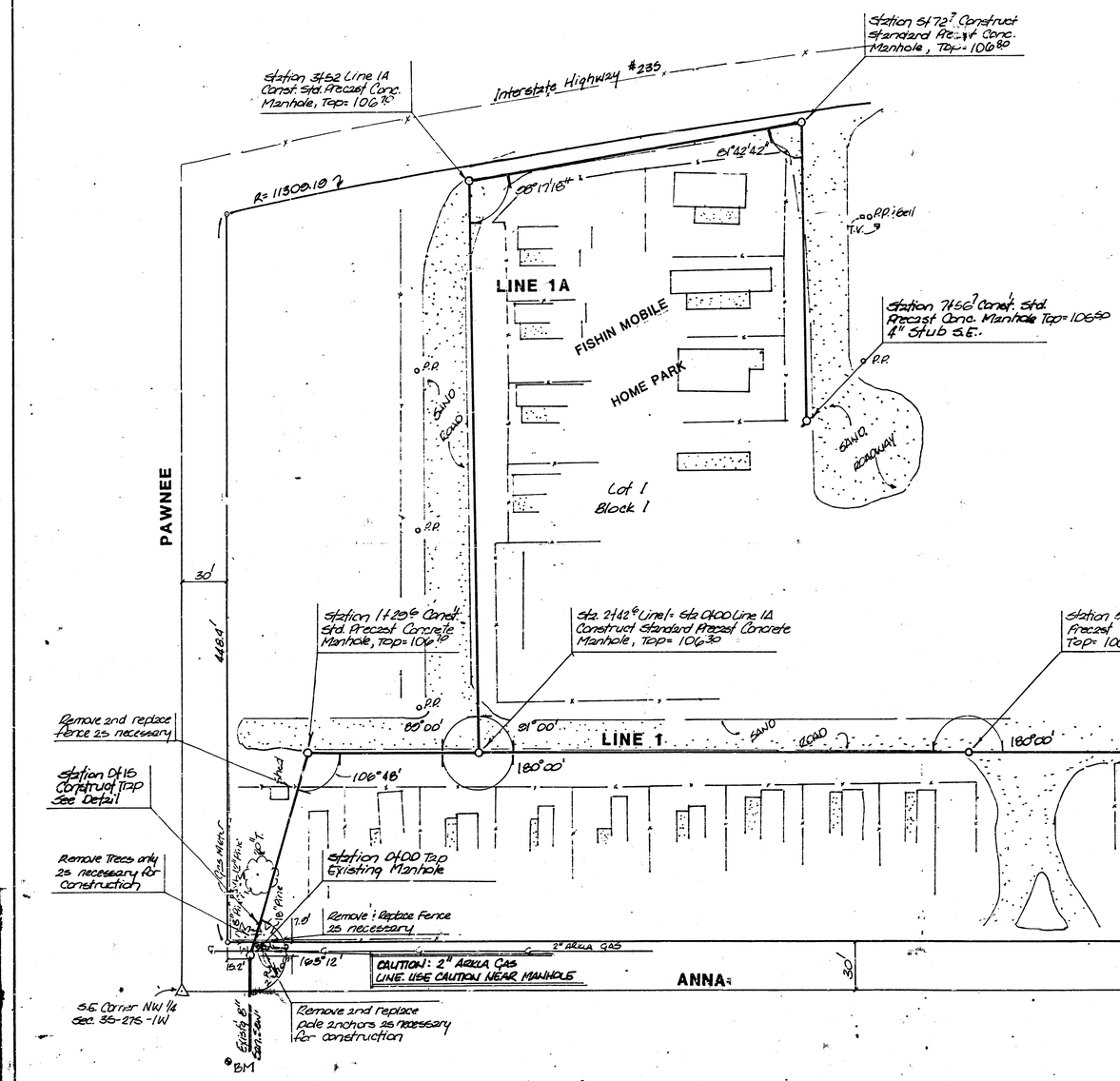
BENCH MARK: City Disc, located 73' East of the S.E. Corner of Fishin Mobile Home Park. Elev.= 1066.10 City Datum

BENCH MARK: "□" in concrete around pump trailer located on the North side of Site Entrance. Elev.= 1066.71



ENGINEER CD
SURVEY INK (FILE)
CHECKED TJE DATE 5-22-86

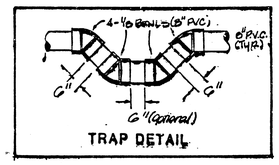
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers CD 5/22/86
Storm Sewers
Driveway Approaches
Water Mains
Paving

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

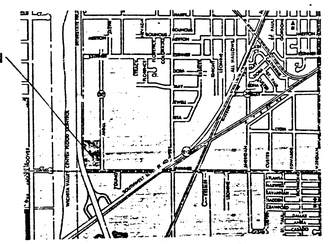
N

SCALE: 1" = 40'



TRAP DETAIL

PROJECT LOCATION



VICINITY MAP

NOTE: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE PRIVATE GAS, TELEPHONE, OR OTHER UNDERGROUND LINES ON SITE. THE OWNER SHALL BE CONTACTED FOR INFORMATION ON KNOWN LOCATIONS.

