PLANS

FOR

SANITARY SEWER SYSTEM

FOR

LAMPLIGHTER MOBILE HOME PARK

PHASE 2

WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA PRIVATE PROJECT NO. 468-76-245-80001-000-000-055

1986

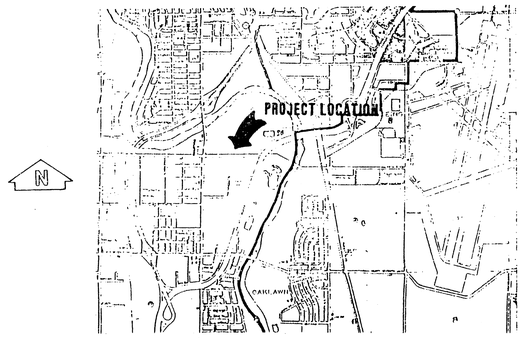
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers 9-25-86
Storm Sewers
Driveway Approaches
Water Mains
Paving

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking ... ntract.

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BM:
RAILROAD SPIKE IN POWER POLE AT THE SW COR. OF THE PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM

NOTE:
CONTRACTOR HAS THE OPTION OF USING THE TYPE "C" MANHOLE WITH APPROVAL OF THE ENGINEER

Revised as built 7-5-90 (Lat F & G and Main 1, Sta. 0+00 (11+12) to 3+19 (14+31)).

REISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 942-0213

REVISION		DRAWN BY		CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE	PROJECT NO
								DATE	1/3
									SHEET 1 OF 13

NOTE:
CONTRACTOR SHALL PROVIDE 24" MIN. COVER OVER PIPE.

☆ NO SEWER JOINT WITHIN 10' OF WATER LINE, OR USE SOLVENT WELD PIPE, OR 20' CONCRETE ENCASEMENT

STA. 0+74, MAIN I, END 10" CLAY TILE SEWER. BEGIN 8" P.V.C. SEWER

STA. 0+59¹ MAIN I, END EXIST. 10" CLAY TILE STUB. BEGIN NEW 10" CLAY TILE SEWER

STA. 0+00 MAIN I, EXIST. M.H.
F.L. NORTH 74.89
F.L. SOUTH 75.14
F.L. WEST 74.85
F.L. N.E. 75.19

NOTE:
0+74 - END PUBLIC SEWER
BEGIN PRIVATE SEWER

MAIN LINE TRAP DETAIL (3 req'd.)

INSTALL 4-45° ELBOWS & ENCASE IN 6" THICK CONCRETE AS SHOWN

8" PVC MAIN — 8" PVC MAIN

6" — 6" — 3'-0"

STA. 0+84 MAIN I
STA. 0+10 LAT. A
STA 0+10 LAT. B

BM
R.R. SPIKE IN P.P. AT THE S.W.C. OF THE PLAT.
85.23 CITY OF WICHITA DATUM

ALL MANHOLES SHALL BE TYPE "A", SHALLOW TYPE "A", OR SPECIAL SHALLOW TYPE "A" UNLESS NOTED.

VERIFY ELEVATION AND GRADE OF EXISTING PIPE PRIOR TO LAYING ANY NEW PIPE. NOTIFY ENGINEER OF ANY DISCREPANCIES IMMEDIATELY BETWEEN PLANS AND FIELD CONDITIONS.

SCALE
PLAN 1" = 60'
PROFILE
HORIZ 1" = 50'
VERT. 1" = 5'

