

SANITARY SEWER IMPROVEMENTS

to serve

THE FAIRMONT 3RD ADDITION

CITY OF WICHITA, KANSAS

James L. Armour, P.E. City Engineer

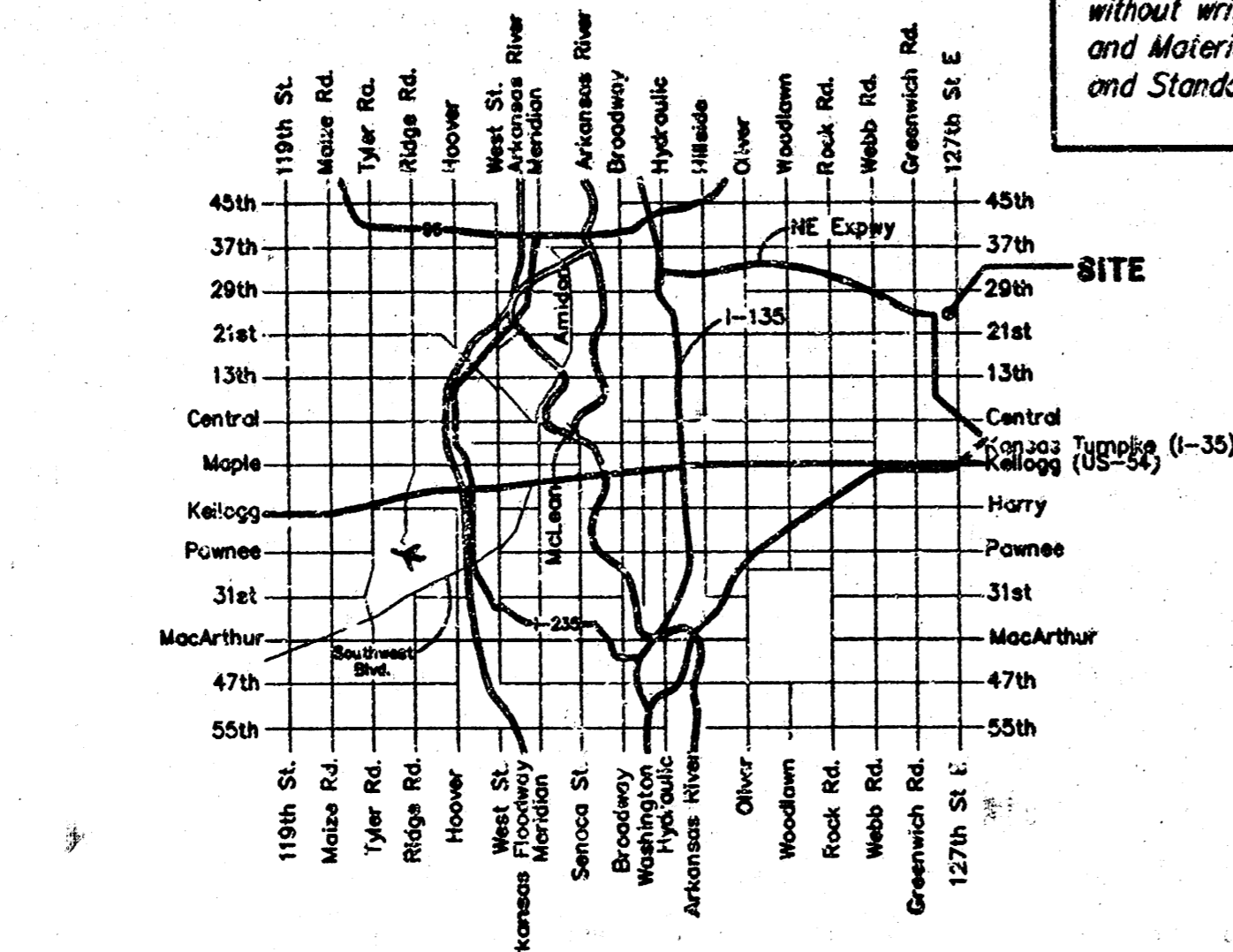
Private Project Number

1606 PPS (607861)

McCullough Excavation, Inc. - Contractor
 Edingfield, Baughman - Inspector
 Released 12/29/05
 As-Built - Riser
 pdf by JDL 1/6/06

GENERAL NOTES:

- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:
 Kansas One-Call 687-2470
 The Contractor must notify the following in case of an emergency:
 Cox Communications 262-4270
 Kansas Gas Service 1-888-482-4950
 Westar Energy 363-8650
 Aquila Energy 1-800-303-0357
 SBC 268-2245
 City of Wichita Water Dept. 268-1563
 City of Wichita Sewer Maint. 268-4024
 City of Wichita Storm Sewer Maint. 268-4090
 City of Wichita Traffic Maint. 268-4034
 Conoco Pipeline Co. 1-800-231-2551
 Southern Star Pipeline Co. 529-6600
 Phillips Pipeline Co. 1-800-766-8230
 Jayhawk Pipeline Co. 1-888-542-9575
- Utility service lines, poles, valve boxes, meters, and appurtenances are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.



Benchmarks

BM #1: Cross on South West Corner of Lot 25 Block H, The Fairmont Addition.
 Elev. = 204.61 (City Datum)
 BM #2: "C" Cut on Curb at North East Entrance to Church of the Magdalen 2nd Addition.
 Elev. = 190.48 (City Datum)

Sheet Index

Title Sheet/ SS Line 1 1
 Cleanout Riser Detail 2
 Riser Detail 3
 Copy of Plat 4

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/ DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
1	4" Stub	13	A	1	0+00 to 0+11.5'	11.5'	13.0'

