PRIVATE SANITARY SEWER
SERVING: LOT 2, BLOCK 1
JEFF AND JAY THIRD ADDITION
PRIVATE PROJ. NO. 245 PPS

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS - ONE-CALL	1-800-344-7233

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

ARKLA GAS COMPANY	942-8350 or 263-8161
BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 of 262-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

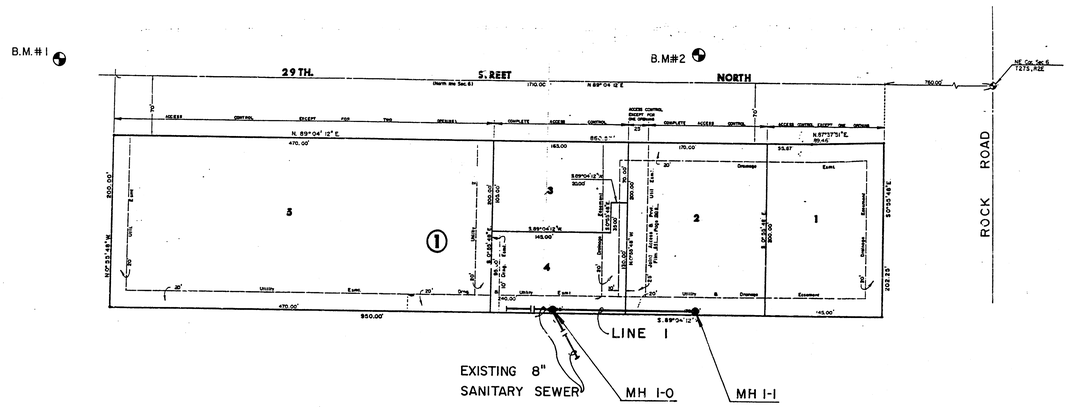
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
5. COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING CONTINUOUS FLOW FOR SEWAGE THROUGH CONSTRUCTION. CONTRACTOR'S PROPOSED METHOD FOR MAINTAINING SEWAGE FLOW SHALL BE APPROVED BY THE ENGINEER. COST OF MAINTAINING SEWAGE FLOW THROUGH CONSTRUCTION SHALL BE CONSIDERED SUBSIDIARY TO THE OTHER ITEMS OF WORK.
8. DIRT FROM BASEMENT EXCAVATION ON SITE TO BE REMOVED BY OTHERS PRIOR TO CONSTRUCTION.

BENCH MARKS

B.M.# 1 City of Wichita BenchMark Disc, 75' West and 56' North of Quarter Section Corner. Elev. = 182.47 City Datum

B.M.#2 " " Cut on S.E. Corner of Inlet at West End of N.W. Return at 29th and Longfellow. Elev. = 196.22 City Datum.

NOTE: B.M. # 1 is 182.57 According to City B.M. Book.



Scale : 1" = 80'

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE SHEET

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 4/5/90
Storm Sewers
Driveway Approaches
Water Mains
Paving

