

SANITARY SEWER TO SERVE LOTS 5, 4 & PART OF 3, BLOCK 1 FRANK & JOHNNY'S ADDITION PROJECT NO.

468-76-245-80001-000-000-152

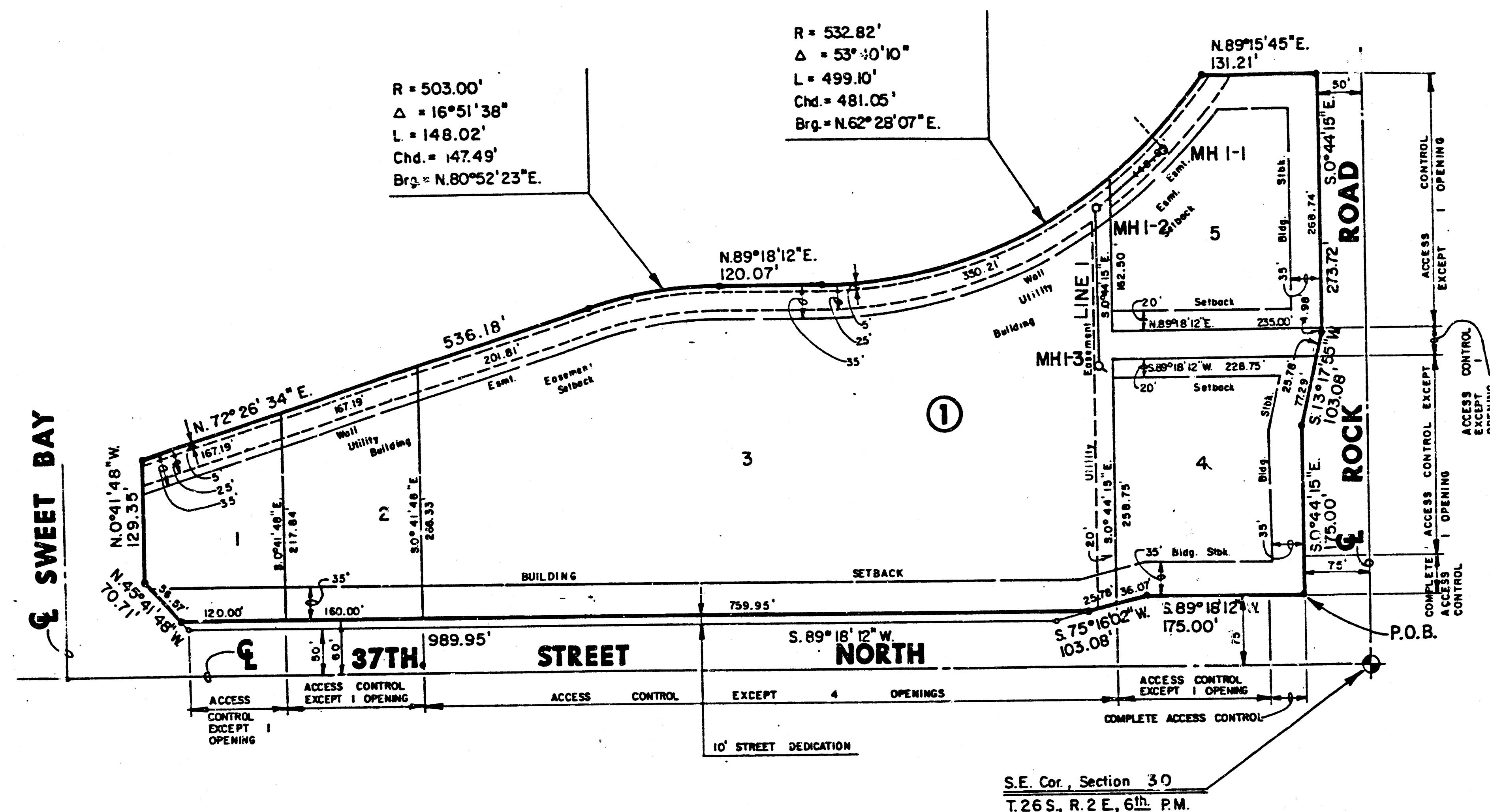
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
FEBRUARY, 1988

B.M. 1

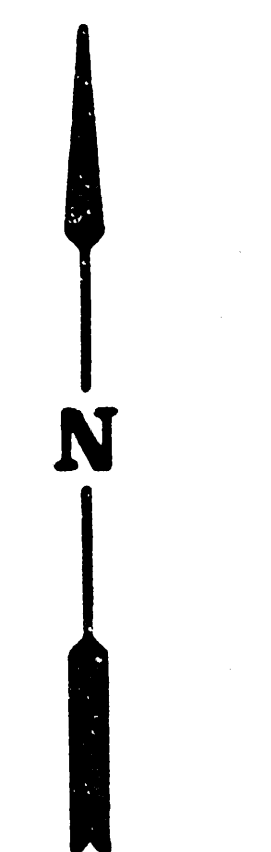
GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
3. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
4. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
5. PRIOR TO LAYING THE SEWER THE CONTRACTOR SHALL EXPOSE THE EXISTING SEWER AND VERIFY THE GRADE. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF THERE IS ANY DEVIATION FROM THE PLAN.
6. CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
KANSAS ONE-CALL	1-800-344-7233



INDEX TO DRAWINGS	
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	LINE 1



Scale: 1" = 100'

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers *2/2/88*
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, reproduction and booking per contract.

