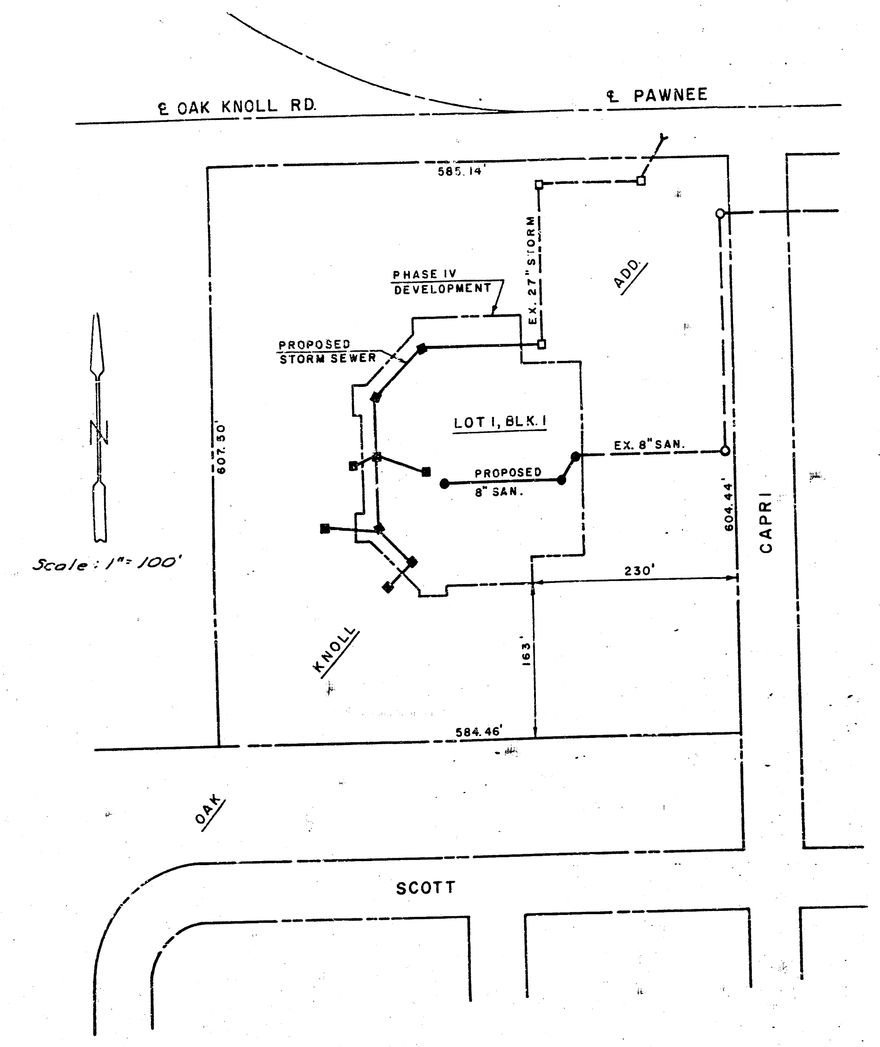