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

Booked RDL 8-90

AS BUILT: JULY 1990 KSM

DEAN S. SELLERS LICENSED 3683 KANSAS PROFESSIONAL ENGINEER

MKEC

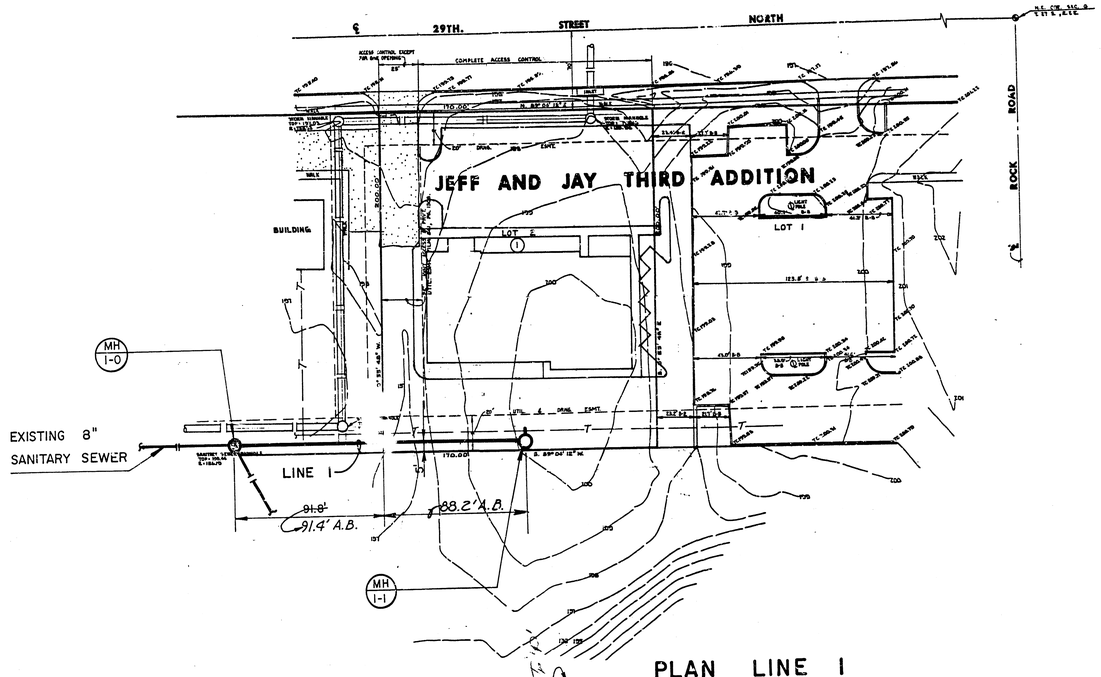
JEFF AND JAY THIRD ADDITION
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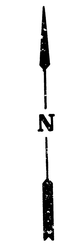
Design DSS
Drawn by KSM
Checked by
Date MAR. 1990
Job no

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
636-5566

Sheet 1 1/4 of 2

JEFF AND JAY THIRD ADDITION
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PRIV. PROJ. NO.

