PRIVATE SANITARY SEWER

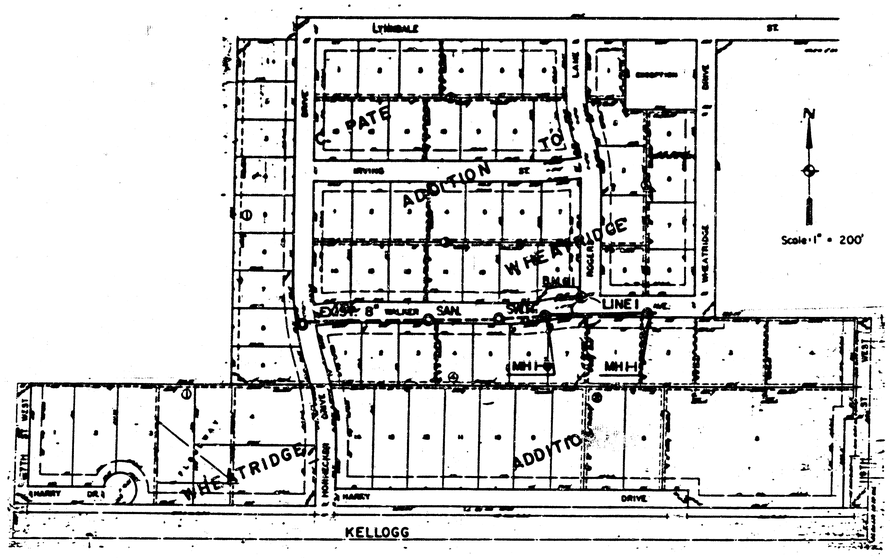
EXTENSION TO

LAT. 1 , MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

PRIVATE PROJ. NO. 257 PPS

INDEX NO. 607861



INDEX TO DRAWINGS

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1	TITLE SHEET
2	PLAN & PROFILE SHEET
3,4	FINAL PLAT

GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

   KANSAS - ONE-CALL 1-800-344-7233

   THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

ARKLA GAS COMPANY	942-8350 or 263-8161
BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 or 262-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. RESTORE GRAVEL DRIVES AND SAND STREETS TO ORIGINAL CONDITION, RESHAPE DITCH TO DRAIN. COST TO BE SUBSIDIARY.
8. GRASS WILL BE RE-SEEDED BY THE PROPERTY OWNERS.

BENCH MARKS

B.M. #1 — RR SPIKE IN THE S. FACE OF POWER LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS.
ELEV. = 145.3

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 6/15/90
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES, AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

Booked RDL 4-91

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 12/17/90
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

AS BUILT: 3-28-91 KSM
REVISED: 12-14-90 KSM

EXTENSION TO
LAT. 1 MAIN 1
COWSKIN INTERCEPTOR
PRIVATE SANITARY SEWER

Design: DSS
Drawn by: KSM
Checked by:
Date: MAY 1990
Job no.

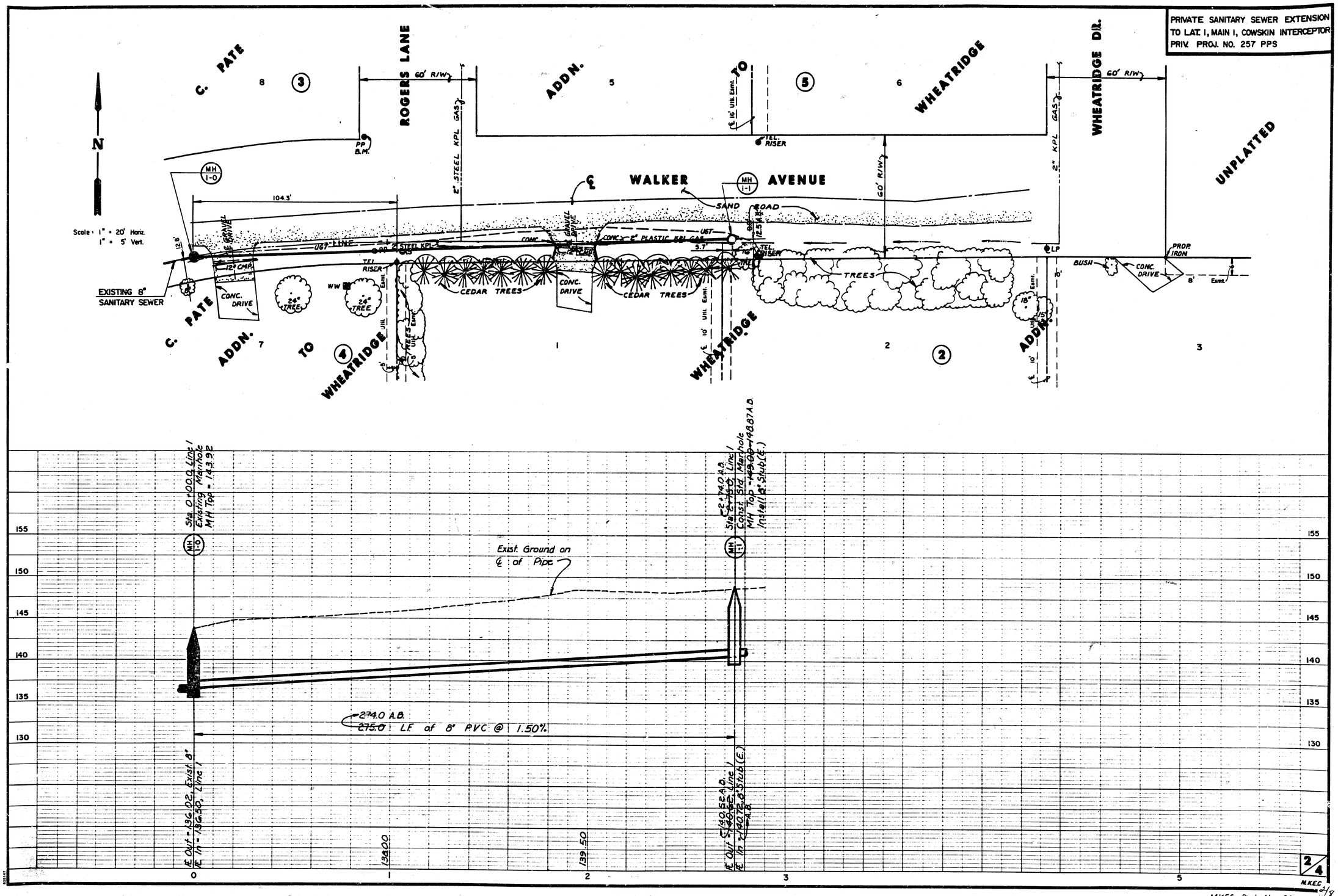
MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
636-5566