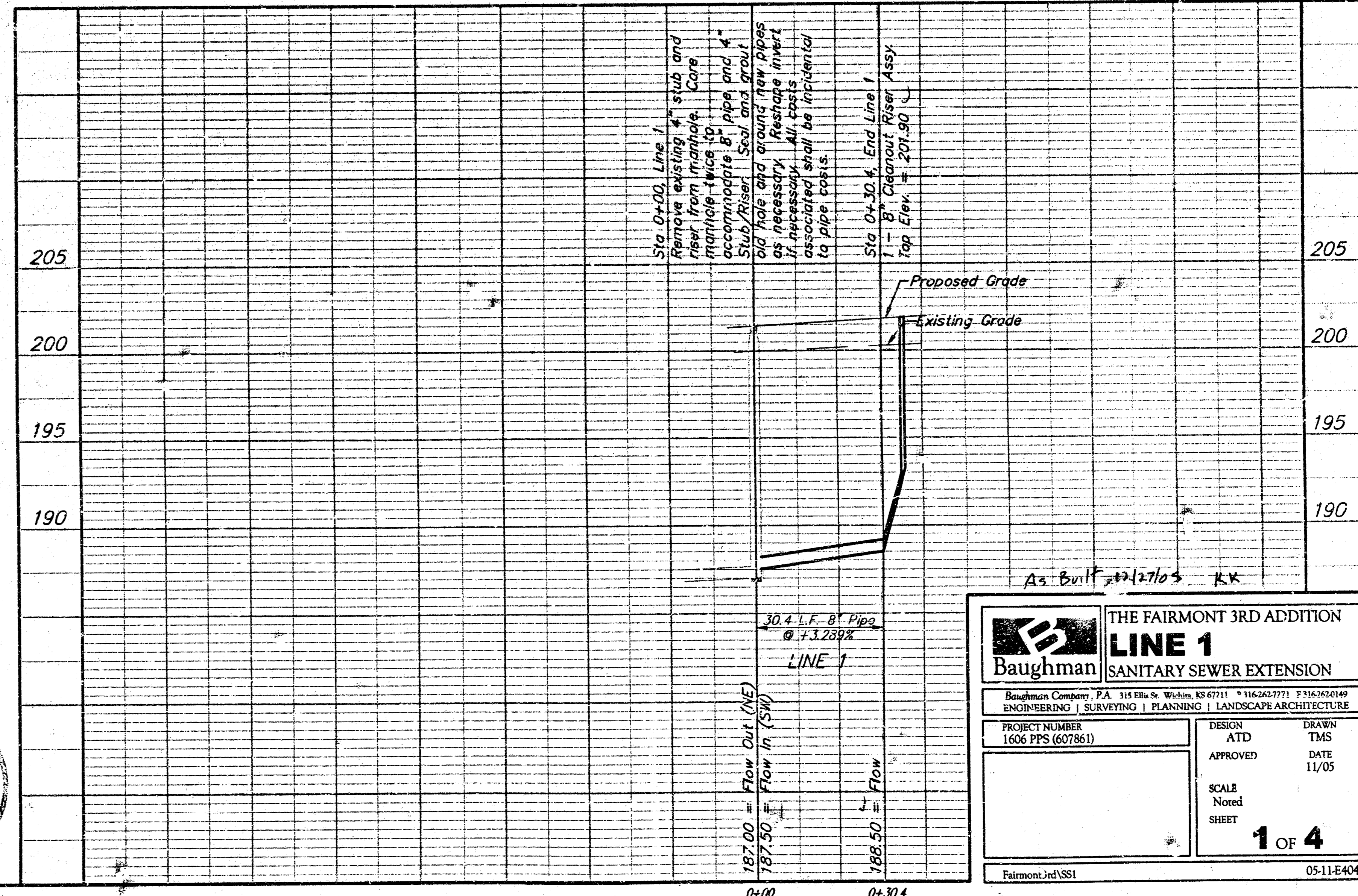
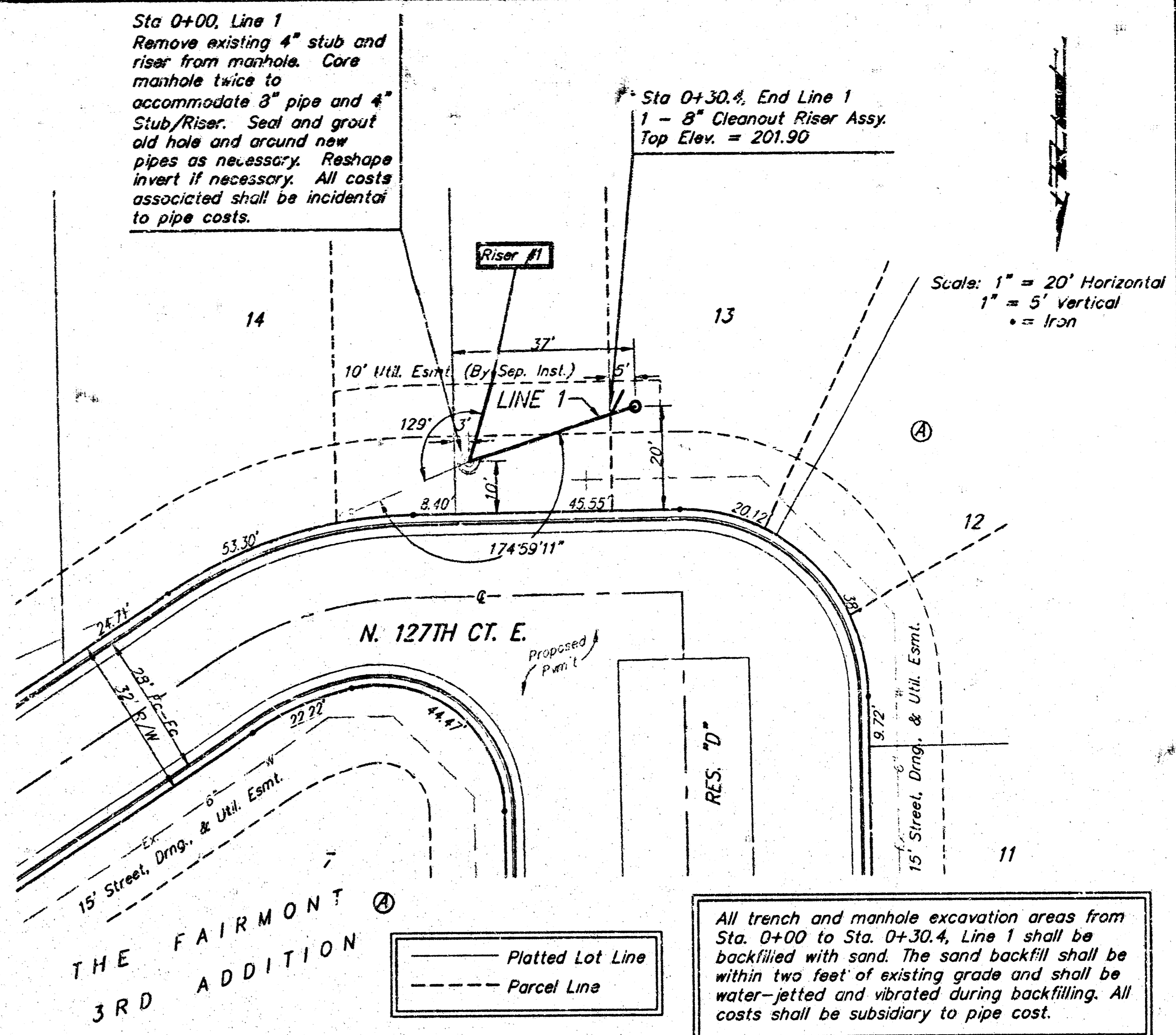
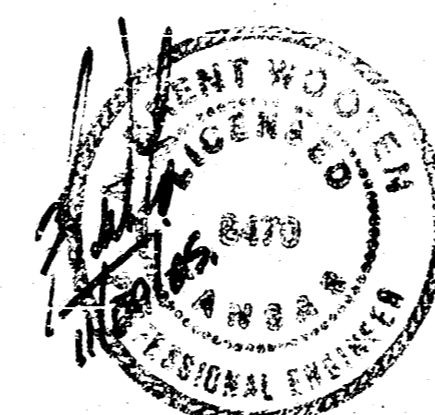
NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation. Riser construction shall be according to method "B". See Detail, sheet 3.

APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA

Sanitary Sewers URH 11/15/05

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Final inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



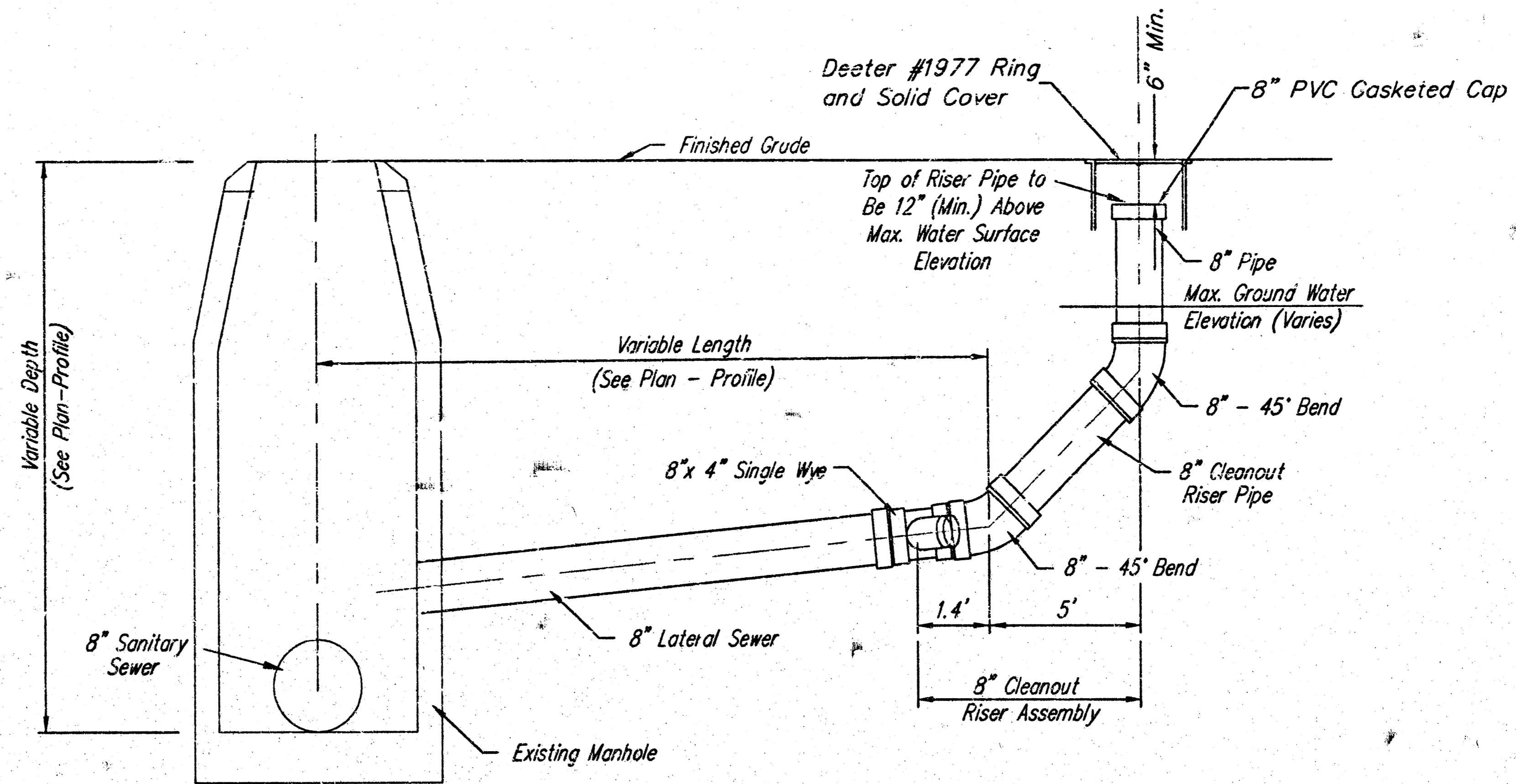
THE FAIRMONT 3RD ADDITION
LINE 1
Sanitary Sewer Extension

Baughman
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 1606 PPS (607861)
 DESIGN: ATD
 DRAWN: TMS
 APPROVED: [Signature]
 DATE: 11/05

