-100

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# C. PATE ADDITION TO WHEATRIDGE

SEDGWICK COUNTY, KANSAS



Approved by the Board of Commissioners this 7 day of March 1968.

*John J. Sullivan* Chairman

*Robert H. ...* Commissioners

*W. O. ...* County Clerk

*John B. ...* City Clerk

*John ...* Secretary

State of Kansas) s.s. We, Surveyors in charge of Sedgewick County and state do hereby certify that we have surveyed and platted said county and state addition to Wheatridge, Sedgewick County, Kansas, and that the accompanying plat is a true and correct exhibit of the same. We, the undersigned, being duly sworn, depose and say that we are the duly sworn and qualified surveyors of said county and state, and that we have personally surveyed and platted the same, and that the same are true and correct copies of the original survey and plat, and that we have no objection to the same being recorded and published for the use of the public.

Witness my hand and official seal this 7 day of March 1968.

*John J. Sullivan* Chairman

*Robert H. ...* Commissioners

*W. O. ...* County Clerk

*John B. ...* City Clerk

*John ...* Secretary

State of Kansas) s.s. I do hereby certify that on this 7 day of March 1968, I have received from the Board of Commissioners of Sedgewick County, Kansas, a copy of the original survey and plat of the C. Pate Addition to Wheatridge, Sedgewick County, Kansas, and that the same are true and correct copies of the original survey and plat, and that I have no objection to the same being recorded and published for the use of the public.

Witness my hand and official seal this 7 day of March 1968.

*John J. Sullivan* Chairman

*Robert H. ...* Commissioners

*W. O. ...* County Clerk

*John B. ...* City Clerk

*John ...* Secretary

State of Kansas) s.s. This is to certify that the original survey and plat of the C. Pate Addition to Wheatridge, Sedgewick County, Kansas, has been recorded in the office of the Register of Deeds of Sedgewick County, Kansas, and is duly recorded.

Witness my hand and official seal this 7 day of March 1968.

*John J. Sullivan* Chairman

*Robert H. ...* Commissioners

*W. O. ...* County Clerk

*John B. ...* City Clerk

*John ...* Secretary

My commission expires August 23-1968.

*John J. Sullivan* Chairman

*Robert H. ...* Commissioners

*W. O. ...* County Clerk

*John B. ...* City Clerk

*John ...* Secretary