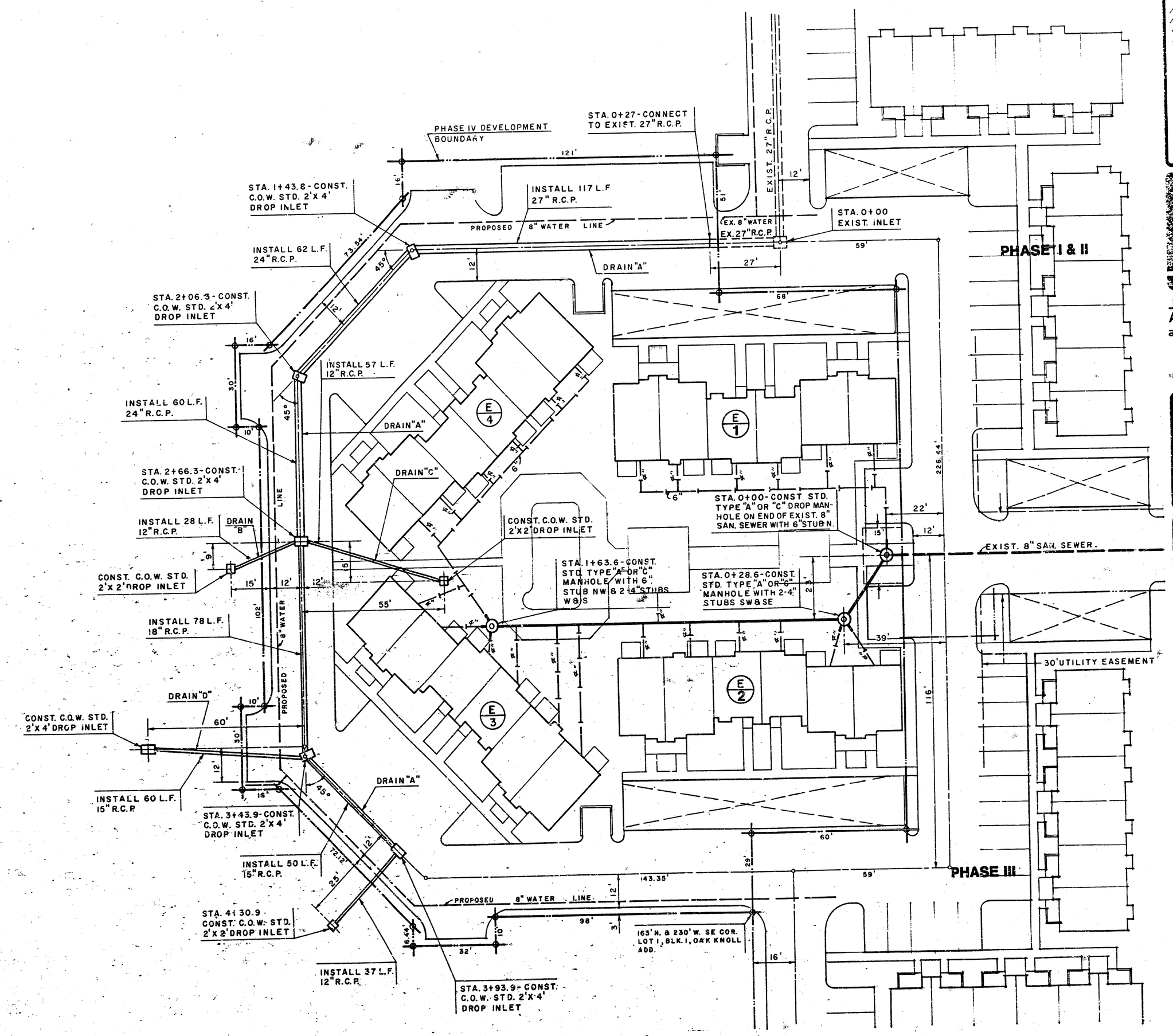