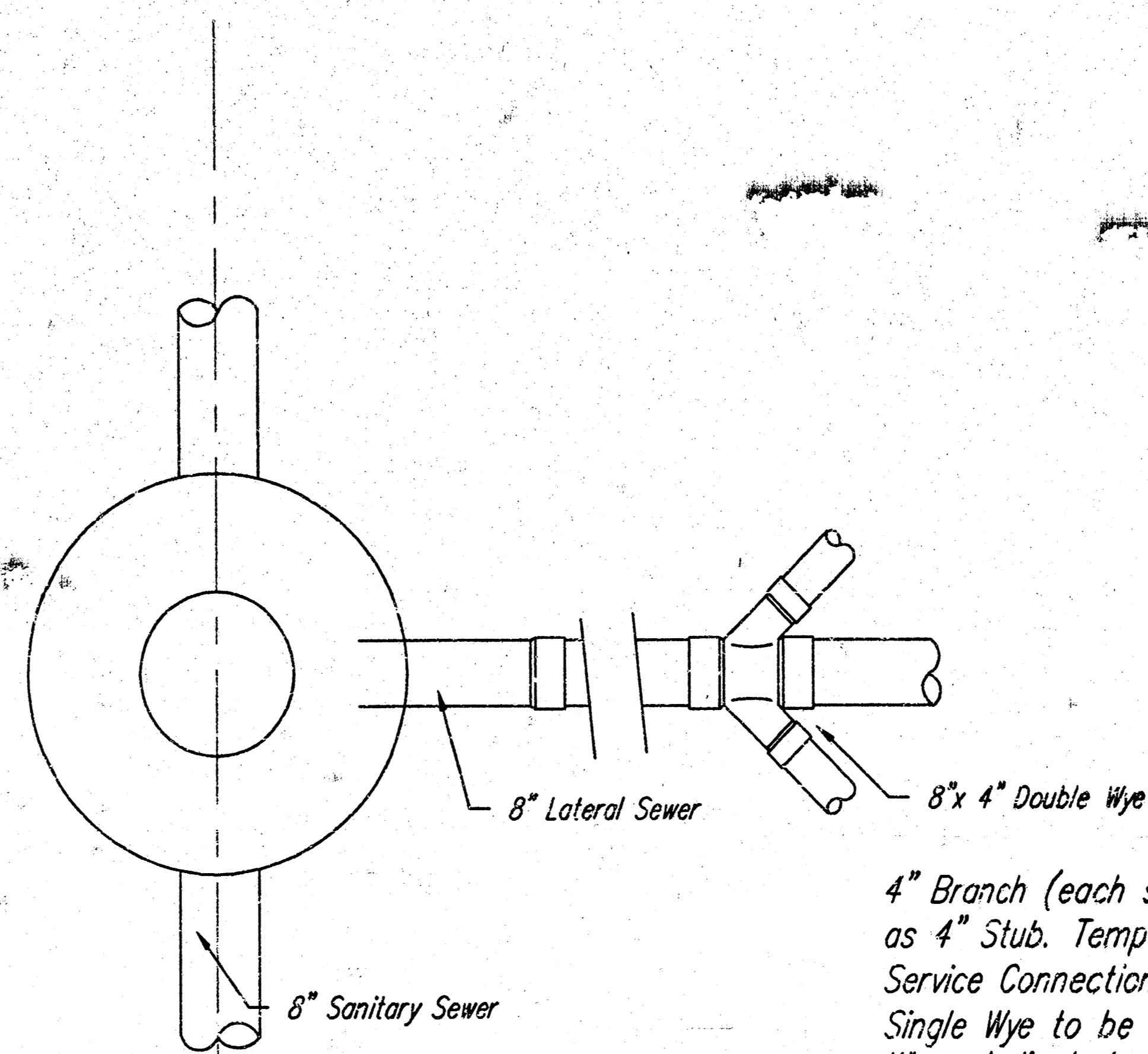
SCALE: Noted
 SHEET: 1 OF 4

Fairmont, Jrd/SS1 05-11-E404



NOTES

1. 8" Lateral to be Air-Tested up to the Top of PVC Pipe, per Standard Specifications.
2. All PVC pipe fittings in cleanout riser assembly shall be solvent-welded, except 8" pipe cap.



4" Branch (each side) To Serve as 4" Stub. Temporary Plug Until Service Connection is Required. Single Wye to be Used Where Indicated on Plan.

8" CLEANOUT RISER ASSEMBLY DETAIL

8" Cleanout Riser Details	
<small>Baughman Company, P.A. 315 5th St. W. Suite 1000 St. Paul, MN 55101 P 763-221-2211 F 763-221-2219 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER	DESIGN DRAWN
REVISIONS	APPROVED DATE
	SCALE
	SHEET
	2 OF 4