Sheet 1 of 4

MKEC Proj. No. 90-45

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PRIVATE SANITARY SEWER EXTENSION
TO LAT 1, MAIN 1, COWSKIN INTERCEPTOR
PRIV. PROJ. NO. 257 PPS



MKEC Proj. No. 90-45-10[illegible]

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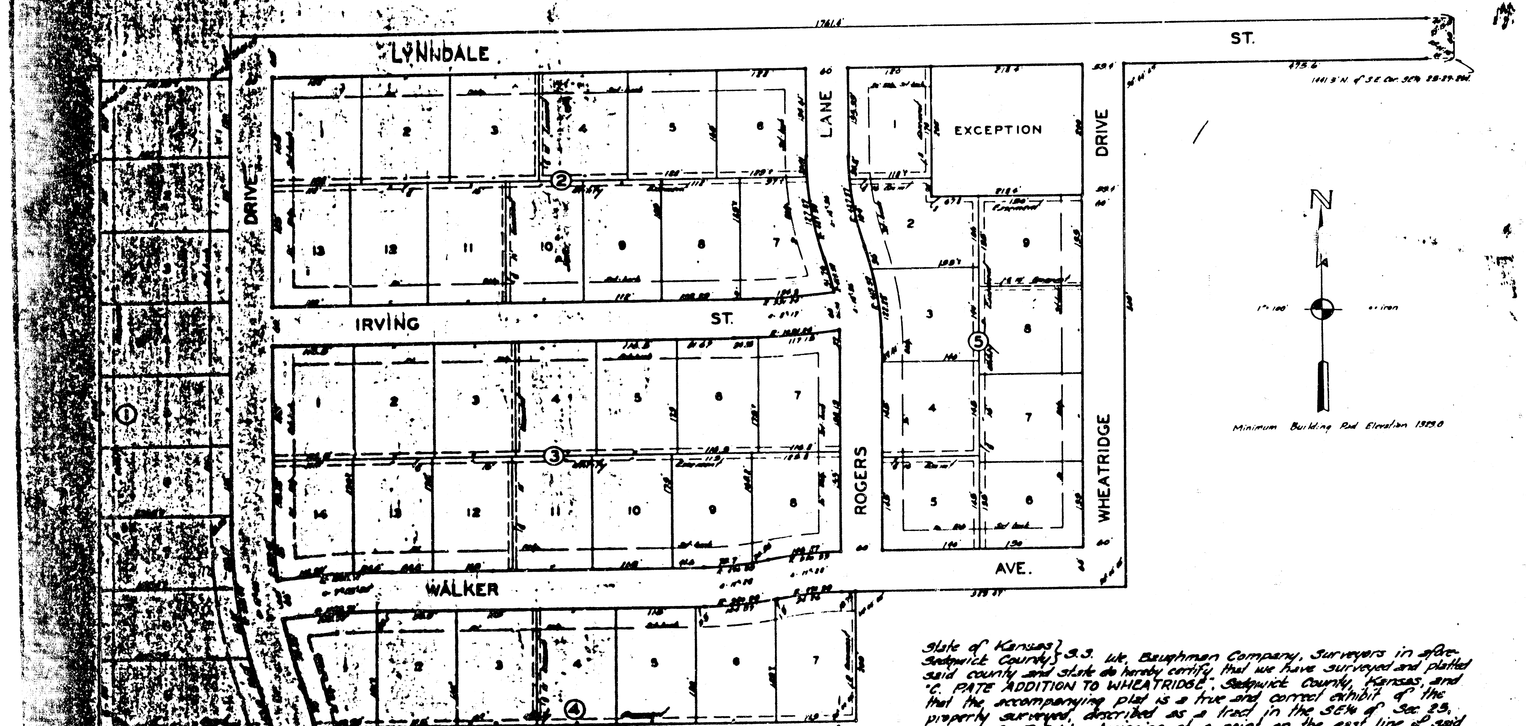
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MKEC Proj. No. 90-45-100

3 4

C. PATE ADDITION TO WHEATRIDGE

SEDGWICK COUNTY, KANSAS.



