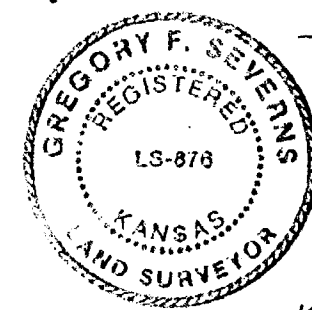


PARK WEST PLAZA

AN ADDITION TO WICHITA, KANSAS

State of Kansas } s.s.
Sedwick County } We, Baughman Company, P.A., Surveyors in
advised county and state do hereby certify that we have surveyed and
platted "PARK WEST PLAZA," an Addition to Wichita, Kansas, and
that the accompanying plat is a true and correct exhibit of the
property surveyed described as and being a replat of Lot 1, River-
side Hospital 1st Addition, Wichita, Kansas, together with a tract in
the N.E. 1/4 of Sec. 13, Twp. 21-S, R-1-W of the 6th P.M., Sedwick
County, Kansas, described as beginning at a point on the east line
of said N.E. 1/4, said point being 905.8 feet south of the N.E. Corner
of said N.E. 1/4; thence west parallel with the north line of said N.E.
1/4, 1036 feet; thence southerly with an interior angle of 86° 03'; 190
feet; thence southeasterly 934.69 feet more or less to a point 660 feet
north and 126 feet west of the S.E. Corner of said N.E. 1/4; thence east
parallel with the south line of said N.E. 1/4, 126 feet to a point on the
east line of said N.E. 1/4; thence north along the east line of said N.E. 1/4
603.63 feet more or less to a point 1375.8 feet south of the N.E. Corner of said
N.E. 1/4; thence west parallel with the north line of said N.E. 1/4, 60 feet; thence
north parallel with the east line of said N.E. 1/4, 170 feet; thence east parallel
with the north line of said N.E. 1/4, 60 feet to a point on the east line of said
N.E. 1/4; thence north along the east line of said N.E. 1/4, 300 feet to the point
of beginning, EXCEPT the south 100 feet thereof and EXCEPT that part
platted as J.W. Russell First Addition to Wichita, Sedwick County,
Kansas. Existing easements being vacated by virtue of KSA 12-512(b).
Baughman Company P.A.

12-20-89



Gregory F. Seiden Notary Public
Gregory F. Seiden

Know all men by these presents, that we, the
undersigned have caused the land described in the surveyors certificate
to be platted into Lots, Streets, and Reserves to known as "PARK
WEST PLAZA," an Addition to Wichita, Kansas. The streets are
hereby dedicated to and for the use of the public. The utility and drain-
age easements are hereby granted as indicated for the construction
and maintenance of all public utilities and for drainage purposes.
Easements for the construction and maintenance of street, drainage and
public utilities, as indicated on the accompanying plat, are hereby granted.
The minimum building floor elevation is 137.6 City Datum. (1325 Mean
Sea Level) All abutters rights of access over and across the east line
of the north 105 feet of Lot 1, the south 105 feet of Lot 2, Lots 5, 6
and 7 are hereby granted to the City of Wichita, provided however that
Lots 5, 6, and 7 have access to Maize Road at one point per Lot as shall
be determined by the City Engineer of the City of Wichita, Kansas. The
Floodway shall be the responsibility of the owner of Lot 4, until such
time as the governing body exercising jurisdiction elects to assume the
responsibility for maintenance and improvements of drainage, provided
further that no structure shall be constructed on or within said Floodway
nor shall any fill, change of grade, creation of channel or other work be carried
on without the permission of the Wichita-Sedwick County Flood Control Office
or their successors of office. Reserve A and C are hereby reserved for landscaping
and entry features, including signs, monuments, and irrigation system. Reserve B is hereby
reserved for Floodway and open space to be used and maintained by owners
of Lot 4 unless dedicated to the City for park purposes.

Thomas Forsyth
Thomas Forsyth

RIVERSIDE HEALTH SERVICES, INC.

Robert Dixon Chief Financial Officer
Robert Dixon

J.W. RUSSELL CONSTRUCTION, INC.

J.W. Russell President
J.W. Russell
J.W. