PLANS

FOR

# SANITARY SEWER SYSTEM

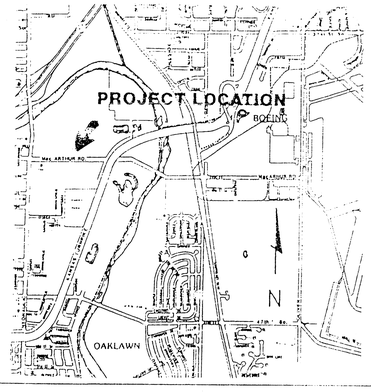
## LAMPLIGHTER MOBILE HOME PARK

## PHASE II

## WICHITA, SEDGWICK COUNTY, KANSAS

### CITY OF WICHITA PRIVATE PROJECT NO. 334PPS (607861)

1992




GENERAL NOTES

1. All elevations shown are City of Wichita Datum (USGS-1187.4 = City Datum).

2. Contractor will be required to provide a minimum advance notice of twenty-four (24) hours to utility companies prior to starting any excavation as follows:

   The Contractor must notify the following in case of emergency:

| | |
|---|---|
| CABLEVISION | 262-4270 OR 263-2061 |
| KPL/GAS SERVICE COMPANY | 263-7511 |
| KANSAS GAS & ELECTRIC | 264-1141 |
| SOUTHWESTERN BELL TELEPHONE CO. | 1-571-2611 |
| CITY OF WICHITA WATER DEPARTMENT | 268-4908 |
| CITY OF WICHITA SEWER MAINTENANCE | 268-4571 |

3. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer.

4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a licensed professional engineer in accordance with state laws.

Booked
10-02-92
JKB

BM:
RAILROAD SPIKE IN POWER POLE
AT THE S.W. COR. OF THE PLAT
ELEV. 85.23
CITY OF WICHITA DATUM

NOTE:
CONTRACTOR HAS THE OPTION
OF USING TYPE "C" MANHOLE
WITH APPROVAL BY THE ENGINEER

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED

By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 3/5/92

Storm Sewers _____

Driveway Approaches _____

Water Mains _____

Paving _____

Revised as built 8-27-92 Baughman

REISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832 0213

| REVISION | DRAWN BY | CHECKED BY | DESIGNED BY |
|---|---|---|---|
| | | | |

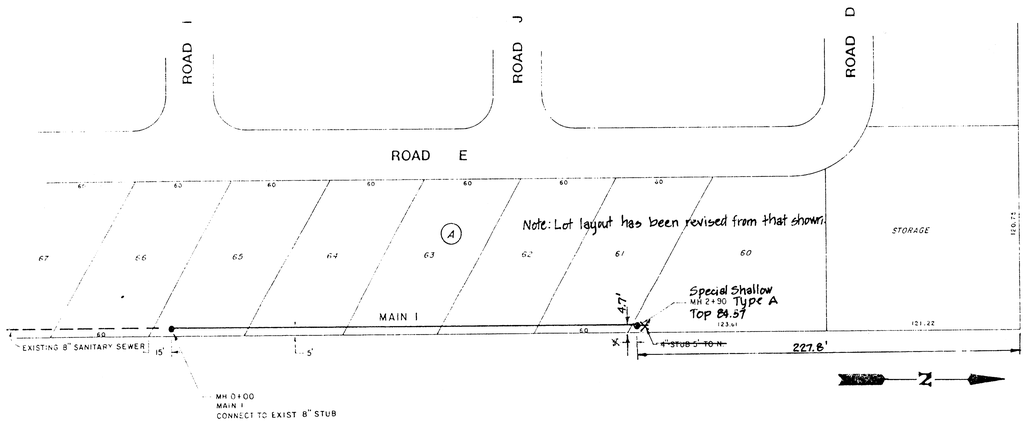
| SCALE | PROJECT NO. |
|---|---|
| | MS-285 |
| DATE 2-26-92 | SHEET 1 OF 2 |