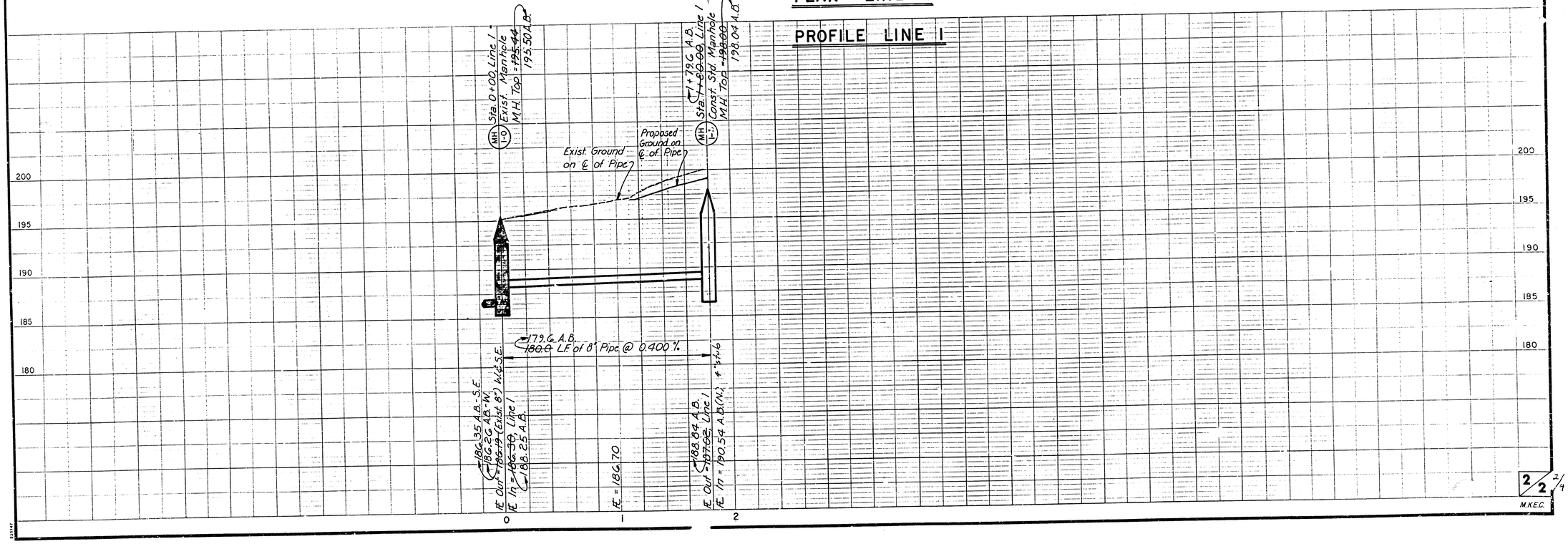




Scale : 1" = 40' Horiz.
1" = 5' Vert.

PLAN LINE 1

PROFILE LINE 1



2/2 2/4

M.K.E.C.

PRIVATE SANITARY SEWER
SERVING: LOT 2, BLOCK 1
JEFF AND JAY THIRD ADDITION
PRIVATE PROJ. NO. 245 PPS

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

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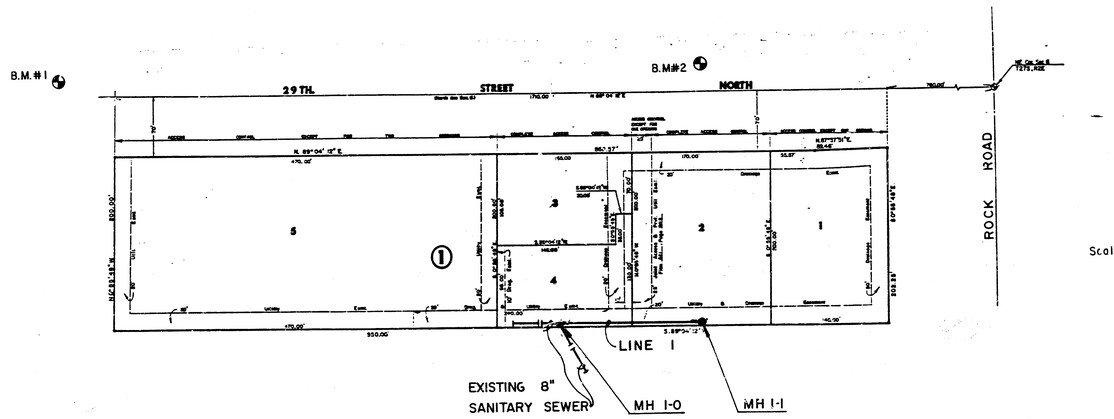
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JEAN S. SELLERS LICENSED 3683 KANSAS PROFESSIONAL ENGINEER

