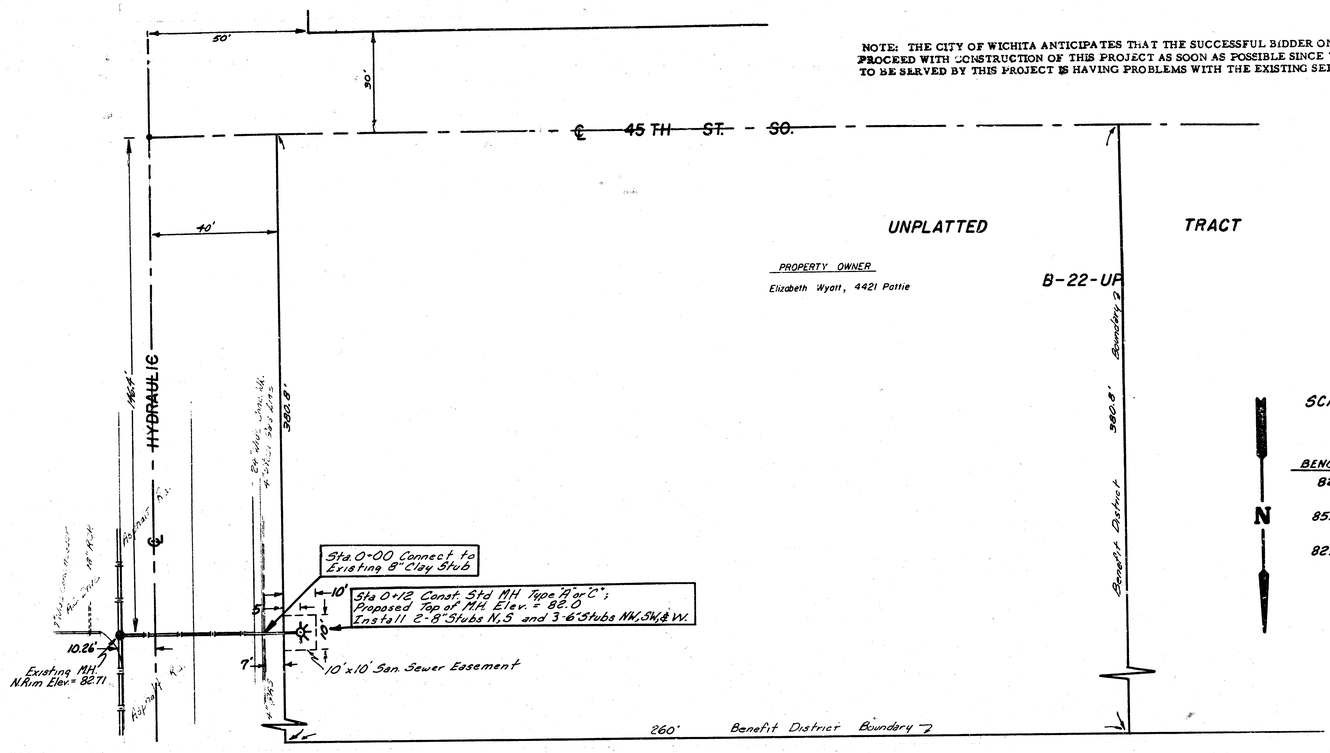
SHEET 1 OF 1

NOTE: THE CITY OF WICHITA ANTICIPATES THAT THE SUCCESSFUL BIDDER ON THIS PROJECT WILL PROCEED WITH CONSTRUCTION OF THIS PROJECT AS SOON AS POSSIBLE SINCE THE DEVELOPMENT TO BE SERVED BY THIS PROJECT IS HAVING PROBLEMS WITH THE EXISTING SEPTIC TANK SYSTEM.



SCALE: Plan 1" = 20'
Profile 1" = 20' Horizontal
1" = 5' Vertical

BENCH MARKS:

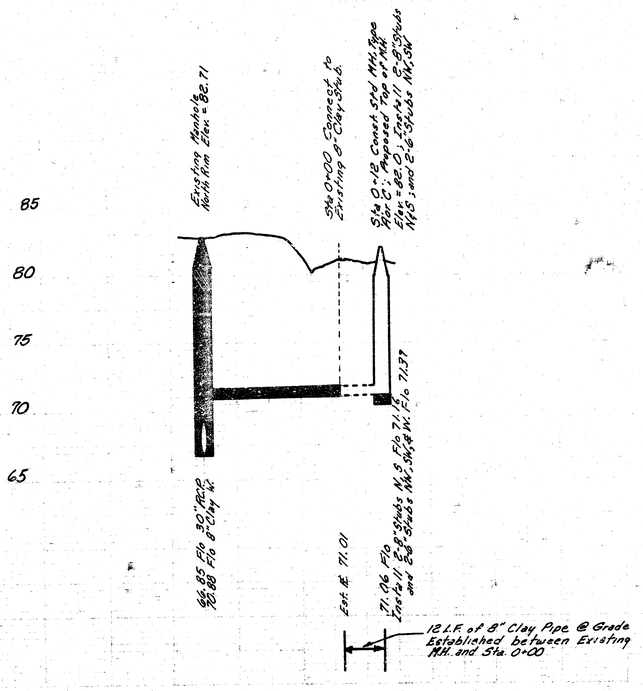
82.11 - City Std Disc., 4.4' West and 42' North of Centerlines, 43rd St So. & Hydraulic.

85.45 - R.R. Spk. on West Face P.P., East Side of Hydraulic & South Line of 45th St. So.

82.54 - RR Spk. on East Face P.P., NW Corner of Hydraulic and Fernwood West.

N

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.



PROJECT DESCRIPTION
PRIVATE S.S. for an UNPLATTED TRACT
N.W. CORNER of 45th ST. SO. & HYDRAULIC

PROJECT NUMBER
468-76-245-80000000-000-008

BOOK NO. BR-22	APPROVED BY	DATE 4/80
DRAWN BY LINDSEY		REVISED

CITY OF WICHITA
DEPARTMENT OF ENGINEERING

DIRECTOR OF ENG./CITY ENGINEER
R. W. BRUGGEMAN

SCALE 1/1

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