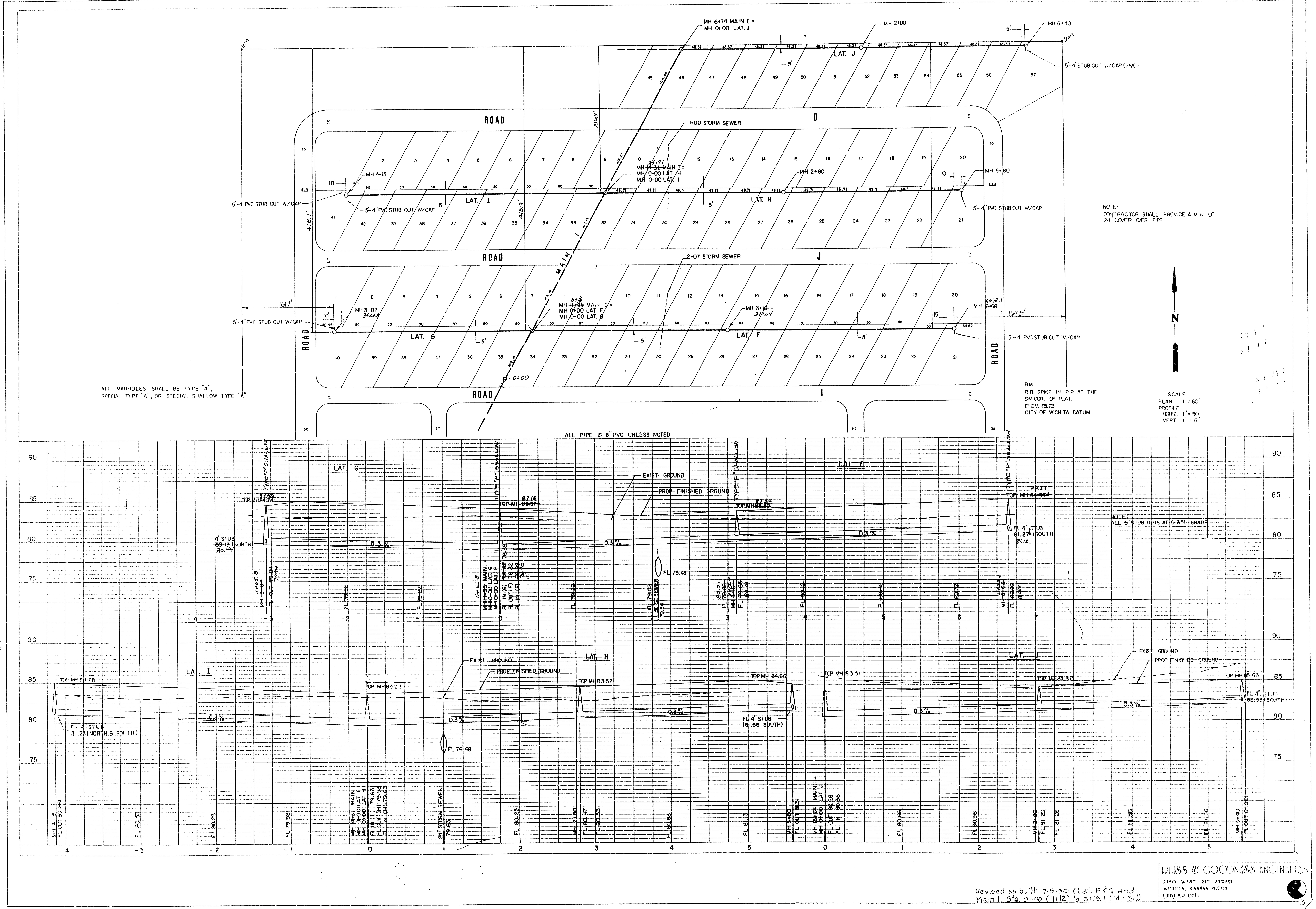
ALL PIPE IS 8" PVC UNLESS NOTED

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2100 WEST 21ST STREET
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REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE NOTED	PROJECT NO. MS1285
				SANITARY SEWER EXTENSIONS MAIN 1	LAMPLIGHTER MOBILE PARK	DATE 4/1/86	SHEET 4 OF 13



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REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER		
				SANITARY SEWER EXTENSIONS LAT'S. F, G, H, I, J	**LAMPLIGHTER MOBILE PARK**	SCALE NOTED DATE 4/1/85	PROJECT NO MS 1285 SHEET 8 OF 13

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