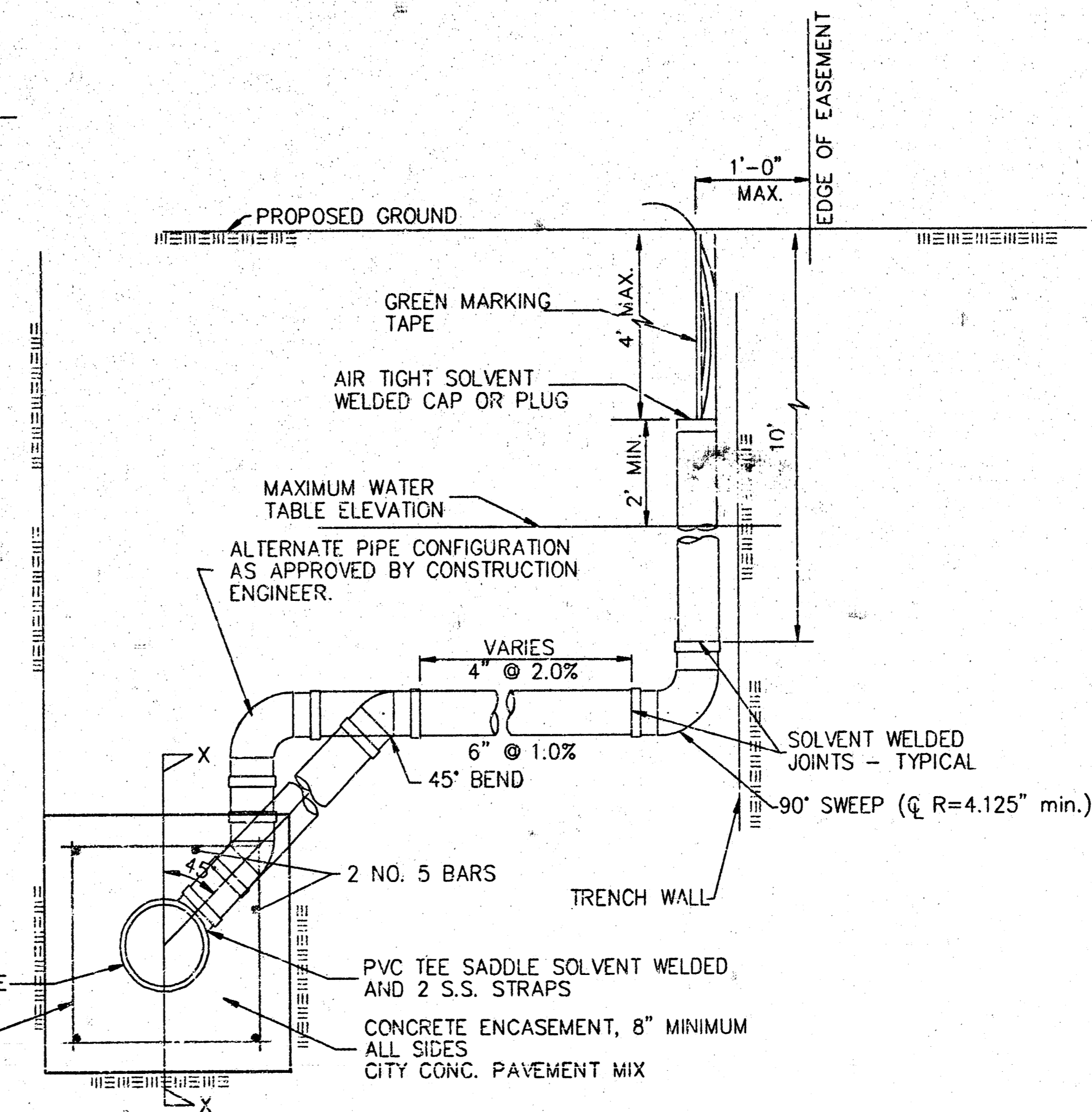
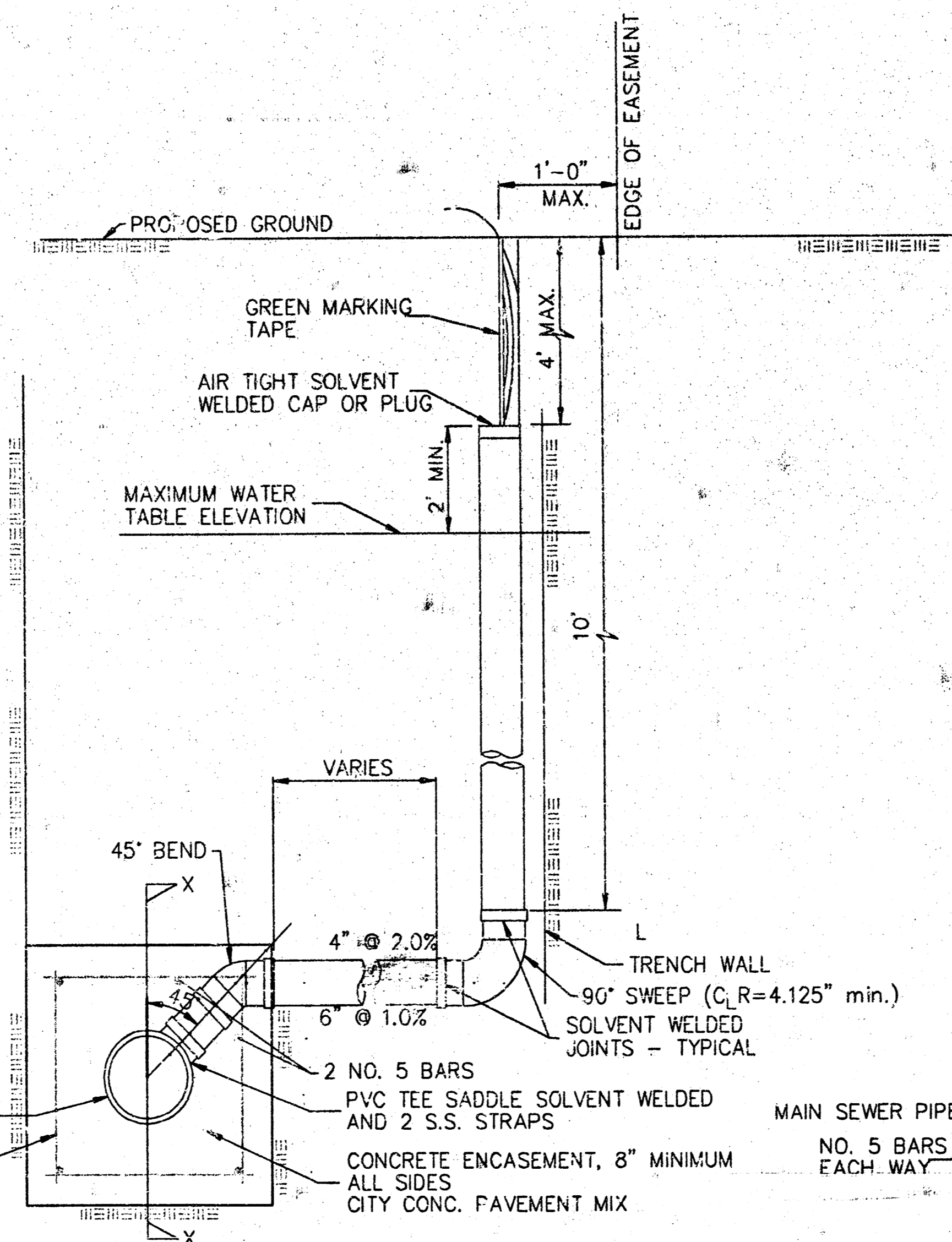
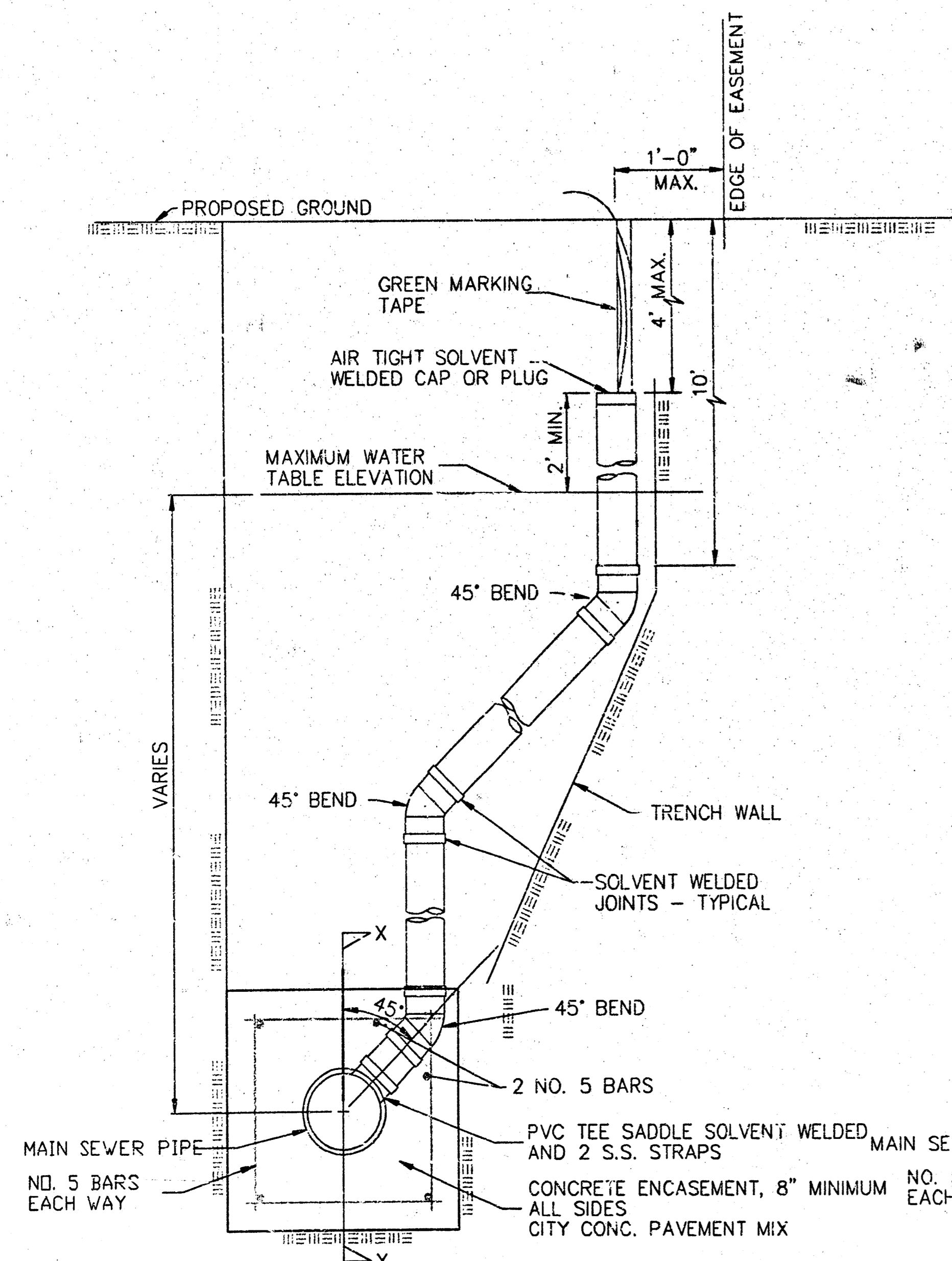
