

**PRIVATE SANITARY SEWER EXTENSION
TO SERVE THE NORTHERN PART OF
FISHIN MOBILE HOME PARK**

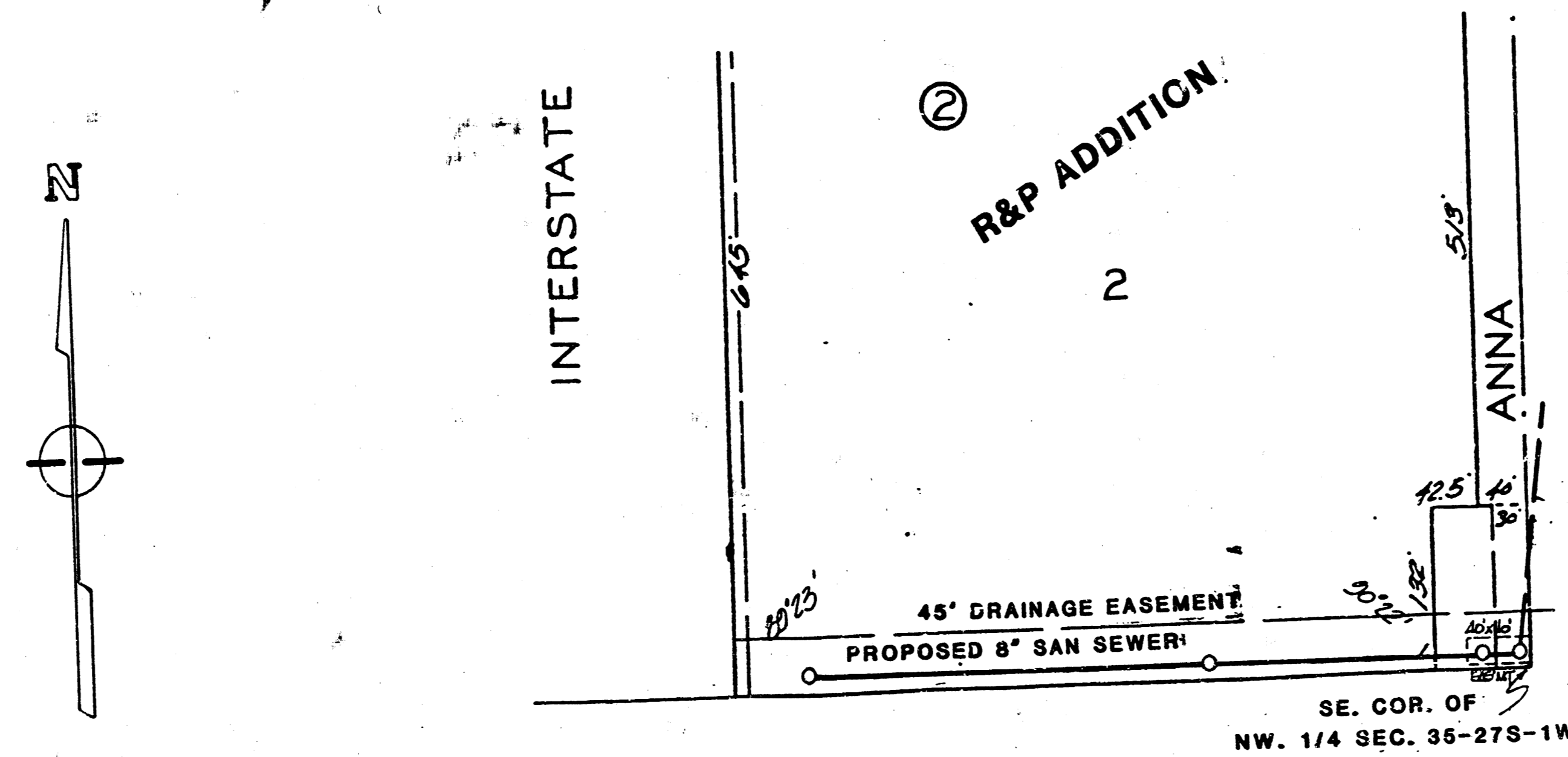
**PROJECT NUMBER
468-76-245-80001-000-000-065**

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers *DOB 4/23/86*
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR WILL PAY THE CITY OF WICHITA FOR ALL COSTS OF PLAN REVIEW, INSPECTION AND BOOKING PER CONTRACT.