This plat of "C PATE ADDITION TO WHEATRIDGE" Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners with the recommendation that such plat be approved as presented.

Dated this 16 day of December 1965

Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman

_____ Secretary

Approved by the Board of City Commissioners this 17 day of February 1966.

_____ Mayor

_____ City Clerk

Approved by the Board of City Commissioners this 7 day of March 1966.

_____ Chairman

_____ Commissioners

_____ Commissioners

_____ County Clerk

Entered on transfer this 7 day of March 1966.

_____ County Clerk

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat was filed for record in the office of the Register of Deeds this 24 day of March 1966, at 8 o'clock A.M., and is duly recorded.

_____ Register of Deeds

_____ Deputy

State of Kansas } S.S.
Sedgwick County }

Be it remembered that on this 5th day of January 1966, before me a notary public in aforesaid county and state came Charlie Hornecker and Vanne Hornecker his wife, and Ruth Bradway and Ray Bradway husband and wife, and Helen Hardacker Tansing and Robert L. Tansing her husband, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public

My Commission Expires August 23, 1967

State of Kansas } S.S.
Sedgwick County }

Be it remembered that on this 5th day of January 1966, before me a notary public in aforesaid county and state came C. H. Pate and Anna B. Pate, his wife, to me known to be the same persons who executed the foregoing instrument of writing. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public

My Commission Expires August 23, 1967

State of Kansas } S.S.
Sedgwick County }

We, Wm. E. Baughman Company, Surveyors in aforesaid County and State do hereby certify, that we have surveyed and platted "C PATE ADDITION TO WHEATRIDGE", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the properly surveyed, described as a tract in the SE¼ of Sec. 29, Twp. 27 S. R. 1 W., beginning at a point on the east line of said SE¼, 1350 feet north of the north right of way line of U.S. 54 Hi-way (condemned in case #9-38302); thence west parallel with said Hi-way, right of way 1318.6 feet; thence south parallel with the east line of said SE¼, 800 feet; thence west parallel with said Hi-way right of way, 989.67 feet; thence south parallel with the east line of said SE¼, 800 feet; thence west parallel with said Hi-way right of way, 779.79 feet to a point on a curve having a radius of 837.46 feet; thence southerly along said curve, 187.4 feet to the point of tangency of said curve; thence south on tangent of said curve, said tangent being parallel with and 1634.4 feet west of the east line of said SE¼, a distance of 168.94 feet to the north right of way line of said Hi-way; thence west along said Hi-way right of way 60 feet; thence north parallel with the east line of said SE¼, 183.76 feet to the point of curvature of a curve to the left having a radius of 797.48 feet; thence northerly along said curve 186.8 feet to a point 330 feet north of said Hi-way right of way; thence west parallel with said Hi-way right of way 949.8 feet more or less to the west line of the E½ of said SE¼; thence north along said west line 1000 feet; thence east parallel with said Hi-way right of way 1881.85 feet more or less to a point 1761.4 feet west of the east line of said SE¼; thence north 60 feet; thence east 1761.4 feet to the east line of said SE¼; thence south 60 feet to beginning, except therefrom the following described tract: Commencing at a point on the east line of said SE¼, 1350 feet north of the north right of way line of said US-54 Hi-way; thence west parallel with said Hi-way right of way, 535 feet for a point of beginning; thence continuing west parallel with said Hi-way right of way 218.4 feet; thence south parallel with the east line of said SE¼, 200 feet; thence east 218.4 feet; thence north 200 feet to the point of beginning.

Baughman Company, Surveyors

_____ Surveyor

Know all men by these presents that we, C. H. Pate and Anna B. Pate, his wife, have caused the land described in the surveyors certificate to be platted into lots, blocks avenue, street, drives and a lane to be known as "C. PATE ADDITION TO WHEATRIDGE", Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The avenue, street, drives and lane are hereby dedicated to and for the use of the public.