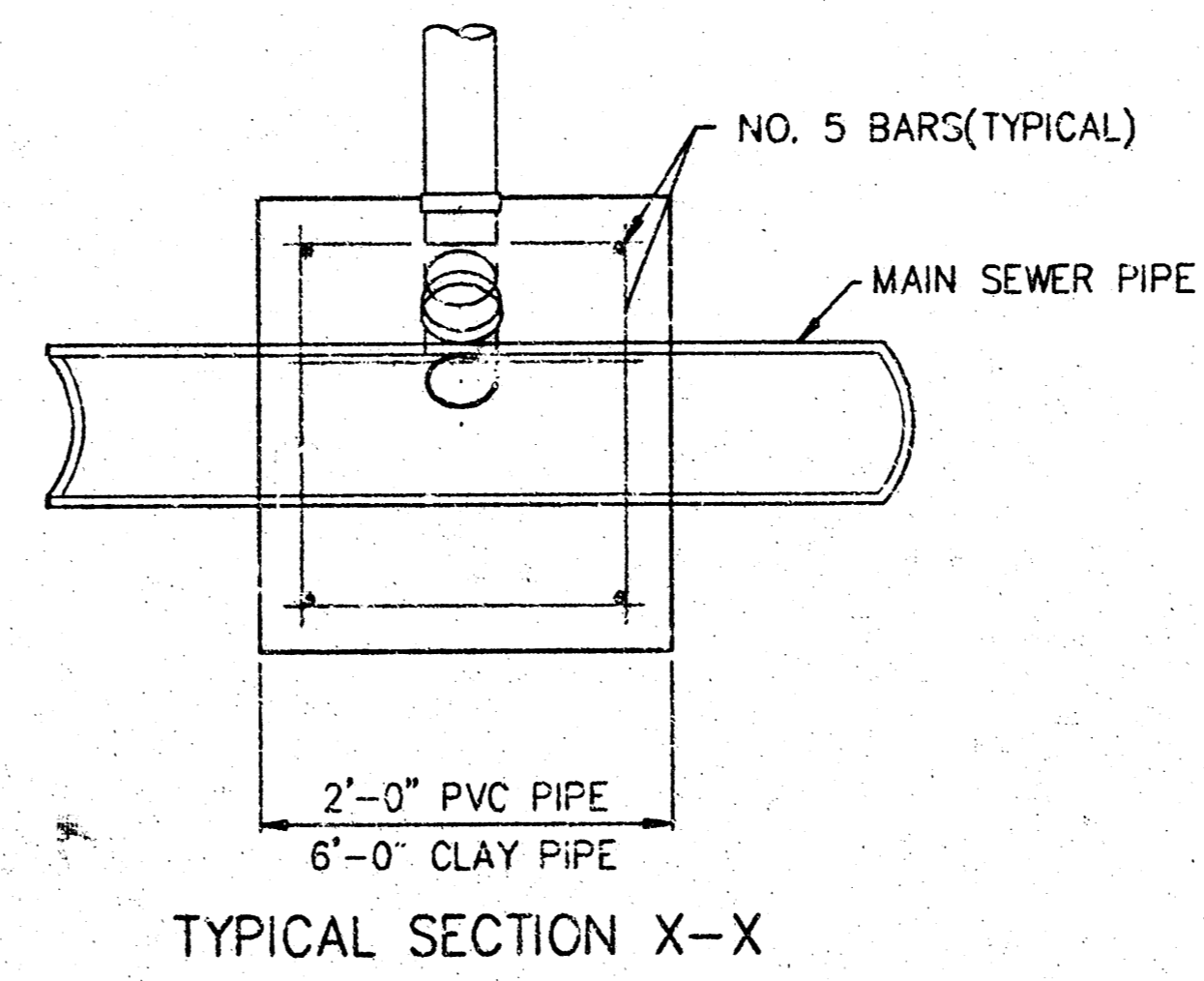
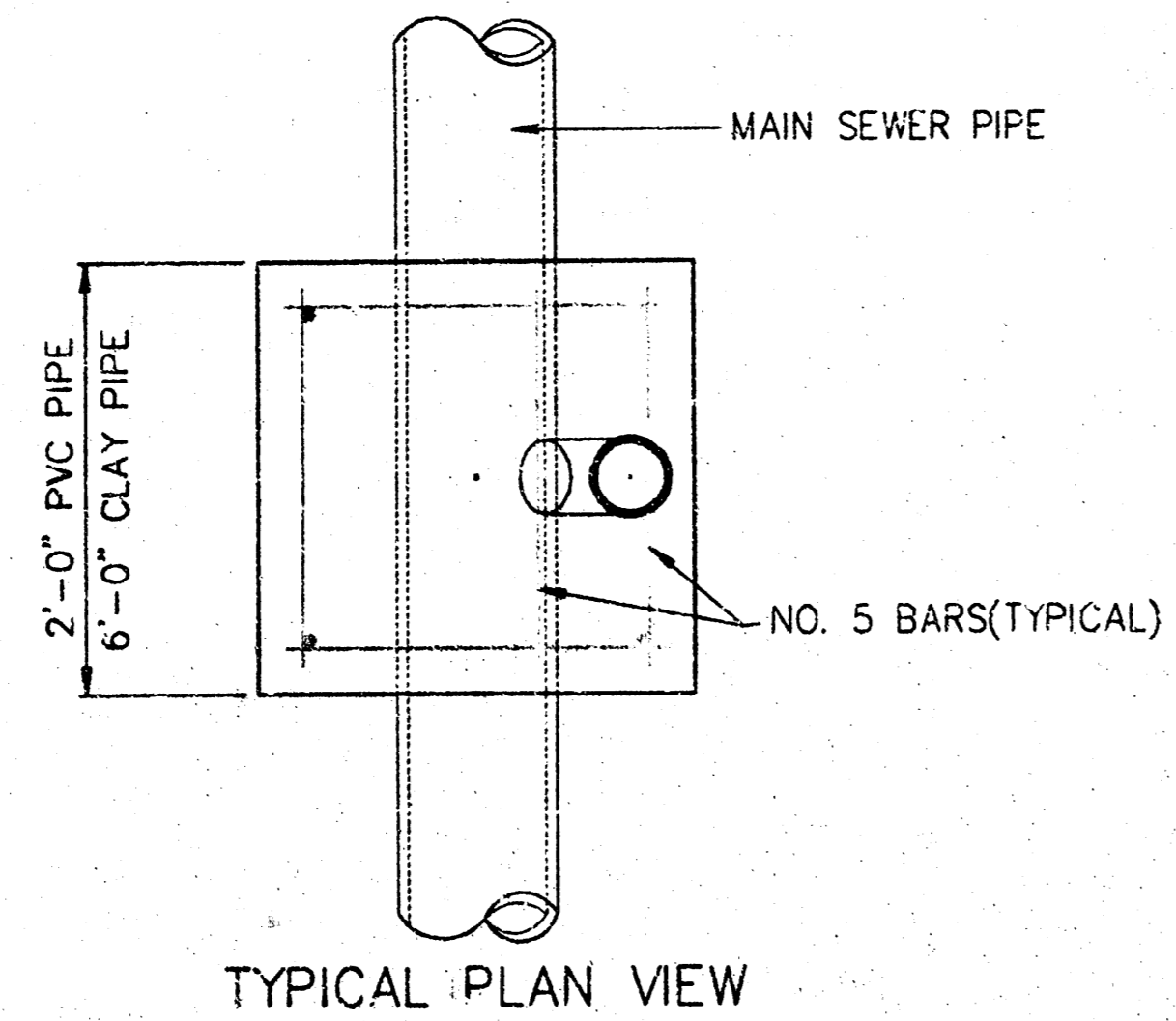
VERTICAL RISER DETAILS