**CITY OF WICHITA, KS.
MICHAEL E. LINDEBAK CITY ENGINEER**



FISHIN MOBILE HOME PARK

GENERAL NOTES

1. Contractor to contact Kansas One Call (1-800-344-7233) prior to any excavation.
2. All block corners and control points will be protected. If removed during construction, Contractor will have them replaced by a licensed engineer or land surveyor at his expense.
3. Contractor to provide proper signing and traffic access on Anna street during sewer construction in that area.
4. Contractor to notify property owner nearest Anna street 24 hours prior to fence removal and trenching on their property.
5. Contractor to use caution when working in the area of the storm sewer as not to damage the storm sewer pipe or manholes.

NOTE: CONTRACTOR TO NOTIFY ARKLA GAS COMPANY (942-8350) PRIOR TO ANY SERVICE LINE CONNECTIONS TO THE SANITARY SEWER. MANY BURIED SERVICE LINES EXIST IN THIS AREA, AND SHALL BE LOCATED BEFORE SANITARY SEWER CONNECTIONS ARE CONSTRUCTED.



APRIL 1986

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316-262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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BENCH MARK: CITY OF WICHITA DEC, WEST SIDE ANNA AND E. L. DRIVE INTO TRAILER PARK, 2201 E. ANNA; 100'± SOUTH OF 1/4 SECTION CORNER. ELEVATION 110.10 CITY DATUM

CAUTION: 2" AQUILA GAS LINE CROSSING

UNPLATTED

STATION 4100, EXISTING TYPE "C" STD MANHOLE TOP ELEV = 109.60 CONNECT TO 8" STUB

REMOVE & REPLACE GUY & ANCHOR AS NECESSARY

CONTACT OWNER FOR ARRANGEMENTS TO MOVE SHED OUT OF EASEMENT 24 HOURS PRIOR TO CONSTRUCTION

REMOVE & REPLACE FENCE AS NECESSARY

STA. 4123 CONST. TYPE "A" OR "C" STD MANHOLE TOP ELEV = 110.10

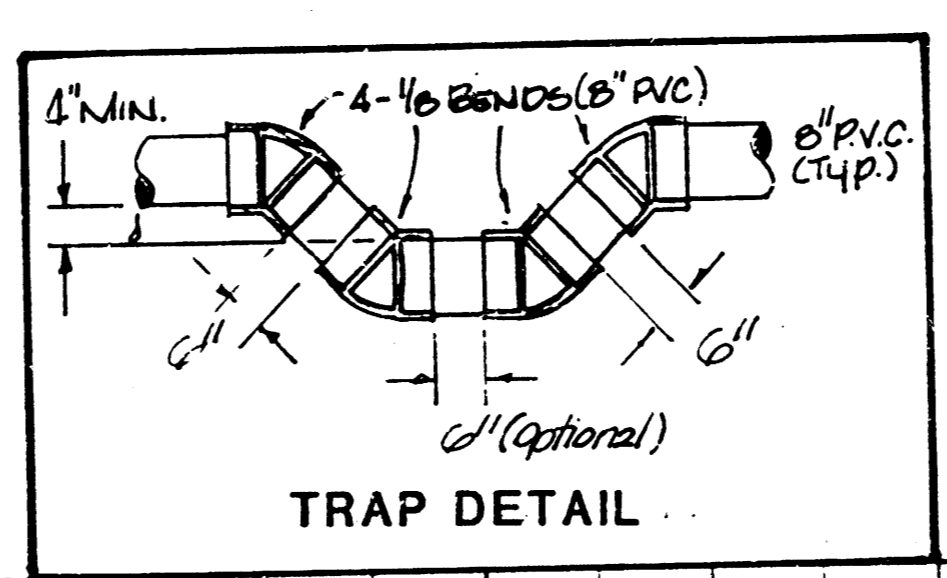
REMOVE & REPLACE FENCE AS NECESSARY

REMOVE STUMP

NOTE: CONTACT PROPERTY OWNER 24 HOURS PRIOR TO CONSTRUCTION.

