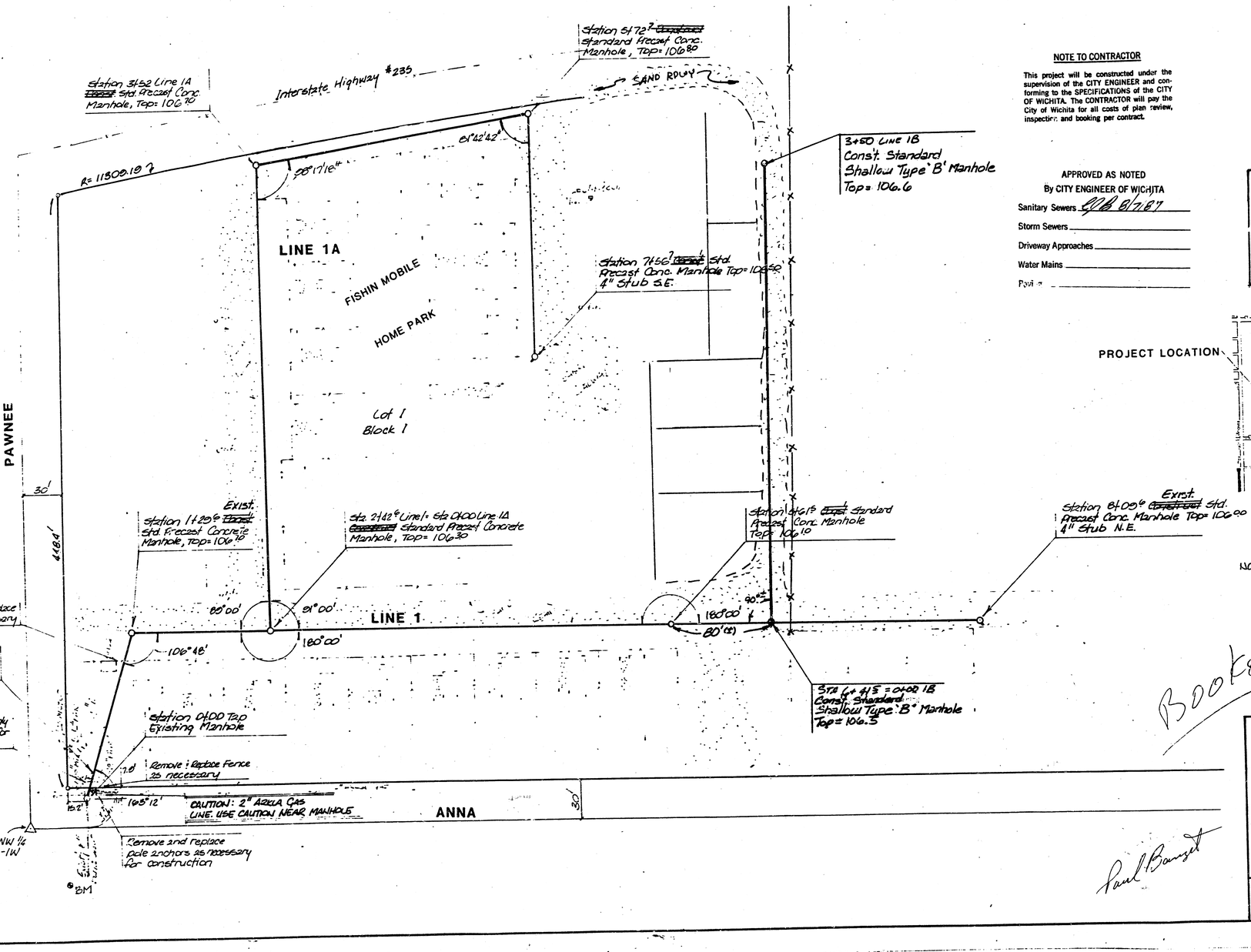
BENCH MARK: City Disc, located 73' East of the S.E. Corner of Fishin Mobile Home Park. Elev.= 106.10 City Datum

BENCH MARK: "□" in concrete around pump trailer located on the North side of site Entrance. Elev.= 106.71



NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

N

SCALE: 1" = 40'

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

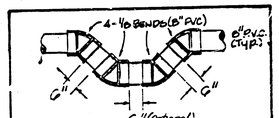
Sanitary Sewers GB 8/7/87

Storm Sewers

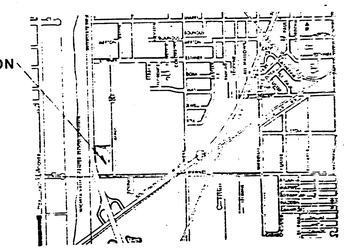
Driveway Approaches

Water Mains

Paving



TRAP DETAIL



VICINITY MAP

NOTE: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE PRIVATE GAS, TELEPHONE, OR OTHER UNDERGROUND LINES ON SITE. THE OWNER SHALL BE CONTACTED FOR INFORMATION ON KNOWN LOCATIONS.

