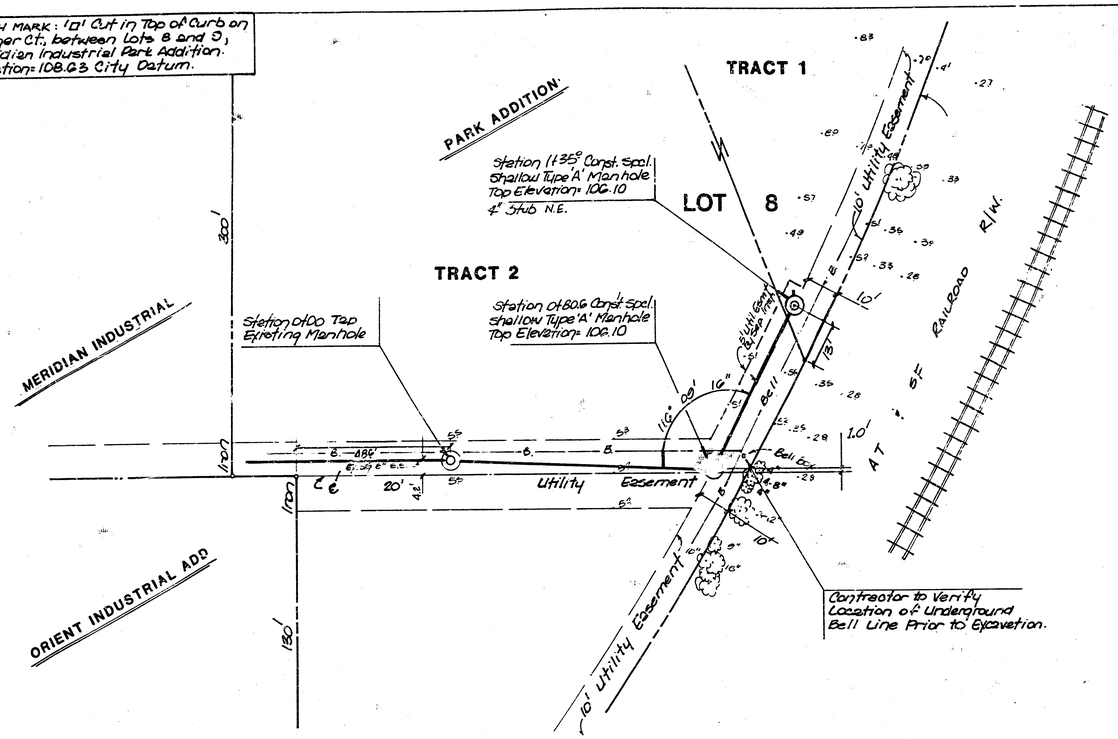
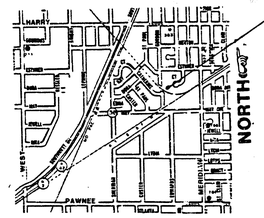
BENCH MARK: 'O' Cut in Top of Curb on Eastner Ct., between Lots 8 and 9, Meridian Industrial Park Addition. Elevation=108.63 City Datum.





VICINITY MAP

SCALE 1"= 20' PLAN
1"= 5' PROFILE

APPROVED NOTES
By CITY ENGINEER OF WICHITA
Sanitary Sewers CDB 11/6/86
Storm Sewers
Drainage Approaches
Water Mains
Paving

NOTE TO CONTRACTOR

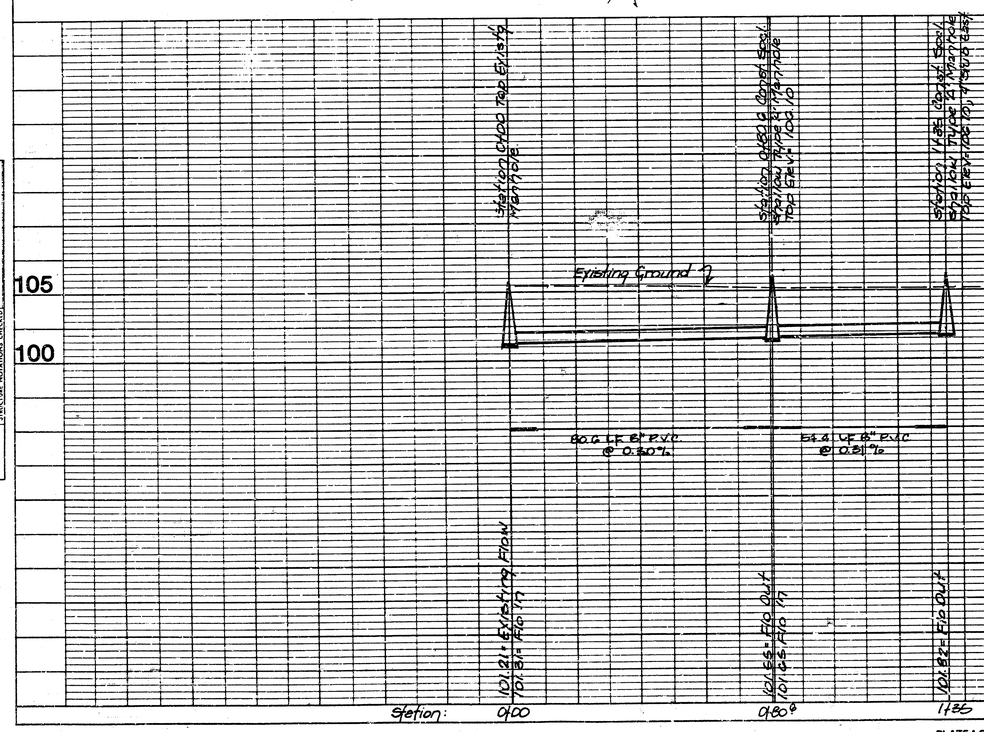
This project will be [illegible] under the supervision of the CITY ENGINEER [illegible] conforming to the SPECIFICATIONS OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of [illegible] review, inspection and booking per [illegible]

GENERAL NOTES

The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a licensed professional engineer in accordance with state laws.

The Contractor shall notify Kansas One-Call 1-800-344-7233 to verify the location and depth of the Bell Telephone Cable and any other underground utilities located in the easements. Any relocation of utilities will be made at the owners expense.

Bell Telephone: 511-2115



Revised December 1986
October, 1986

PRIVATE SANITARY SEWER EXTENSION TO SERVE PART OF LOT 8, MERIDIAN INDUSTRIAL PARK ADDITION

CITY OF WICHITA, KANSAS

PROJECT NO.
468-78-245-8.001-000-000-000

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Je 3 3 8 1/1

HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
TELEDYNE
PRINTED IN U.S.A.

PLAN: SUBMITTED, STUDIED, NOTE BOOK, ATTENTION CHECKED, R/W CHECKED, No.

PROFILE: SUBMITTED, STUDIED, NOTE BOOK, GRADES CHECKED, B. M.'S NOTED, No., STRUCTURE DIMENSIONS CHECKED, BY, DATE

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