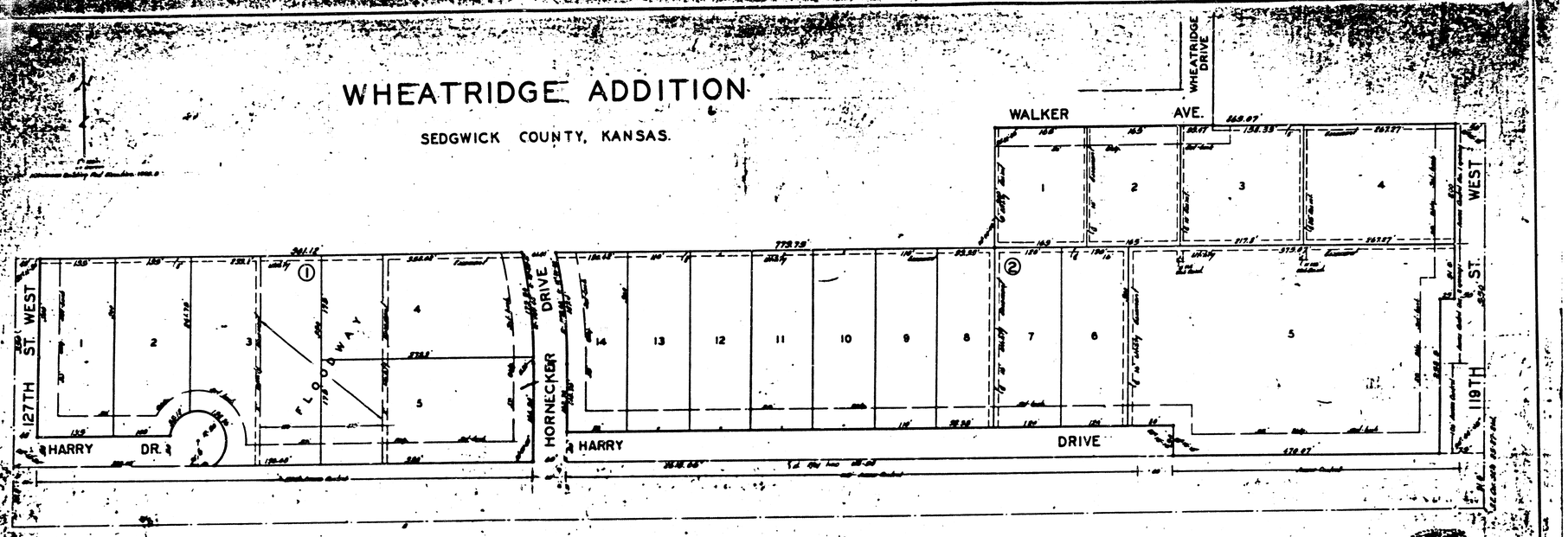
_____

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M-1-8-13

WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WHEATRIDGE ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north Right-of-way line of US-54 Hi-way (condemned in case A-38302) with the east line of the SE¼ of Sec. 25, Twp. 27 S. R. 2 W; thence north along the east line of said SE¼, 350 feet; thence west parallel with the north right-of-way line of said Hi-way, 865.07 feet; thence South parallel with the east line of said SE¼, 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 1742.28 feet more or less to the west line of said SE¼; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 2610.06 feet to the place of beginning, except therefrom Hornecker Drive as platted in C Pate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company

Thad Deane Surveyor

State of Kansas } S.S. Be it remembered that on this 4th day of October 1967, before me a notary public in aforesaid county and state came, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tonsing and Robert L. Tonsing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Juanita Griffin Notary Public

My Commission Expires: June 1, 1968

Know all men by these presents that we, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tonsing and Robert L. Tonsing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and drives to be known as "WHEATRIDGE ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters rights of access to 119th St. West over and across the east line of Lot 4, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 150 feet thereof, which may be determined by the appropriate governing bodies, is hereby granted to the appropriate governing bodies. All lots shall have a minimum building pad elevation of 1323.5 mean sea level elevation. The Floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage; provided further; that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office, or their successors in office.

Charles Hornecker — LaVern Hornecker

Ruth Hornecker McBratney — Ray McBratney

Helen Hornecker Tonsing — Robert Tonsing

Howard R. Moore — Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas.

American Savings Association of Wichita

David M. Christain President

Richard T. Petterff Vice President

State of Kansas } S.S. Be it remembered that on this 23rd day of January 1968, before me a notary public in aforesaid county and state came David M. Christain, President and Richard T. Petterff, Vice President of American Savings Association of Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dan E. Dawn Notary Public

My Commission Expires Feb 22 1969

This plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of SEPTEMBER, 1967.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Theodore Hill Chairman

C. Bielby Porter Secretary

Approved by the Board of City Commissioners this 26th day of March 1968.

Lynn Q. Smith Mayor

Clarence Ollmann Commissioner

Ralph C. Clarke City Engineer

Approved by the Board of County Commissioners this 8th day of April 1968.

Louise Hoover Chairman

Tom Smith Commissioner

Earl Rush Commissioner

Marie Warden County Clerk

Entered on transfer record this 8 day of April 1968.

Marie Warden County Clerk

7151

State of Kansas } S.S. This is to certify that this plat was filed for record in the office of the Register of Deeds this 8th day of April 1968, at 11:00 o'clock A.M. and is duly recorded.

Rufus E. Deering Register of Deeds

Pearl Gilbert Deputy

MKEC Proj. No. 90-45-100

4/4

FILMED FROM THE BEST AVAILABLE COPY

PRIVATE SANITARY SEWER

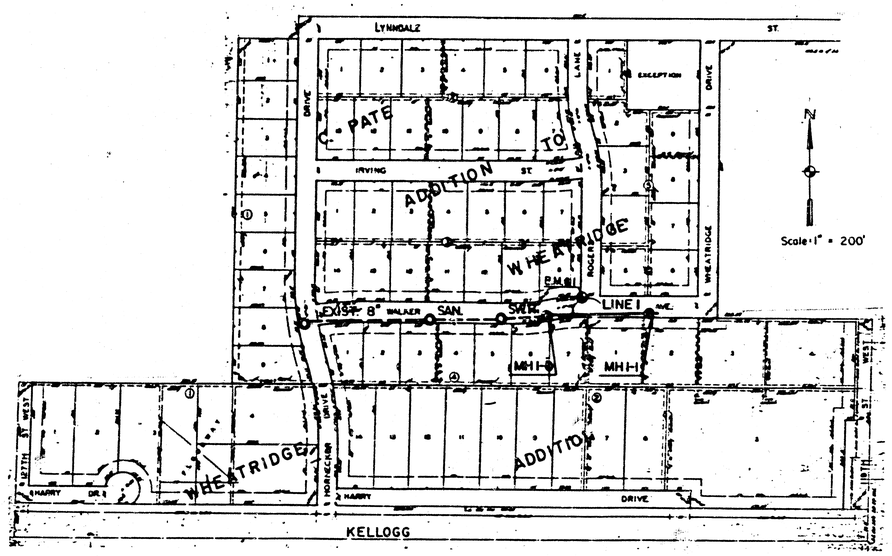
EXTENSION TO

LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

PRIVATE PROJ. NO. 257 PPS

INDEX NO. 607861



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
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3,4	FINAL PLAT

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   KANSAS - ONE-CALL 1-800-344-7233

   THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

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BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 or 262-2061
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KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

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6. COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. RESTORE GRAVEL DRIVES AND SAND STREETS TO ORIGINAL CONDITION, RESHAPE DITCH TO DRAIN. COST TO BE SUBSIDIARY.
8. GRASS WILL BE RE-SEEDED BY THE PROPERTY OWNERS.

BENCH MARKS

B.M. #9 I – RR SPIKE IN THE S. FACE OF POWER LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS.
ELEV. = 145.3

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 6/15/90
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 12/17/90
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

REVISED: 12-14-90 KSM

EXTENSION TO
LAT. 1 MAIN 1
COWSKIN INTERCEPTOR
PRIVATE SANITARY SEWER

Design: DSS
Drawn by: KSM
Checked by:
Date: MAY 1990
Job no.

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
636-5566

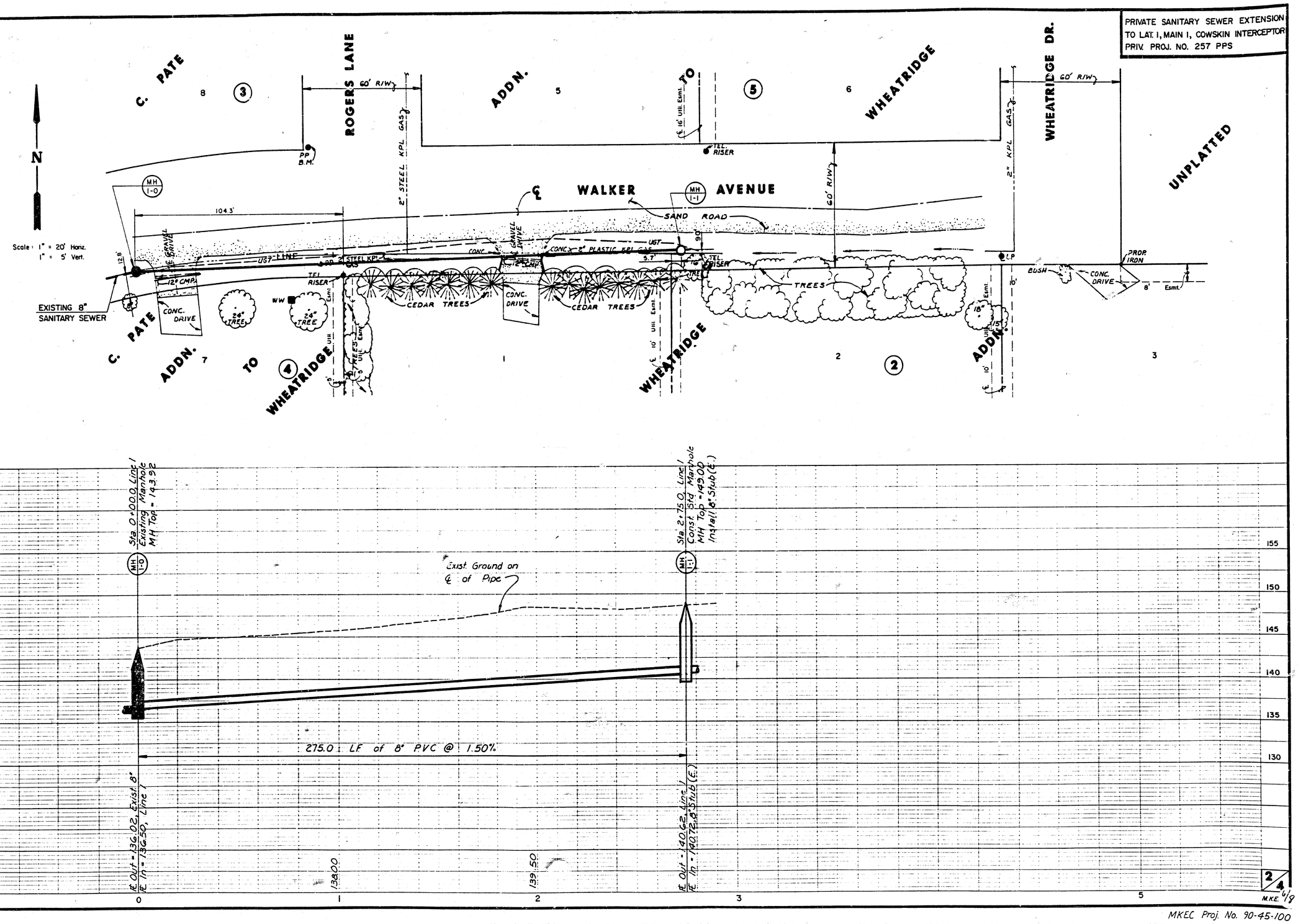
Sheet 1 of 4

5/8

MKEC Proj. No. 90-45-100

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PRIVATE SANITARY SEWER EXTENSION
TO LAT. 1, MAIN 1, COWSKIN INTERCEPTOR
PRIV. PROJ. NO. 257 PPS



2/4

MKE 4/9

MKEC Proj. No. 90-45-100

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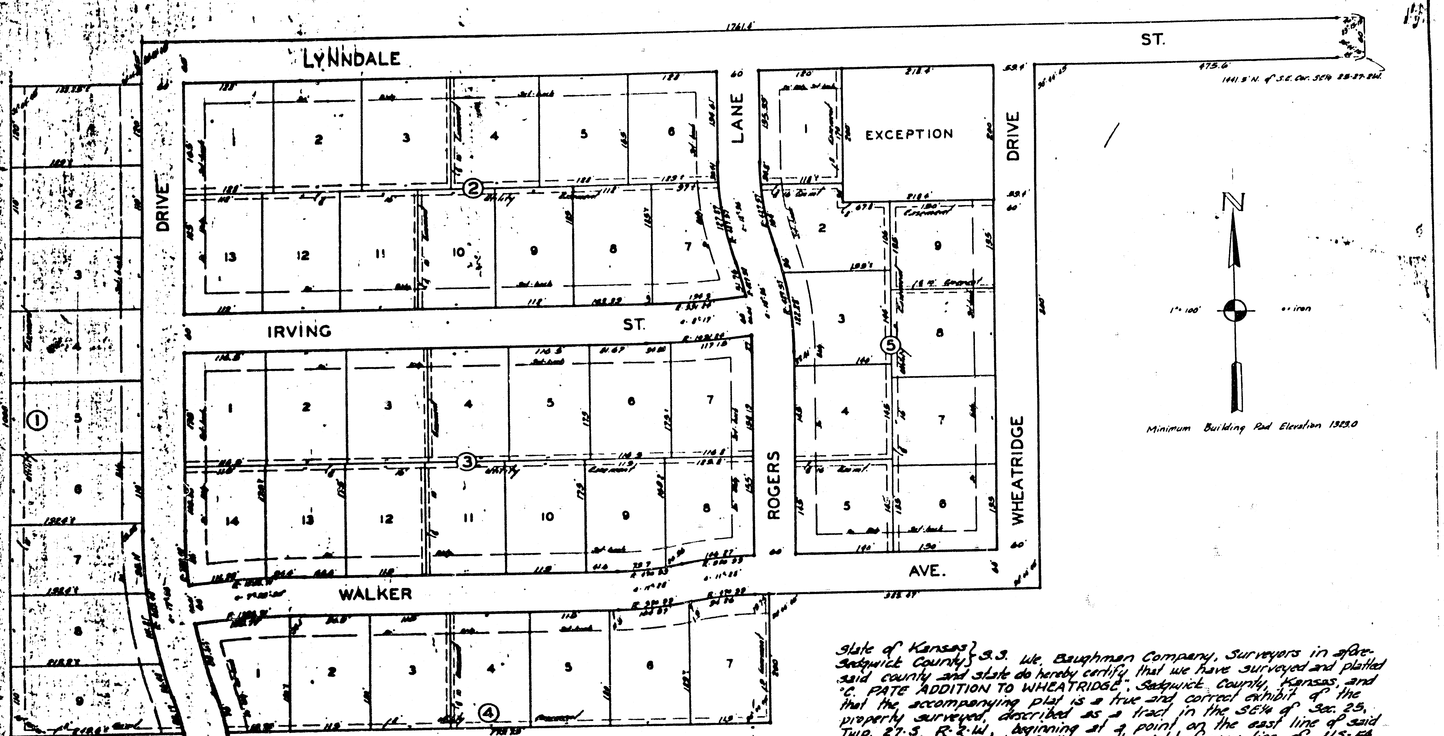
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MKEC Proj. No. 90-45-100

3 4

C. PATE ADDITION TO WHEATRIDGE

SEDGWICK COUNTY, KANSAS.



This plat of "C. PATE ADDITION TO WHEATRIDGE", Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners with the recommendation that such plat be approved as proposed.

Dated this 13 day of December 1965

Wichita-Sedgwick County Metropolitan Area Planning Commission.

Chairman

C. Bulkley Foster Secretary

We, Charles Hornecker and LaVerne Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, holders of a mortgage on the above described property do Hereby consent to the plat of C. PATE ADDITION TO WHEATRIDGE, Sedgwick County, Kansas.

Charles Hornecker — LaVerne Hornecker

Helen Hornecker Tansing — Robert L. Tansing

Ruth Hornecker McBratney — Ray McBratney

State of Kansas } S.S.
Sedgwick County }

Be it remembered that on this 3rd day of June A.D. 19 66 before me a notary public in aforesaid county and state came Charles Hornecker and LaVerne Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My Commission Expires August 23-1968

Approved by the Board of City Commissioners this 15th day of February 1966.

Mayor

City Clerk

Approved by the Board of County Commissioners this 1st day of March 1966.

Chairman

Commissioners

Commissioners

County Clerk

Entered on transfer record this 7 day of March 1966.

County Clerk

5108

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat was filed for record in the office of the Register of Deeds this 7th day of March 1966, at 9 o'clock A.M. and is duly recorded.

Register of Deeds

Deputy

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "C. PATE ADDITION TO WHEATRIDGE", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SE¼ of Sec. 25, Twp. 27 S. R. 2 W., beginning at a point on the east line of said SE¼, 1950 feet north of the north right of way line of U.S.-54 Hi-way (condemned in case A-38302); thence west parallel with said Hi-way, right of way 975.6 feet; thence south parallel with the east line of said SE¼, 950 feet; thence west parallel with said Hi-way right of way, 989.97 feet; thence south parallel with the east line of said SE¼, 200 feet; thence west parallel with said Hi-way right of way 779.73 feet to a point on a curve having a radius of 857.98 feet; thence southerly along said curve 187.4 feet to the point of tangency of said curve; thence south on tangent of said curve, said tangent being parallel with and 1624.4 feet west of the east line of said SE¼, a distance of 164.54 feet to the north right of way line of said Hi-way; thence west along said Hi-way right of way 60 feet; thence north parallel with the east line of said SE¼, 163.76 feet to the point of curvature of a curve to the left having a radius of 797.48 feet; thence northerly along said curve 136.2 feet to a point 330 feet north of said Hi-way right of way; thence west parallel with said Hi-way right of way 249.6 feet more or less to the west line of the E½ of said SE¼; thence north along said west line 1000 feet; thence east parallel with said Hi-way right of way 188.25 feet, more or less to a point 1761.4 feet west of the east line of said SE¼; thence north 60 feet; thence east, 1761.4 feet to the east line of said SE¼; thence south 60 feet to beginning, except therefrom the following described tract: Commencing at a point on the east line of said SE¼, 1950 feet north of the north right of way line of said U.S.-54 Hi-way; thence west parallel with said Hi-way right of way, 535 feet for a point of beginning; thence continuing west parallel with said Hi-way right of way 218.4 feet; thence south parallel with the east line of said SE¼, 200 feet; thence east 218.4 feet; thence north 200 feet to the point of beginning.

Baughman Company, Surveyors

John J. Baughman Surveyor

Know all men by these presents that we, C. H. Pate and Anna B. Pate, his wife have caused the Land described in the surveyors certificate to be platted into lots, blocks avenue, street, drives and a lane to be known as "C. PATE ADDITION TO WHEATRIDGE, Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The avenue, street, drives and lane are hereby dedicated to and for the use of the public.

State of Kansas } S.S.
Sedgwick County }

Be it remembered that on this 5th day of January 1966, before me a notary public in aforesaid county and state came C. H. Pate and Anna B. Pate, his wife, to me known the same persons who executed the foregoing instrument of writing. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