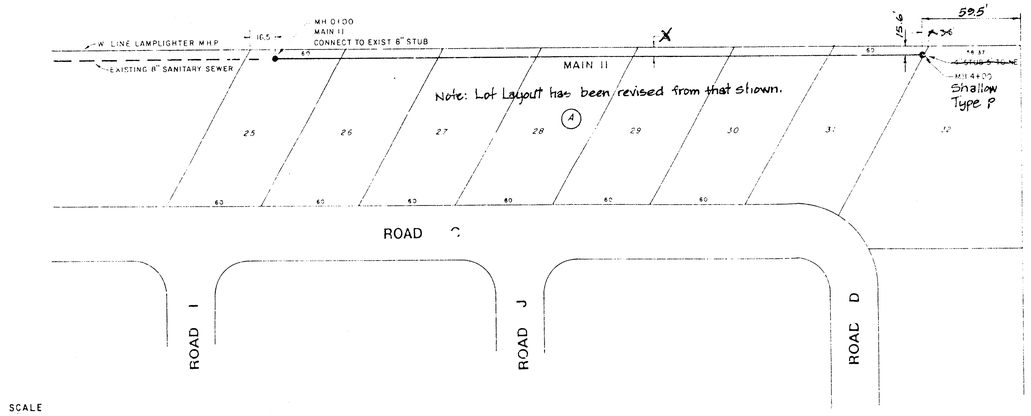
ALL SS SYSTEM SHALL BE CONSTRUCTED ACCORDING TO CITY OF WICHITA STANDARD SPECIFICATIONS

ALL MANHOLES BE TYPE "A", SHALLOW TYPE "A", OR SPECIAL SHALLOW TYPE "A" UNLESS NOTED

CONTRACTOR SHALL PROVIDE 24" Min. COVER OVER PIPE

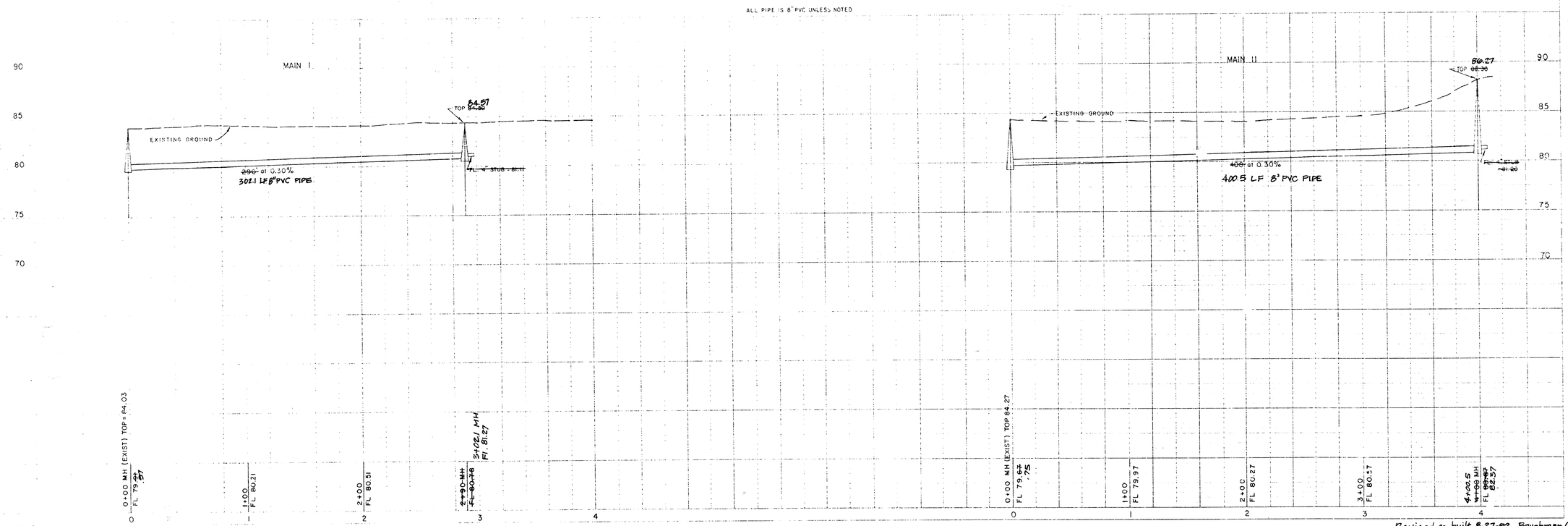
ALL MANHOLES SHALL BE VACUUM TESTED ACCORDING TO CITY OF WICHITA STANDARD PROCEEDURE