ADOPTED AS STANDARD DESIGN

BY

CITY OF WICHITA, KANSAS

OCTOBER 1992



NOTE: RISER PIPE REQUIREMENTS AT MANHOLE STUBS SHALL BE SIMILAR TO THOSE SHOWN ABOVE.

GENERAL NOTES

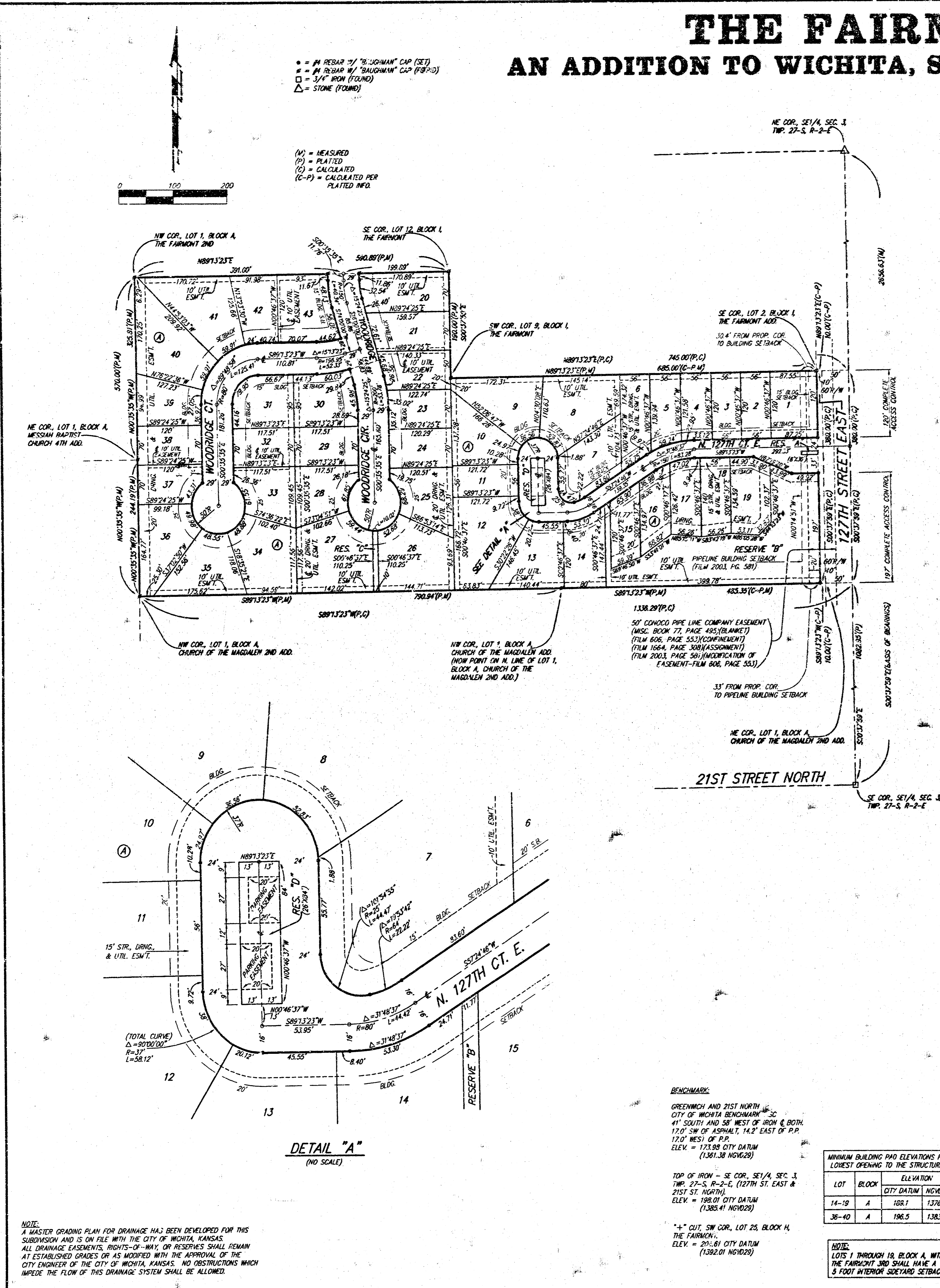
1. **RISERS.** Risers shall be installed to serve all lots or tracts where the sanitary sewer main is below the water table. Risers shall also be installed to serve all lots and tracts where the sanitary sewer main depth is greater than 12 feet below the proposed ground elevation. Installation of risers because of field conditions shall be as approved by the Construction Engineer. The location of the risers to serve developed property shall be approved by the property owner and the Construction Engineer.
2. **PIPE STUBS.** Pipe stubs shall be installed in manholes where locations of manholes will provide satisfactory service connection as determined by the Construction Engineer. The vertical distance between the flowline of the manhole pipe stub and the flowline of the sanitary sewer main out of the manhole shall not exceed 2 feet. Risers shall be utilized at manhole pipe stubs as indicated in Note 1. Manhole pipe stubs shall be set such that the top of the stub is not lower than the top of the sanitary sewer main.
3. **SIZING.** Pipe stubs and risers shall be sized according to the plans and riser table where risers are indicated by the plans. Where risers or pipe stubs are required because of field conditions, the risers and stubs shall be six-inch diameter for commercial or industrial properties and 4" or 5" diameter for residential properties, based on lot size and sanitary sewer main depth. Sizing of risers and stubs shall be approved by the Construction Engineer prior to installation.
4. **RISER OR STUB MATERIAL.** Risers and stubs shall be constructed of Schedule 40 PVC Pipe, meeting the requirements of the latest revision of A.S.T.M. All pipe joints shall be solvent welded.
5. **REINFORCED CONCRETE ENCASUREMENT.** Riser connections to clay pipe sanitary sewers shall be reinforced concrete encased both ways from the riser centerline. The reinforced concrete encasement shall extend three feet from the riser centerline or stop at the first sanitary sewer pipe joint within three feet of the riser centerline. Riser connections to PVC Sanitary Sewer mains shall be reinforced concrete encased one foot each way from the riser centerline. The concrete encasement shall be reinforced using reinforcing steel as shown in the appropriate drawing. The concrete shall conform to the City Standard Specifications for concrete pavement.
6. **BEDDING.** Bedding around the sanitary sewer riser shall be compacted Bedding Type 1 or 2. The bedding shall be placed and compacted from the depth of the sanitary sewer main to the top of the sanitary sewer riser pipe. Compacted Bedding Type 1 or 2 shall be required for all risers whether constructed in vertical wall or sloped wall trenches. Bedding material and construction practices shall be approved by the Construction Engineer prior to installation.
7. **SUPPORT OF RISERS.** Sanitary sewer riser pipe shall be supported during trench backfill. The riser pipe shall be held in vertical position at all times until trench backfill and compaction has been completed. Contractor's methods for supporting and backfilling the riser pipe shall be approved by the Construction Engineer.
8. **PLUGGING.** The ends of the riser pipes and manhole stubs shall be plugged using an airtight solvent welded cap or plug. Cap or plug fittings shall be approved by the Construction Engineer prior to installation. Caps or plugs which do not provide an airtight seal will not be accepted.
9. **TOP OF THE RISER PIPE.** The top elevation of the sanitary sewer riser pipe shall be built per plan elevations, unless otherwise directed by the Construction Engineer. Where riser elevations are not shown on the plans, the top of the risers shall be set at an elevation four feet below the proposed ground surface. If ground water is encountered, the top of the riser pipe shall be set at an elevation two feet (min.) above the maximum water table elevation, regardless of the riser elevation shown on the plans.
10. **MARKING.** Locations of the ends of the sanitary sewer riser pipe shall be marked by fastening green colored plastic tape to the end of the riser. The tape shall be supported by a length of wooden 2 x 4, extending from the top of the riser pipe to the proposed ground surface. The green tape shall be visible and extend one foot above the proposed ground surface. The green tape shall be 4 mil Polyethylene film with a minimum width of three inches, specifically manufactured for the purpose of identification of underground sewers.
11. **LOCATION MEASURES.** The project inspector shall record and document the location of all risers constructed as measured from the nearest manhole, indicating the direction from the manhole, the direction and distance from the main, riser size, and elevation of the top of the riser.
12. **RISER LOCATION.** The riser shall be located per plan if shown. If not shown on the plan, the riser shall be located at the center of the lot, within one foot of the property side of the easement for the lot being served. All riser locations shall be approved by the Construction Engineer prior to installation.
13. **PAYMENT.** "Sanitary sewer risers" shall be paid for at the contract unit price per each, which price shall be full compensation for all pipe, fittings, marking tape, length of wooden 2 x 4, reinforced concrete encasement, support during backfill, backfill, labor, site restoration, and any other items necessary to complete the work.