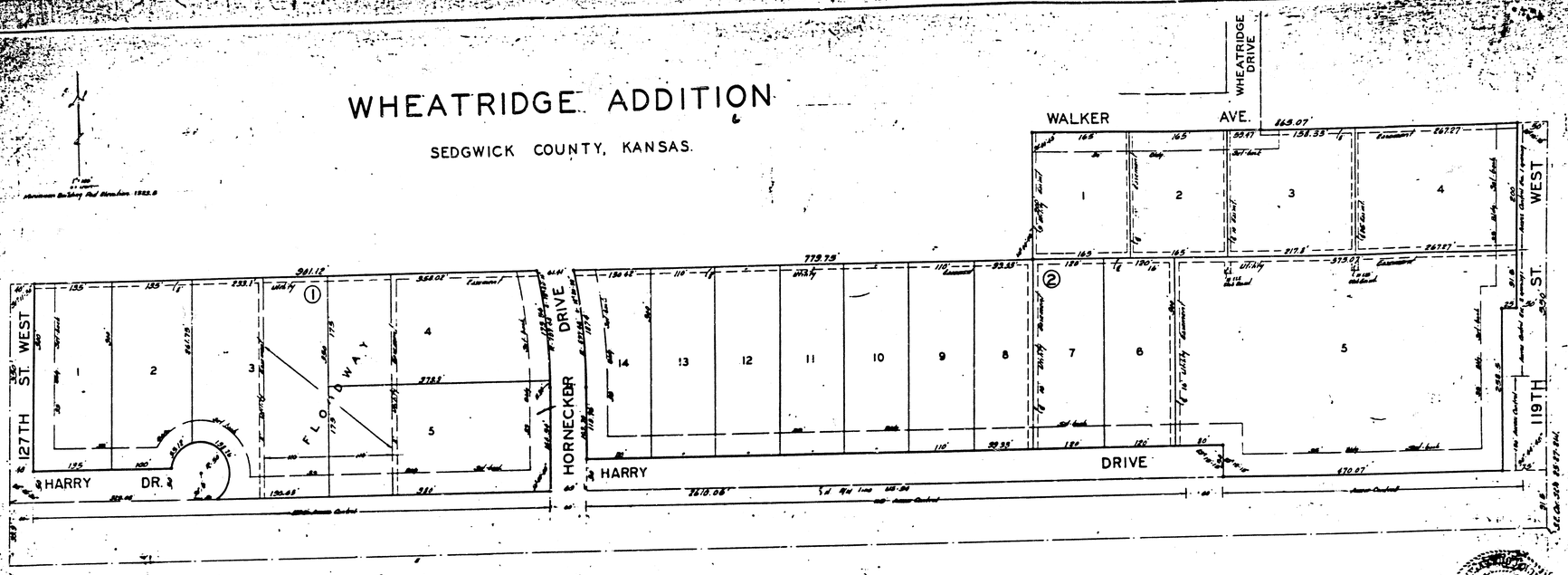
My commission Expires: [illegible]-26-1966

Protective Covenants Misc. Pg. 457

6-2-6-7

WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas } S.S. We, Baughman, Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WHEATRIDGE ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north Right-of-way line of US-54 Hi-way (condemned in case A-38302) with the east line of the SE¼ of Sec. 25, Twp. 27-S, R-2-E; thence north along the east line of said SE¼, 550 feet; thence west parallel with the north right-of-way line of said Hi-way, 865.07 feet; thence south parallel with the east line of said SE¼, 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 1742.28 feet more or less to the west line of said SE¼; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 2610.06 feet to the place of beginning, except therefrom Hornecker Drive as platted in C. Pate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company

Fred J. Deane — Surveyor

State of Kansas } S.S. Be it remembered that on this ... day of October 1967, before me a notary public in aforesaid county and state came, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tonsing and Robert L. Tonsing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Juanita Griffin — Notary Public

My Commission Expires Sept 1 1968

Juanita Griffin

Know all men by these presents that we, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tonsing and Robert L. Tonsing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and drives to be known as "WHEATRIDGE ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters rights of access to 119th St. West over and across the east line of Lot 4, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 150 feet thereof, which may be determined by the appropriate governing bodies, is hereby granted to the appropriate governing bodies. All lots shall have a minimum building pad elevation of 1323.5 Sea-level elevation. The Floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage; provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control office, or their successors in office.

Charles Hornecker — LaVern Hornecker

Ruth Hornecker McBratney — Ray McBratney

Helen Hornecker Tonsing — Robert L. Tonsing

Howard R. Moore — Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas.

American Savings Association of Wichita

David M. Christain — President

Richard T. Pettyjohn — Vice President

State of Kansas } S.S. Be it remembered that on this 27th day of January 1968, before me a notary public in aforesaid county and state came David M. Christain, President and Richard T. Pettorff, Vice President of American Savings Association of Wichita, to me know to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lou E. Dawson — Notary Public

My Commission Expires Feb 22 1969

This plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of SEPTEMBER, 1967.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Theodore Hill — Chairman

C. Bradley Foster — Secretary

Approved by the Board of City Commissioners this 8th day of March 1968.

Darwin C. Bellman — Mayor

Ralph C. Eberly — City Manager

Approved by the Board of County Commissioners this 8th day of April 1968.

Chester A. Harris — Chairman

Tom Tow Scott — Commissioner

Earl Rush — Commissioner

Marie Warden — County Clerk

Entered on transfer record this 8 day of April 1968.

Marie Warden — County Clerk

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State of Kansas } S.S. Sedgwick County } This is to certify that this plat was filed for record in the office of the Register of Deeds this 8th day of April 1968, at 11:00 o'clock A.M. and is duly recorded.

Rufus E. Deering — Register of Deeds

Pearl Gilbert — Deputy

B.

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MKEC Proj. No. 90-45 9/8/90

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