Booked

Paul Barnett

PRIVATE SANITARY SEWER TO SERVE THE SOUTHERN PORTION OF FISHIN MOBILE HOME PARK
AN ADDITION

CITY OF WICHITA, KS

PROJ. NO.
468-76-245-80001-000-000-126

WILDCAT CONSTRUCTION CO.
4421 W. HARRY
WICHITA, KANSAS 67209

1/2 (1/2)

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7

PLAN		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	ALIGNMENT CHECKED		
NO	RE/OR RW CERTIFIED		

PROFILE		BY	DATE
	SURVEYED		
	PLOTTED		
	GRADES CHECKED		
NOTE BOOK	STRUCTURE NOTA TYR CTS.		
NO			

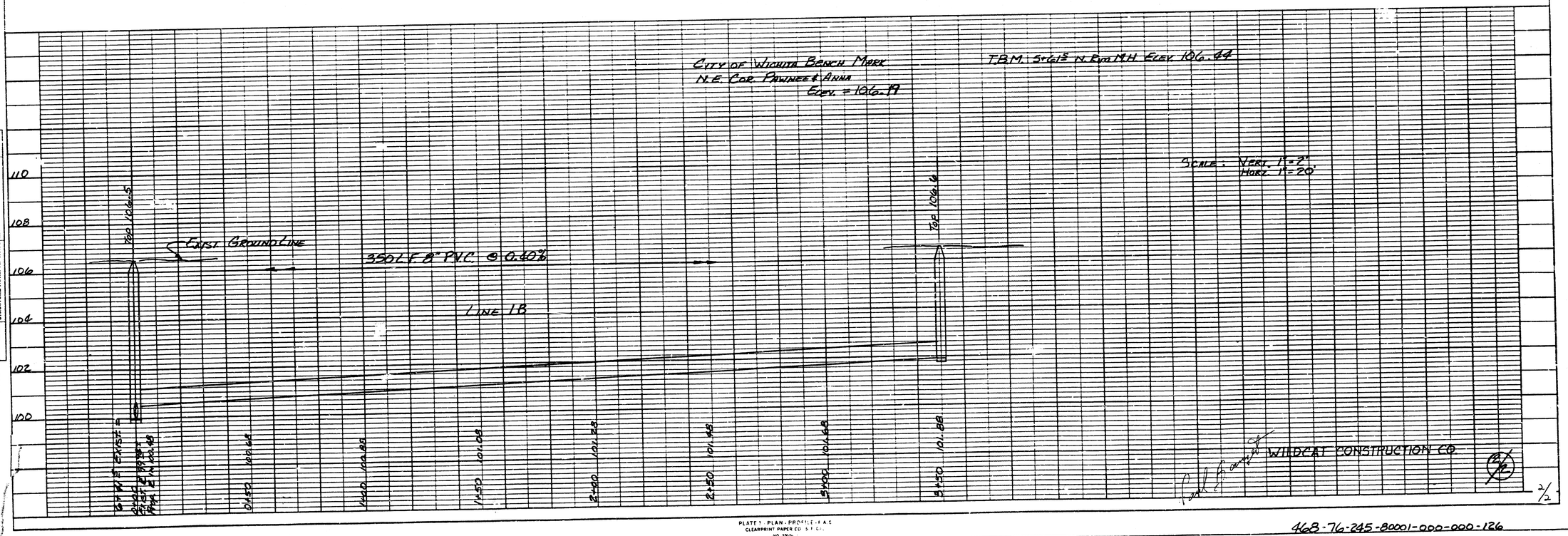

PLATE 1 PLAN-PROFILE-FAS
CLEARPRINT PAPER CO. S.F.C.
NO 1200

468-76-245-80001-000-000-126

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