"Manhole stubs" shall be paid for at the contract unit price per each, which shall be full compensation for all labor, material, and incidentals necessary to complete the work, including all pipe, fittings, reinforced concrete encasement, and all other items as required and listed for "Sanitary Sewer Risers".

Baughman		CITY OF WICHITA, KANSAS	
Riser Details			
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P:316-265-7271 F:316-265-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	DRAWN	DATE
REVISIONS	APPROVED	SCALE	SHEET
		NONE	3 OF 4
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THE FAIRMONT 3RD

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
 Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
 platted "THE FAIRMONT 3RD", an Addition to Wichita, Sedgwick County,
 Kansas and that the accompanying plat is a true and correct exhibit of
 the property surveyed, described as and being a replat of Lot 1, Block A,
 The Fairmont 2nd, an Addition to Wichita, Sedgwick County, Kansas.
 Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b)
 Baughman Company, P.A.

_____, Chair
 Ronald L. Marnell

_____, Secretary
 John L. Schlegel

_____, Surveyor
 Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "THE FAIRMONT 3RD", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for entry monuments, landscaping, drainage purposes, open space, streets, and utilities. Reserve "B" is hereby reserved for lakes, drainage purposes, open spaces, berms, pedestrian access and utilities as confined to easements. Reserve "C" is hereby reserved for open space, landscaping, sidewalks, and public pedestrian access. No obstructions shall be constructed or placed on or within said Reserve "C". Reserve "D" is hereby reserved for open space, landscaping, streets, parking as confined to easements, drainage purposes, and utilities. The parking easements within said Reserve "D" shall be used for residential parking exclusively. No obstructions shall be constructed or placed on or within the parking easements in said Reserve "D". Reserves "A", "B", "C", and "D" shall be owned and maintained by the homeowners association for the addition provided, however, that the undersigned, or the homeowners association, as the undersigned's successor in interest, may in their discretion, deed a parcel of a Reserve to an owner or owners of an adjacent Lot, subject to the obligation to maintain such deeded parcel of a Reserve in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Fairmont LLC, a Kansas limited liability company
 Ritchie Associates, Inc., Manager

_____, President
 Kevin M. Mullen

State of Kansas) SS The foregoing instrument acknowledged before me,
 Sedgwick County) this _____ day of _____, 2004, by Kevin M. Mullen, President of
 Ritchie Associates, Inc., as Manager of Fairmont LLC, a Kansas limited
 liability company, on behalf of the limited liability company.

_____, Notary Public

My App'l. Exp. _____

We, the undersigned holders of mortgages on the above described property, do hereby consent to this plat of "THE FAIRMONT 3RD", an Addition to Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged before
 Sedgwick County) me, this _____ day of _____, 2004, by _____
 _____ of INTRUST Bank, N.A., on behalf of the bank.

_____, Notary Public

My App'l. Exp. _____

This plat of "THE FAIRMONT 3RD", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2004.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Mayor
 Carlos Moyans

_____, City Clerk
 Karen Sublett

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2004.

_____, County Clerk
 Don Brace

State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2004 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
 Bill Meek

_____, Deputy
 Linda Kizzire

Baughman Company, P.A.
 315 Elm St. Wichita, KS 67211 P 316-262-7211 F 316-262-0193
 BACHEMANN & BACHMANN | SURVEYORS | PLANNERS | ENGINEERS | ARCHITECTS
 EVALUATE THE FAIRMONT 3RD ADDITION TO WICHITA, KANSAS

Surveyed and Platted by
 Baughman Company, P.A.
 299 East 1st St
 Wichita, KS 67202