PRIVATE SANITARY SEWER EXTENSION

TO SERVE THE NORTHERN PART OF

FISHIN MOBILE HOME PARK

PROJECT NUMBER

468-76-245-80001-000-000-065

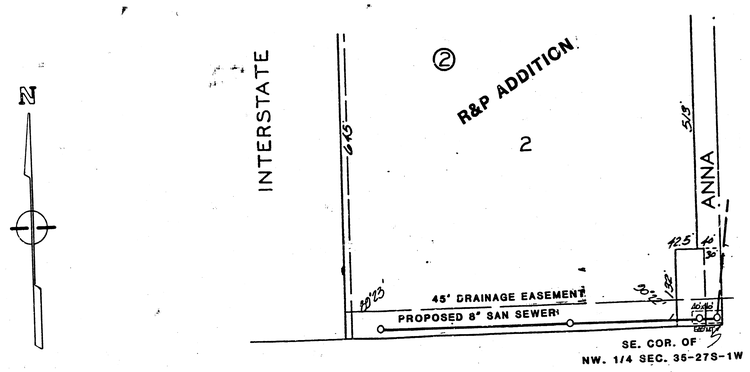
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers KOB 4/25/86
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plans review, inspection and booking per contract.

CITY OF WICHITA, KS.

MICHAEL E. LINDEBAK CITY ENGINEER



FISHIN MOBILE HOME PARK

GENERAL NOTES

1. Contractor to contact Kansas One Call (1-800-344-7233) prior to any excavation.
2. All block corners and control points will be protected. If removed during construction, Contractor will have them rspiaced by a licensed engineer or land surveyor at his expense.
3. Contractor to provide proper signing and traffic access on Anna street during sewer construction in that area.
4. Contractor to notify property owner nearest Anna street 24 hours prior to fence removal and trenching on their property.
5. Contractor to use caution when working in the area of the storm sewer as not to damage the storm sewer pipe or manholes.

NOTE: CONTRACTOR TO NOTIFY ARKLA GAS COMPANY (942-8350) PRIOR TO ANY SERVICE LINE CONNECTIONS TO THE SANITARY SEWER. MANY BURIED SERVICE LINES EXIST IN THIS AREA, AND SHALL BE LOCATED BEFORE SANITARY SEWER CONNECTIONS ARE CONSTRUCTED.

KENT WOOTEN LICENSED 9410 KANSAS PROFESSIONAL ENGINEER

APRIL 1986

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316-262-7771 • 330 LAURA • WICHITA, KANSAS 67211

1/3

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BENCH MARK: CITY OF WICHITA DISC, WEST SIDE ANNA AND S. L. DRIVE INTO TRAILER PARK 2201 SO ANNA; 100' ± SOUTH OF 1/4 SECTION CORNER. ELEVATION 110.10 CITY DATUM

CAUTION: 2" AGELLA GAS LINE CROSSING

P.E. CORNER OF N.W.1/4 30-27-1W

UNPLATTED

REMOVE & REPLACE FENCE AS NECESSARY

STA. 0+33 CONST. TYPE 'A' OR 'C' STD MANHOLE TOP ELEV = 110.10

FISHIN MOBILE HOME PARK

TRAILER

NOTE: REMOVE TREES & STUMPS ONLY IF REQUIRED FOR CONSTRUCTION

602'

10'x10' Utility Easement (By Separate Instrument)

EXISTING 10.8% GRADE

REMOVE STUMP

40' DRAINAGE EASEMENT

STATION 0+00, EXISTING TYPE "C" STD MANHOLE TOP ELEV = 109.60 CONNECT TO 8" STUB

REMOVE & REPLACE GUY & ANCHOR AS NECESSARY

CONTACT OWNER FOR ARRANGEMENTS TO MOVE SHED OUT OF EASEMENT 24 HOURS PRIOR TO CONSTRUCTION

NOTE: CONTACT PROPERTY OWNER 24 HOURS PRIOR TO CONSTRUCTION.

ANNA ST.

30' E/W

40' E/W

EXISTING 8" SAN. SEWER

STATION 2+99.2; CONSTRUCT TYPE "A" OR "C" STD MANHOLE TOP ELEV. = 110.0

N

SCALE
PLAN 1" = 20'
PROFILE 1" = 5'

R&P ADDITION
LOT 2
BLOCK 2

TRAP DETAIL

AS BUILT RDC 6-9-86

PLAN: SURVEYED ___ PLOTTED ___ NOTE BOOK ___ No. ___ AUTHORITY CHECKED ___ OF WAY CHECKED ___ DATE 5/21/86 05-F/E 5/21/86

PROFILE: SURVEYED ___ PLOTTED ___ NOTE BOOK ___ No. ___ GRADE CHECKED ___ R. W.'s NOTED ___ STRUCTURE NOTATIONS CHECKED ___ BY: ___ DATE: ___