LOCATION MAP




APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers SDB 3/20/84
Storm Sewers SDB 3/20/84
Driveway Approaches

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

BM. - "D" CUT TOP WEST CURB OF CAPRI AT SE COR. LOT 1 ELEV. 201.80

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

NORTH

# SANITARY & STORM PLANS

1" 20'-0"

prints issued
FOR CONSTRUCTION
3-26-84

revisions
Resite Bldgs, Revise Drain "C" & San. Sewer
JEL 4-30-84

date drawn

JEFF KREHBIEL ASSOCIATES, aia
architecture · planning
1300 east lewis wichita, kansas 67211
(316) 267-6233

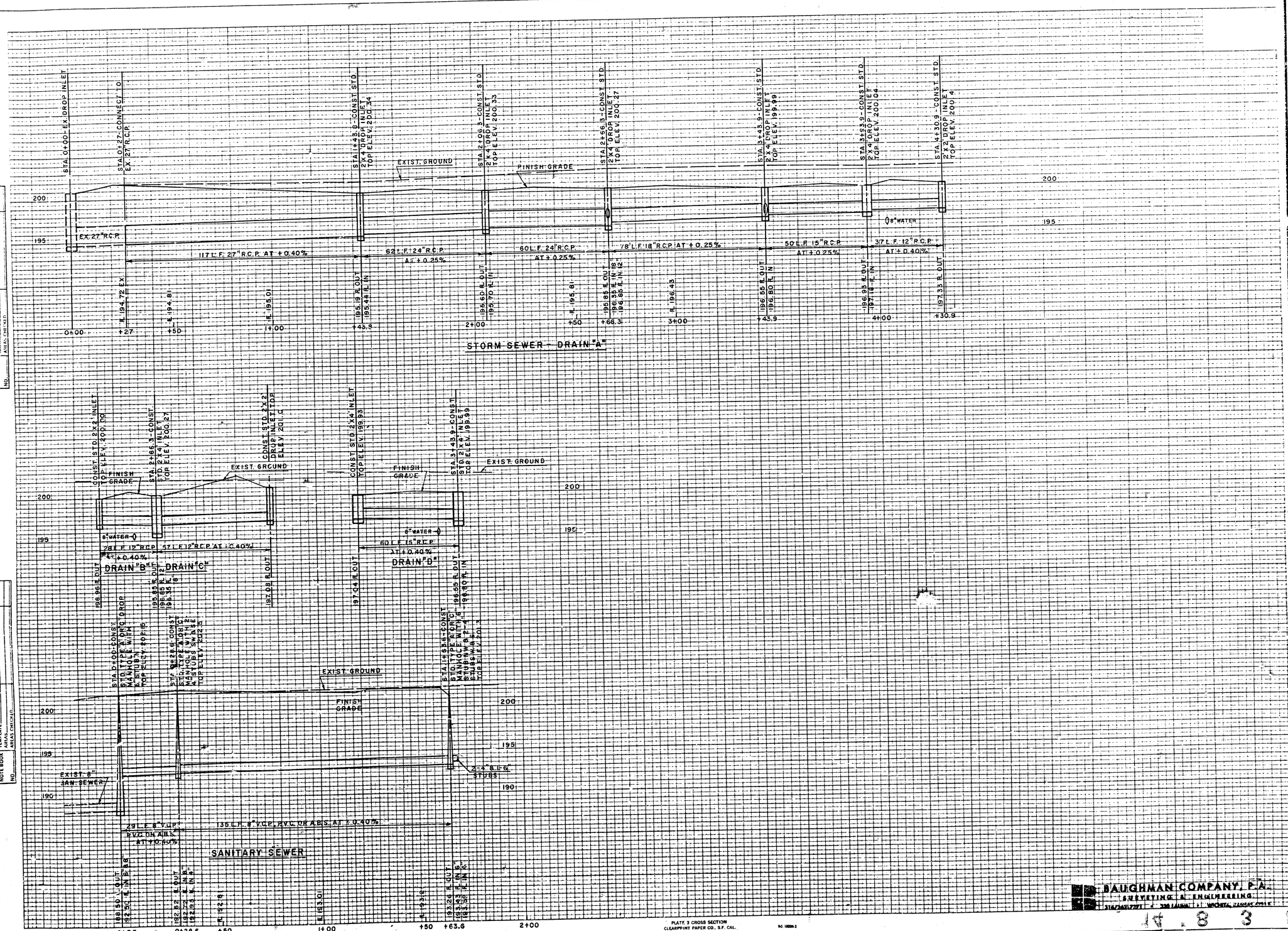
N. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

THE HIGHLANDS CONDOMINIUMS
PHASE V
PRIVATE SANITARY & STORM SEWER EXTENSION TO SERV. PART OF LOT 1, BLK. 1, OAK KNOLL ADD.
PRIVATE CITY PROJ. 468-76-245-80000-000-000-008
PAWNEE & CAPRI
WICHITA, KANSAS

sheet title

sheet
SU-2
of 3 sheets

1/2




| FINAL SURVEY | SURVEYED | DATE |
|---|---|---|
| | PLOTTED | |
| NOTE BOOK | TEMPLATE | BY |
| | AREA | |
| NO. | AREAS CHECKED | |

| ORIGINAL SURVEY | SURVEYED | DATE |
|---|---|---|
| | PLOTTED | |
| NOTE BOOK | TEMPLATE | BY |
| | AREA | |
| NO. | AREAS CHECKED | |

PLATE 3 CROSS SECTION
CLEARPRINT PAPER CO., S.F. CAL.
NO. 1020N-3

prints issued
FOR CONSTRUCTION
3-26-84

revisions
Revise Drain C & San. Sewer
5-1-84 JEL

date drawn

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architecture · planning
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(316) 267-8233

THE HIGHLANDS CONDOMINIUMS
PHASE V
SANITARY SEWER & STORM SEWER PROFILES
LOT 1, BLOCK 1, OAK KNOLL ADDITION
PAWNEE & CAPRI WICHITA, KANSAS

sheet title

sheet
SU-3
of 3 2/2 sheets

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/263-1791 338 LAUREL WICHITA, KANSAS 67214

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