NOTE: REMOVE TREES & STUMPS ONLY IF REQUIRED FOR CONSTRUCTION

2+99.2 STATION 3100, CONSTRUCT TYPE "A" OR "C" STD MANHOLE TOP ELEV = 110.0

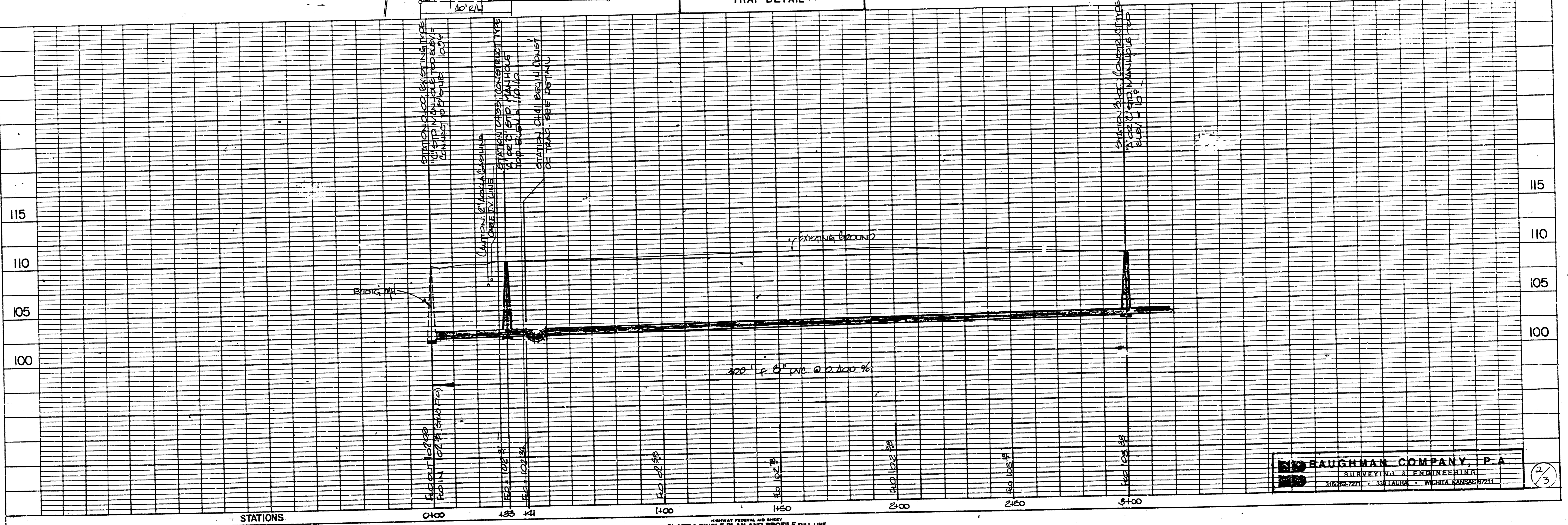
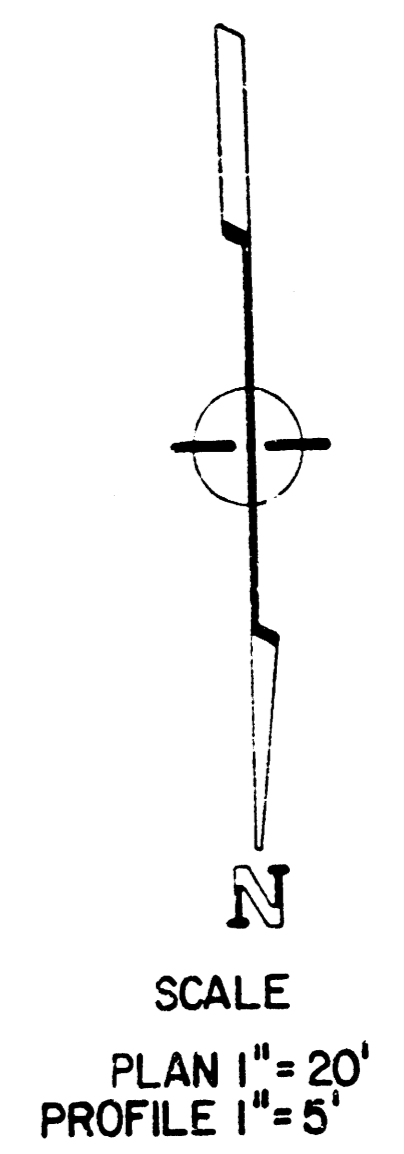


R&P ADDITION LOT 2 BLOCK 2

AS BUILT RDC 6-9-06

PLAN
 SURVEYED BY: CS #16
 PLOTTED: 3/11/06
 NOTE BOOK: JUDITH CHICAGO
 NO. 25-1218
 DATE: 3/11/06

PROFILE
 SURVEYED BY: CS #16
 PLOTTED: 3/11/06
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BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 3162 S. 27TH ST. - WICHITA, KANSAS 67211

2/3

PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
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