115
110
105
100

EXISTING GROUND

EXISTING MH

CAUTION: 2" AGELLA GAS LINE EXISTING

STATION 0+00, EXISTING TYPE "C" STD MANHOLE TOP ELEV = 109.60 CONNECT TO 8" DIA. STUB 109.6

STATION 0+33, CONSTRUCT TYPE "A" OR "C" STD MANHOLE TOP ELEV = 110.10

STATION 0+33 CALL BEGIN CONST. OF TRUNK SEE DETAIL

STATION 2+99.2 CONSTRUCT TYPE "A" OR "C" STD MANHOLE TOP ELEV = 110.0

CALL END CONST. OF TRUNK

300' of 8" PVC @ 0.400%

EXIST. GROUND @ C/L 109.8

EXIST. GROUND @ C/L 109.6

EXIST. GROUND @ C/L 110.2

EXIST. GROUND @ C/L 110.2

EXIST. GROUND @ C/L 109.8

EXIST. GROUND @ C/L 109.6

STATIONS 0+00 1+33 1+41 1+50 2+00 2+50 3+00

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HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
"A" TELEDYNE
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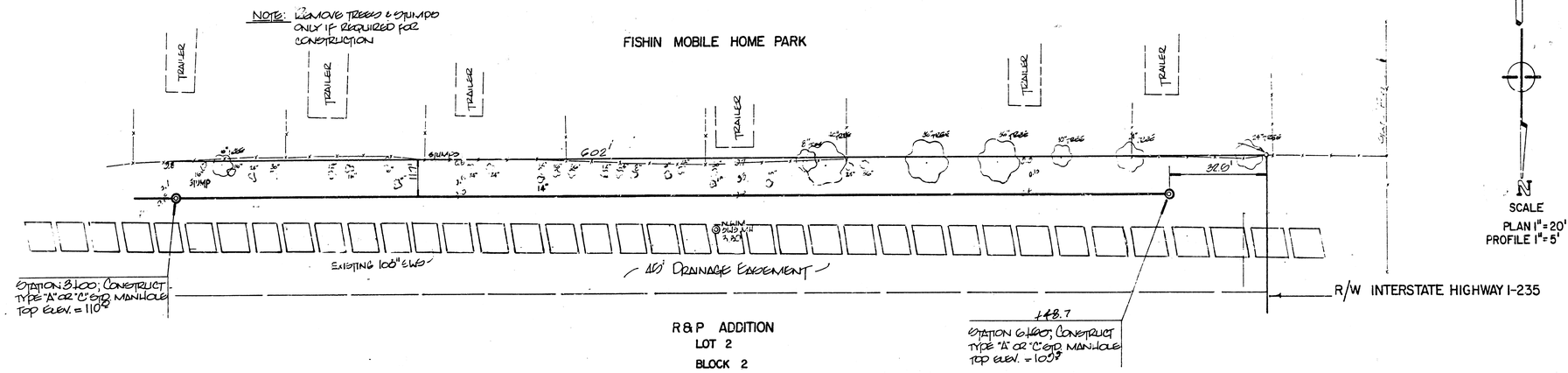
BENCH MARK: CITY OF WICHITA DISC, WEST SIDE ANNA AND S.L. DRIVE INTO TRAILER PARK 2201 SO. ANNA; 100'± SOUTH OF ¼ SECTION CORNER. ELEVATION 110.10 CITY DATUM

NOTE: REMOVE TREES & STUMPS ONLY IF REQUIRED FOR CONSTRUCTION

FISHIN MOBILE HOME PARK

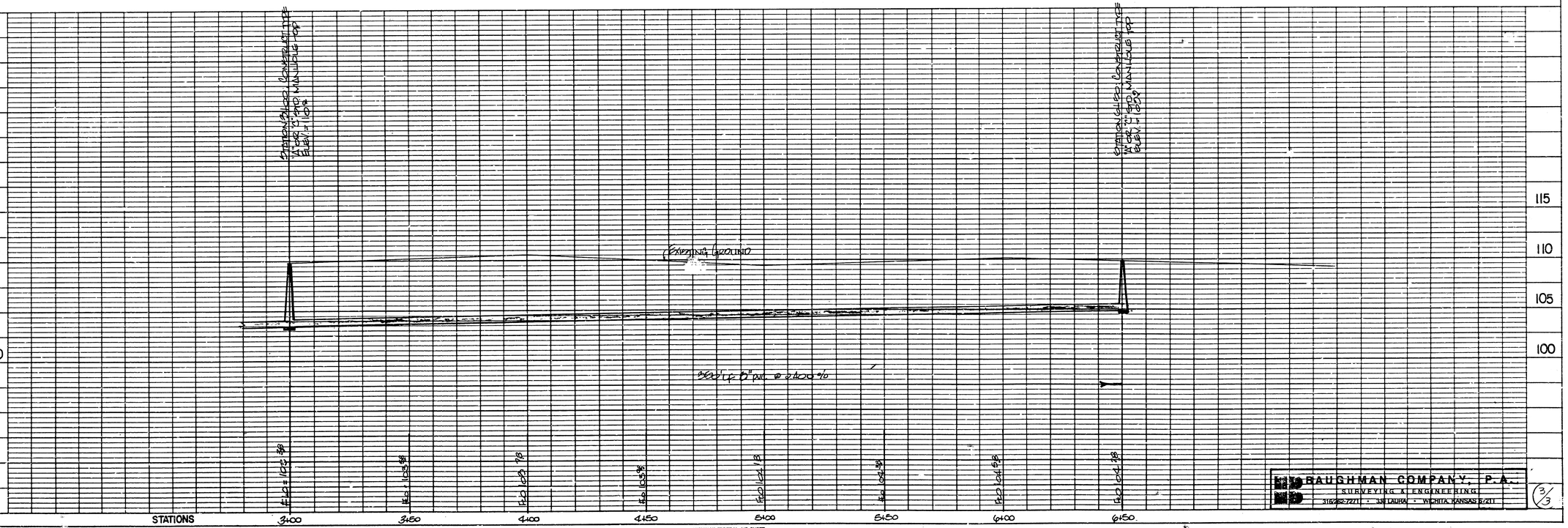


R & P ADDITION
LOT 2
BLOCK 2

N
SCALE
PLAN 1" = 20'
PROFILE 1" = 5'

PLAN
SURVEYED
PLOTTED
NOTE BOOK
No.
BY
DATE

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
NOTE BOOK
No.
BY
DATE
STRUCTURE NOTATIONS CHECKED



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HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
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