THOMAS CHARLES RUGGLES ALTGENSEN 9621 LICENSED PROFESSIONAL ENGINEER KANSAS

PRIVATE SANITARY SEWER TO SERVE THE SOUTHERN PORTION OF FISHIN MOBILE HOME PARK

CITY OF WICHITA, KS.

PROJ. NO.

468-76-245-80001-000-000-067

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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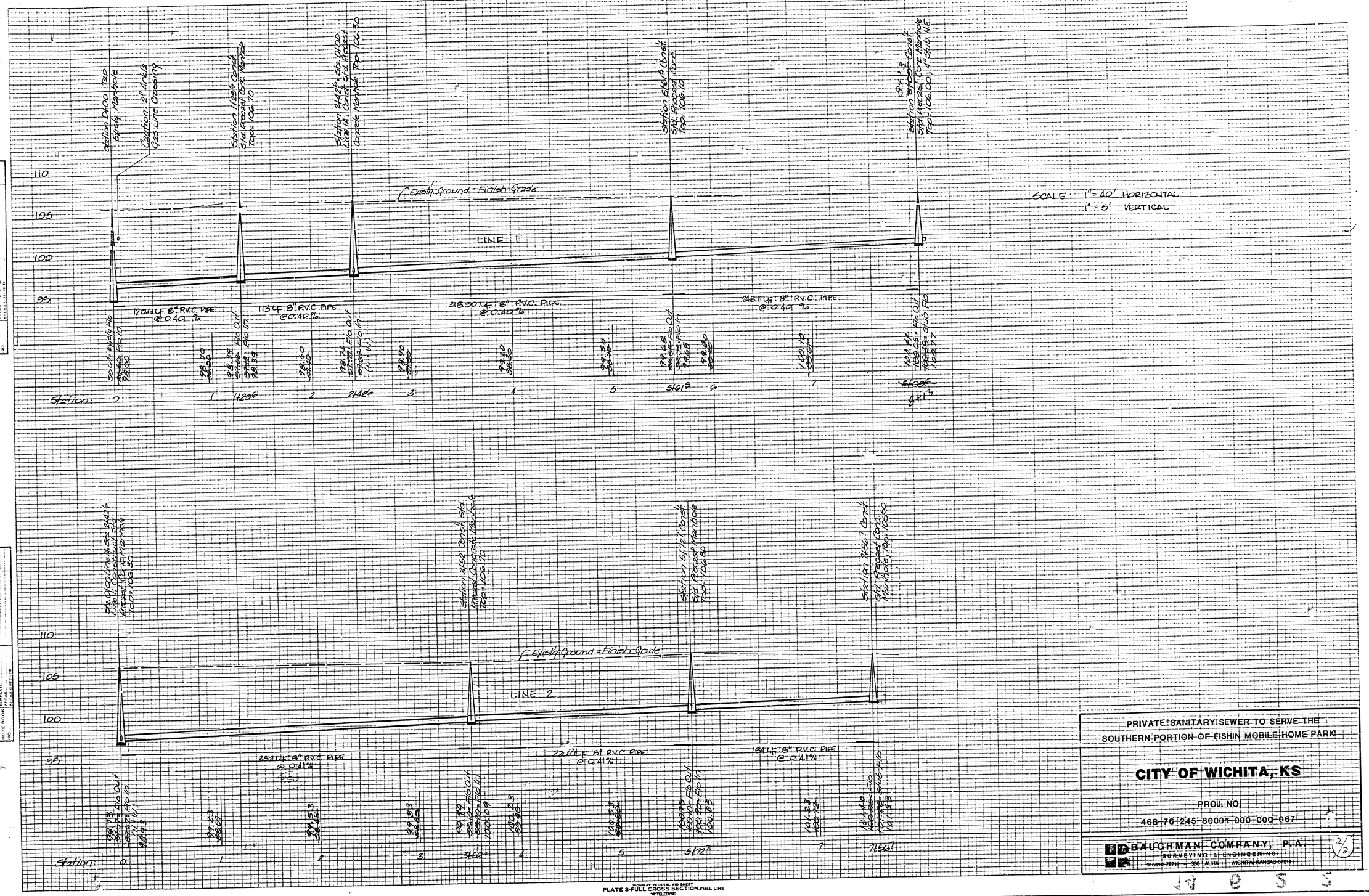

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