SCALE
PLAN 1"=40'
PROFILE 1"=40' HORZ
1"=5' VERT

ALL PIPE IS 8" PVC UNLESS NOTED




Revised as built 8-27-92 Baughman Co.

REISS & GOODNESS ENGINEERS
2160 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0213

| REVISION | DRAWN BY | CHECKED BY | DESIGNED BY | PROJECT |
|---|---|---|---|---|
| | RG | | RP | |

**SANITARY SEWER EXTENSIONS MAIN I & MAIN II**

CUSTOMER

**LAMPLIGHTER MOBILE HOME PARK – PHASE II**

| SCALE | NOTED | PROJECT NO. | MS 128 |
|---|---|---|---|
| DATE | 2-26-92 | SHEET | 2 OF 2 |

PLANS

FOR

# SANITARY SEWER SYSTEM

FOR

# LAMPLIGHTER MOBILE HOME PARK

## WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA PRIVATE PROJECT NO. 468-76-245-80001-000-000-055

1986

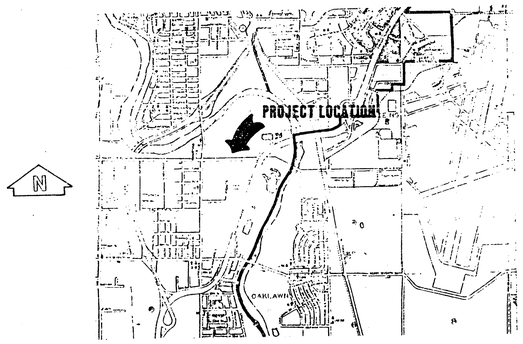
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers 12-12-86
Storm Sewers
Driveway Approaches
Water Mains
Paving

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

INDEX OF SHEETS


SHEET 1 TITLE SHEET
SHEET 2 LAYOUT MAP
SHEET 3 UTILITY MAP
SHEET 4 MAIN 1
SHEET 5 LATERAL A
SHEET 6 LATERAL B
SHEET 7 LATERALS C, C-1, D, & E
SHEET 8 LATERALS F, G, H, I, & J
SHEET 9 TYPE "A" & "B" MANHOLES & CONCRETE ENCASEMENT
SHEET 10 SHALLOW MANHOLES, TYPE "A" & "B"
SHEET 11 MANHOLE ADJUSTMENT DETAILS
SHEET 12 RISER DETAILS
SHEET 13 MANHOLE DETAIL, TYPE "C"


BM:
RAILROAD SPIKE IN POWER POLE AT THE SW COR. OF THE PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM

NOTE:
CONTRACTOR HAS THE OPTION OF USING THE TYPE "C" MANHOLE WITH APPROVAL OF THE ENGINEER

Revised as built 8-27-92 (Main 1) Sta. 14+31 to 16+74 (3+19.1 to 5+68.5) Baughman Co.
Revised as built 7-5-90 (Lat. F & G and Main 1, Sta. 0+00 (11+12) to 3+19.1 (14+31)).


REISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0213

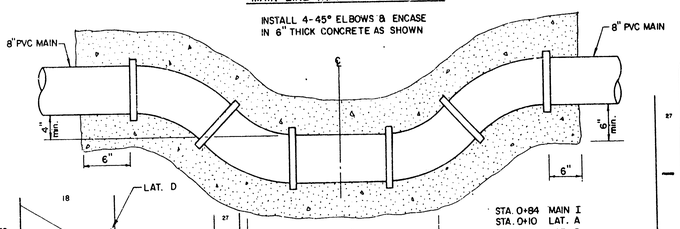

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|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | DATE | SHEET 1 OF 13 |

NOTE:
CONTRACTOR SHALL PROVIDE 24" MIN. COVER OVER PIPE

☆ NO SEWER JOINT WITHIN 10' OF WATER LINE, OR USE SOLVENT WELD PIPE, OR 20' CONCRETE ENCASEMENT.

MAIN LINE TRAP DETAIL (3 req'd.)

INSTALL 4-45° ELBOWS & ENCASE IN 6" THICK CONCRETE AS SHOWN




STA. 0+84 MAIN I
STA. 0+10 LAT. A
STA. 0+10 LAT. B

STA. 0+74, MAIN I, END 10" CLAY TILE SEWER. BEGIN 8" P.V.C. SEWER

STA. 0+59± MAIN I, END EXIST. 10" CLAY TILE STUB. BEGIN NEW 10" CLAY TILE SEWER.

STA. 0+00 MAIN I, EXIST. M.H.
F.L. NORTH 74.89
F.L. SOUTH 75.14
F.L. WEST 74.85
F.L. N.E. 75.19

NOTE:
0+74 - END PUBLIC SEWER
BEGIN PRIVATE SEWE

BM
R.R. SPIKE IN P.P. AT THE SW/C OF THE PLAT.
85.23 CITY OF WICHITA DATUM

ALL MANHOLES SHALL BE TYPE "A", SHALL TYPE "A", OR SPECIAL SHALLOW TYPE "A" UNLESS NOTED

VERIFY ELEVATION AND GRADE OF EXISTING PIPE PRIOR TO LAYING ANY NEW PIPE. NOTIFY ENGINEER OF ANY DISCREPANCIES IMMEDIATLY BETWEEN PLANS AND FIELD CONDITIONS.

SCALE
PLAN 1" = 60'
PROFILE
HORIZ. 1" = 50'
VERT. 1" = 5'

ALL PIPE IS 8" PVC UNLESS NOTED

NOTE:
ALL 4" STUB OUTS AT 0.3% GRADE

Revised as built 8-27-92 (Main 1) Sta. 14+31 to 16+74 (3+19.1 to 5+68.5)
Revised as built 7-5-90 (Lat. F & G and Main 1, Sta. 0+00 (11+12) to 3+19.1 (14+31)).


REISS & GOODNESS ENGINEERS
2160 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0213


| REVISION | DRAWN BY | CHECKED BY | DESIGNED BY | PROJECT | CUSTOMER | SCALE NOTED | PROJECT NO. MS 1235 |
|---|---|---|---|---|---|---|---|
| | | | | SANITARY SEWER EXTENSIONS MAIN 1 | LAMPLIGHTER MOBILE PARK | DATE 4/1/86 | SHEET 4 OF 13 |

134230

PLANS

FOR

# SANITARY SEWER SYSTEM

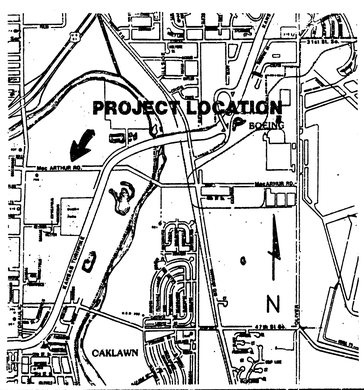
# LAMPLIGHTER MOBILE HOME PARK

## PHASE II

## WICHITA, SEDGWICK COUNTY, KANSAS

### CITY OF WICHITA PRIVATE PROJECT NO. 334PPS (607861)

1992




GENERAL NOTES

1. All elevations shown are City of Wichita Datum (USGS-1187.4 = City Datum).
2. Contractor will be required to provide a minimum advance notice of twenty-four (24) hours to utility companies prior to starting any excavation as follows:

   The Contractor must notify the following in case of emergency:

| | |
|---|---|
| CABLEVISION | 262-4270 OR 263-2061 |
| KPL/GAS SERVICE COMPANY | 263-7511 |
| KANSAS GAS & ELECTRIC | 264-1141 |
| SOUTHWESTERN BELL TELEPHONE CO. | 1-571-2611 |
| CITY OF WICHITA WATER DEPARTMENT | 268-4908 |
| CITY OF WICHITA SEWER MAINTENANCE | 268-4071 |

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Booked 10-22-92 JKB

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AT THE S.W. COR. OF THE PLAT
ELEV. 85.23
CITY OF WICHITA DATUM

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APPROVED AS NOTED

By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 3/5/92

Storm Sewers _____

Driveway Approaches _____

Water Mains _____

Paving _____




REISS & GOODNESS ENGINEERS
2160 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0213

| REVISION | | DRAWN BY | | CHECKED BY | DESIGNED BY | SCALE | PROJECT NO. MS 1285 |
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| | | | | | | DATE 2-26-92 | SHEET 1 OF 2 |

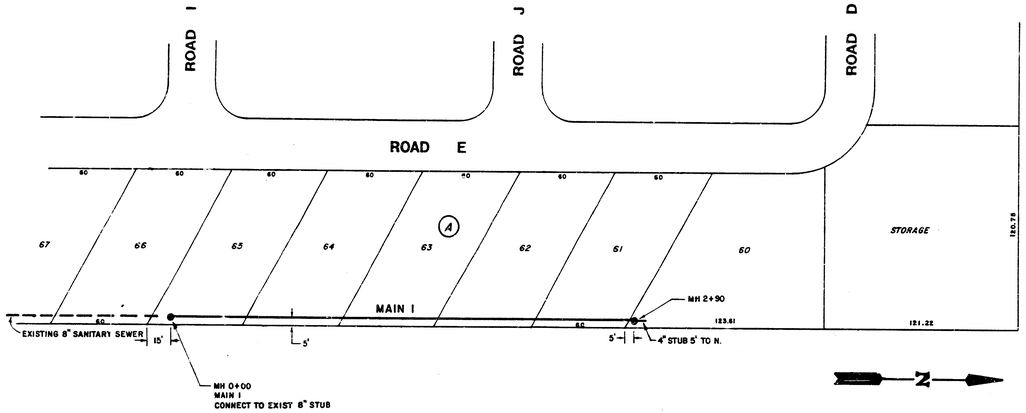
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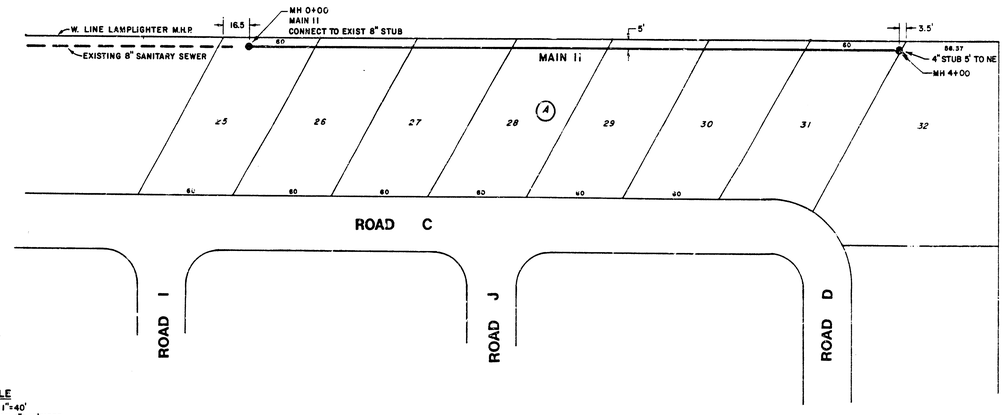
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CONTRACTOR SHALL PROVIDE 24" Min. COVER OVER PIPE