BENCH MARKS

B.M. 1 "O" CUT ON TOP OF CURB IN FRONT OF FIRE HYDRANT BETWEEN LOTS 18 & 19 BLK. 3, WILLOWBEND 3RD. ELEV. = 197.27

AS BUILT - MAY 1988

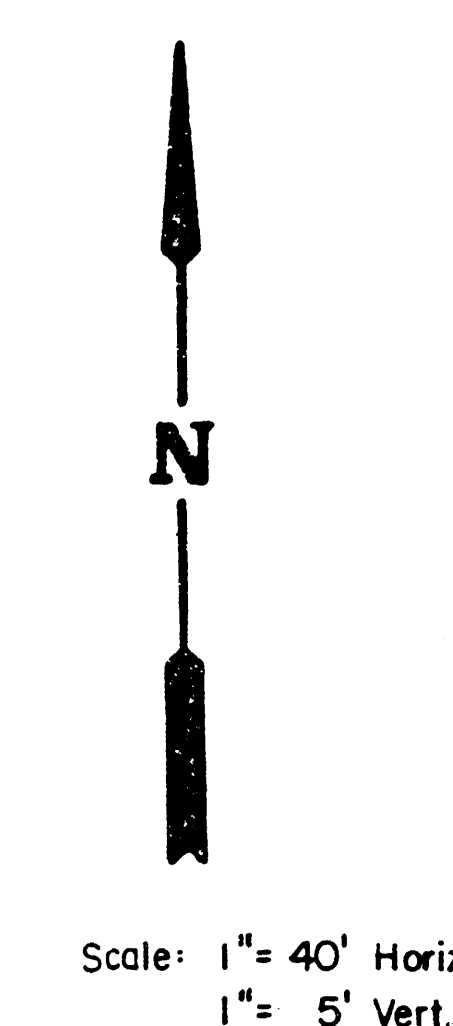
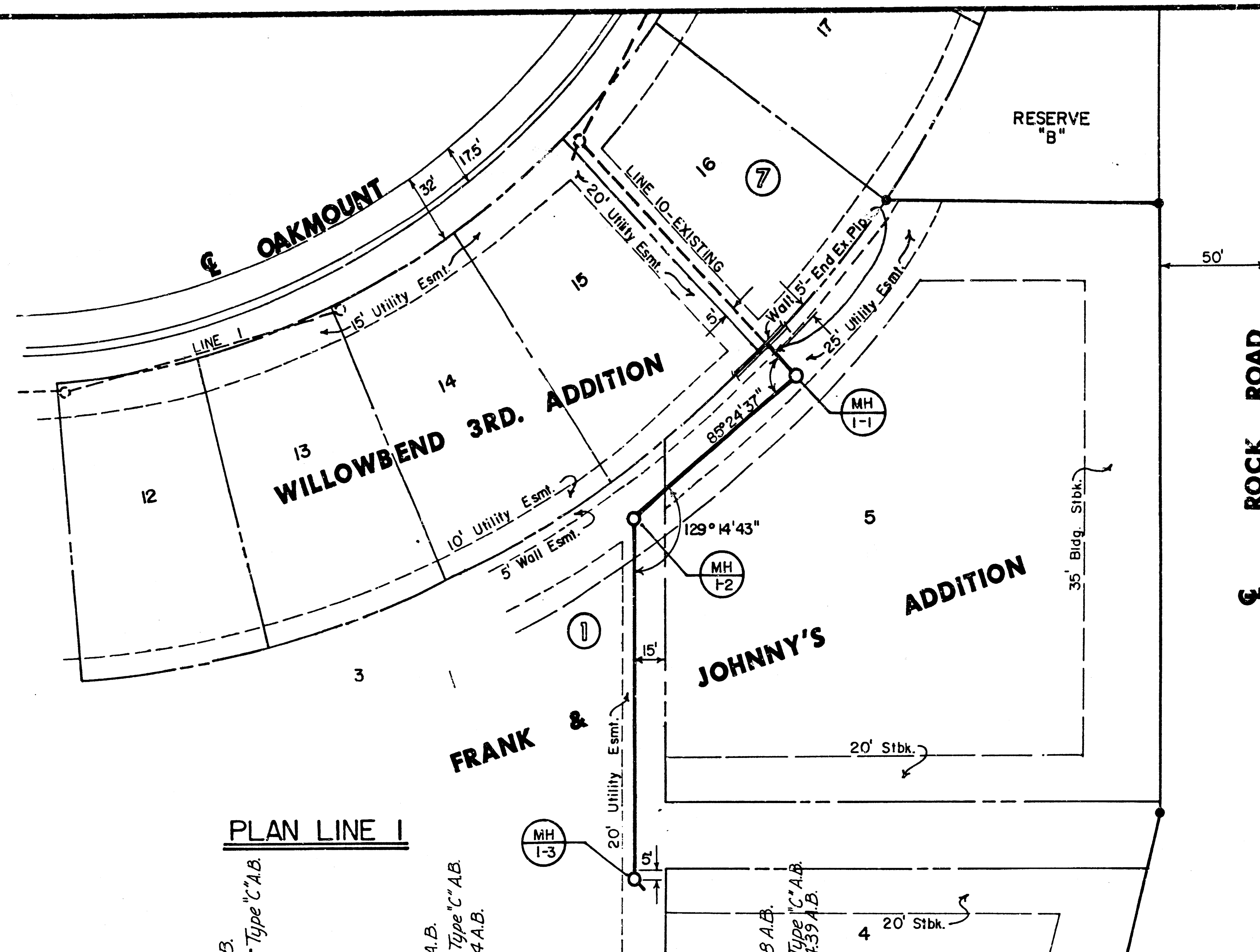


**FRANK & JOHNNY'S
ADDITION
SANITARY SEWER
EXTENSION**

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

Drawn by	DSS
Checked by	SLM
Date	FEB, 1988
Sheet	1
of	2



AS BUILT - MAY 1988

