

PLAN
 SURVEYED
 ADJUSTED
 NOTE: MARK
 SET OR WAY CUM KID
 NO.

B.M. 188.31 Strip Bench South Side Fence Post Approx.
 No. East of N.W. Cor. Lot 8.

UNPLATTED

Sta 1430. Construct Std.
 Type 'A' or 'C' Manhole
 Top Elev. = 182.92
 4" DIA. H.

Scale: 1" = 20' Hor.
 1" = 5' Vert.

KRETCHMAN
 ADDN.

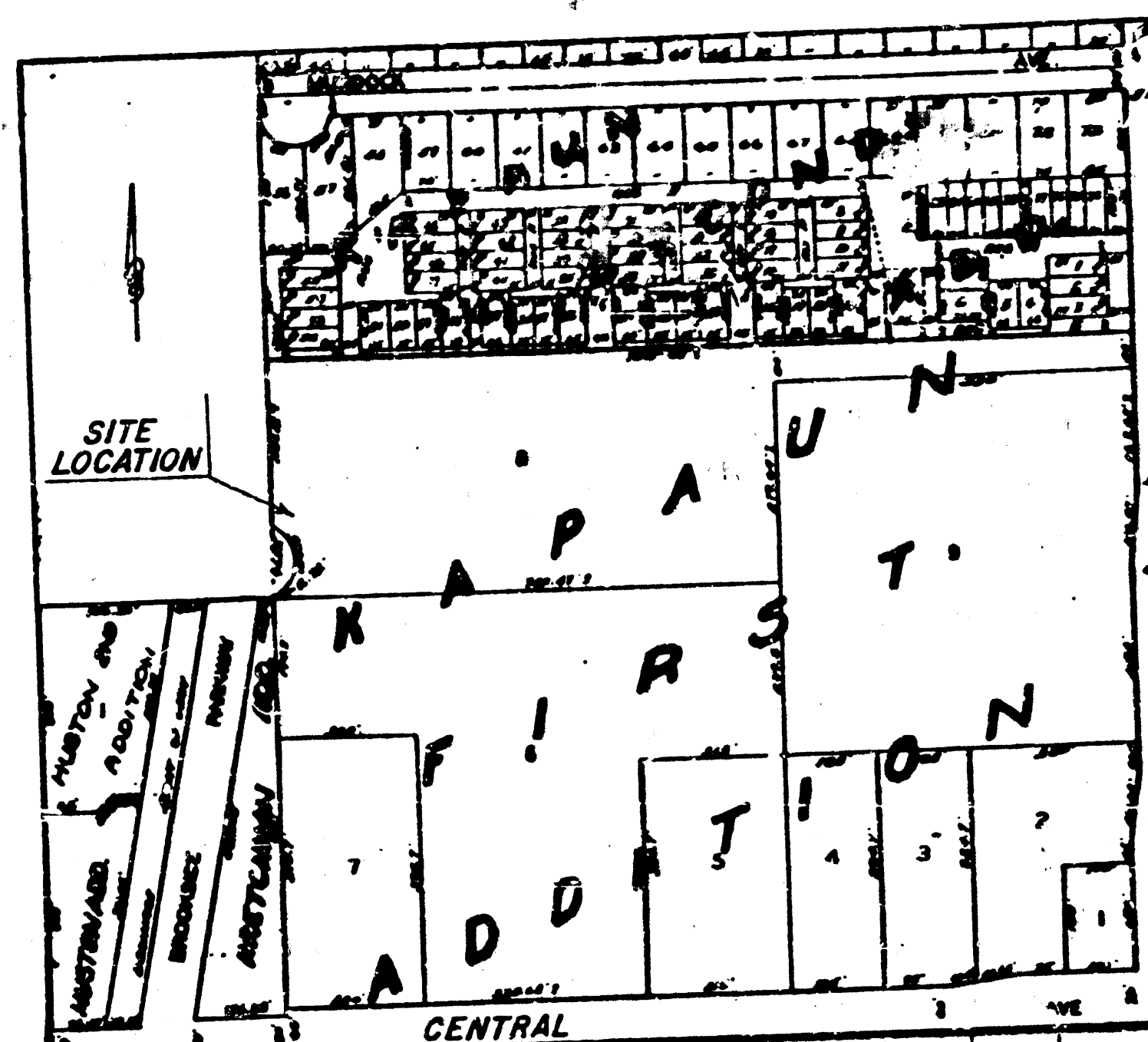
BROOKSIDE
 PARKWAY

KAPAUN 2ND
 ADDITION

KAPAUN

FIRST

ADDITION



THE CONTRACTOR SHALL BE RESPONSIBLE
 FOR PRESERVING PROPERTY IRONS. THE
 CONTRACTOR SHALL BE REQUIRED TO RE-
 ESTABLISH ANY PROPERTY IRONS THAT
 ARE DAMAGED OR DESTROYED BY HIS CON-
 STRUCTION OPERATIONS. SUCH IRONS SH-
 BE RE-ESTABLISHED BY A LICENSED
 SURVEYOR OR A LICENSED PROFESSIONAL
 ENGINEER IN ACCORDANCE WITH STATE LAW.

APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA
 Sanitary Sewer
 Storm Sewer
 Driveway Approaches

PROFILE
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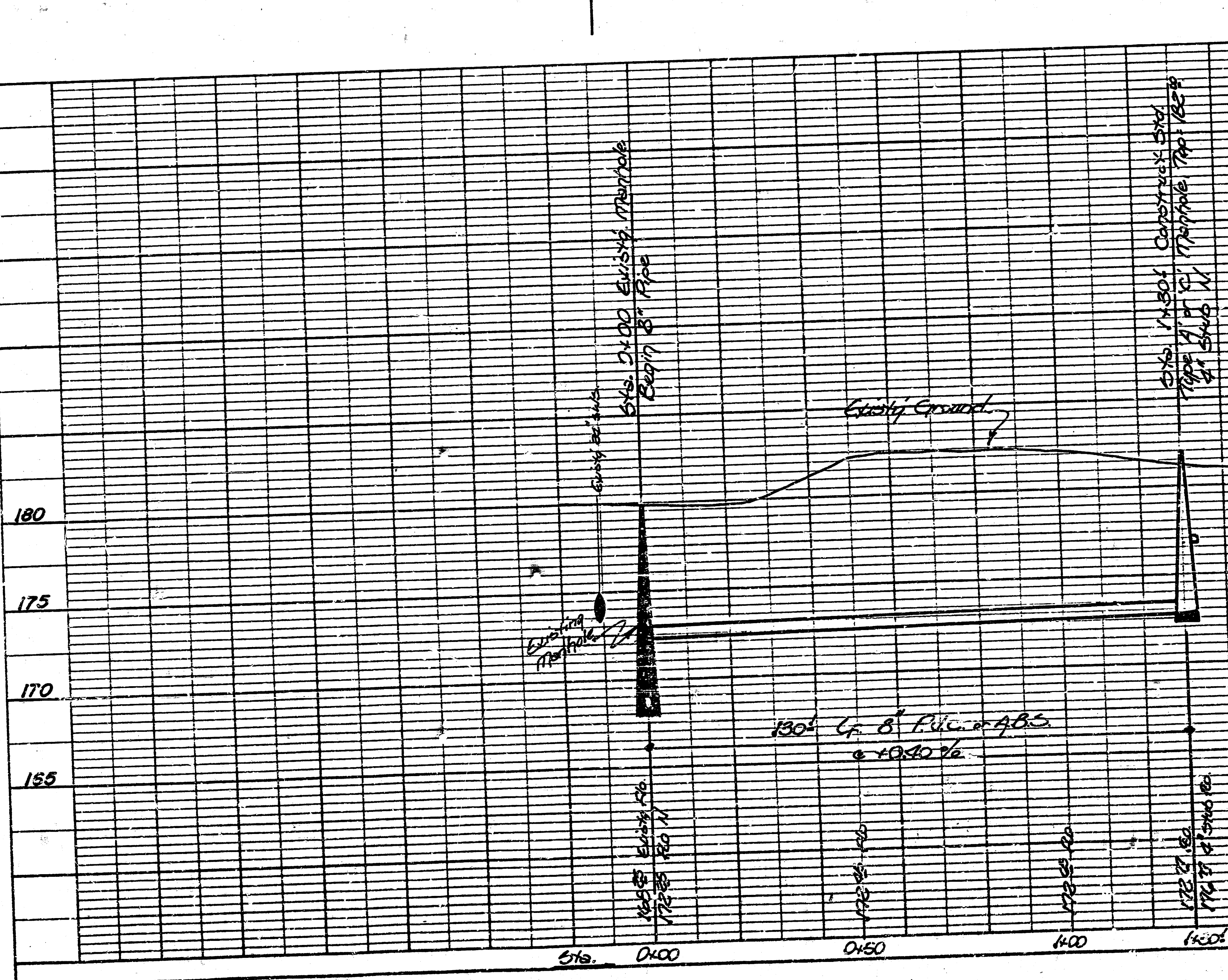
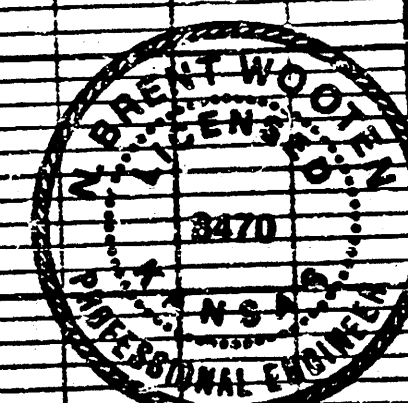


PLATE 1 - PLAN - PROFILE - F.A.S.
 CLEARPRINT PAPER CO. & F. CAL.
 NO. 100H-1



PRIVATE SANITARY SEWER EXTENSION TO
 SERVE PART OF LOT 8, KAPAUN 1ST ADDN.
 PROJ. NO. - 468-76-245-80000-000-000-008
 CITY OF WICHITA, KS.

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 314/263-7271 • 330 LAURA • WICHITA, KANSAS 67211

10 5 3 15 1/2

FILMED FROM THE BEST