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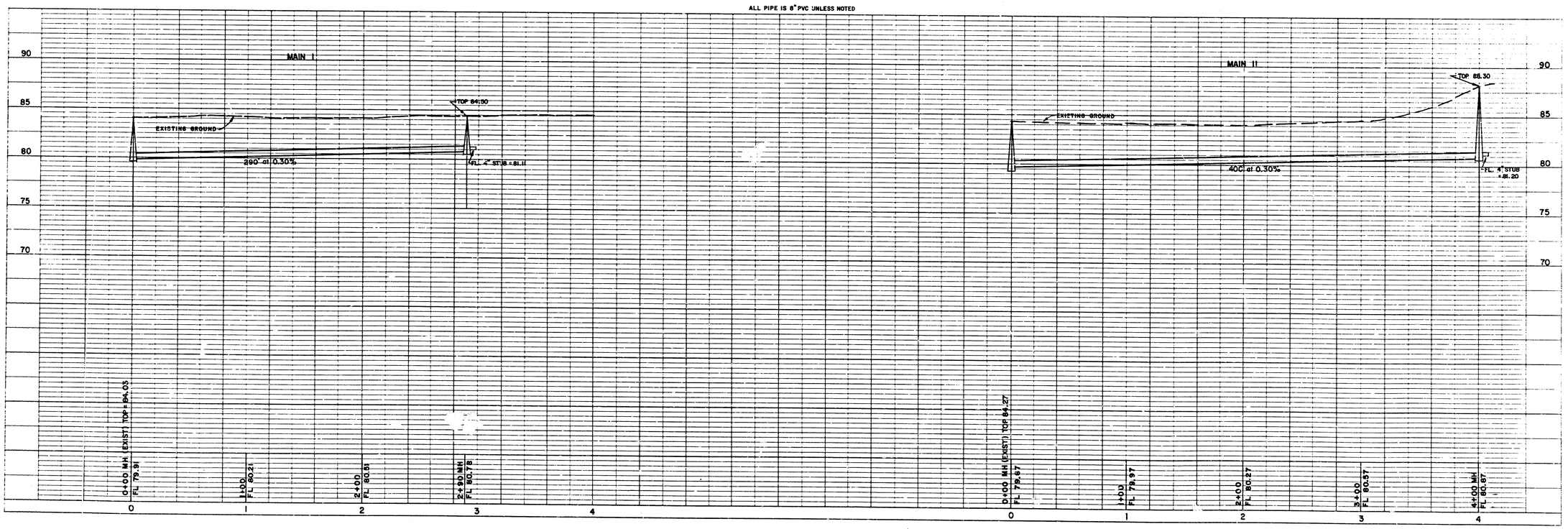
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**SCALE**
PLAN 1"=40'
PROFILE 1"=40' HORZ.
1"=5' VERT.

ALL PIPE IS 8" PVC UNLESS NOTED




REISS & GOODNESS ENGINEERS
2160 WEST 21st STREET
WICHITA, KANSAS 67203
(316) 832-0213

| REVISION | | DRAWN BY | CHECKED BY | DESIGNED BY | PROJECT | CUSTOMER | SCALE | PROJECT NO. |
|---|---|---|---|---|---|---|---|---|
| | | RS | | RP | SANITARY SEWER EXTENSIONS MAIN I & MAIN II | LAMPLIGHTER MOBILE HOME PARK -- PHASE II | NOTED | MS 1285 |
| | | | | | | | DATE 2-26-96 | SHEET 2 OF 2 |