JEFF AND JAY THIRD ADDITION
PRIVATE SANITARY SEWER

Design DSS
Drawn by K.S.M
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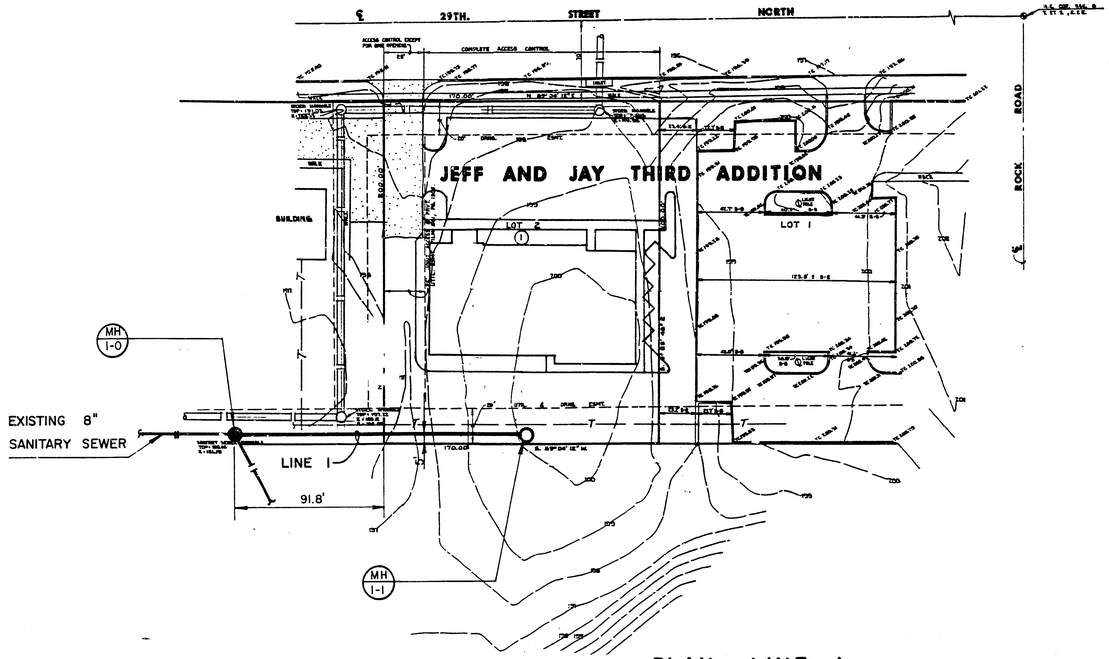
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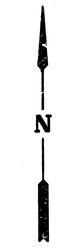
Sheet 1 of 2

3/4

original

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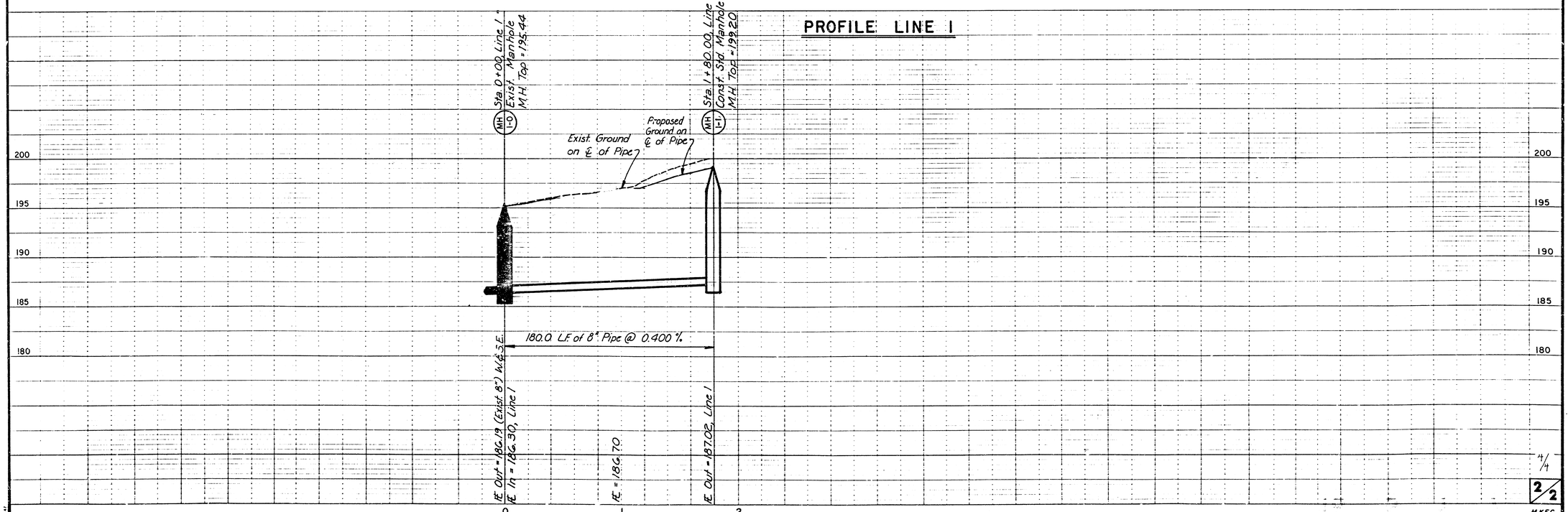




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PLAN LINE 1

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4/4

2/2

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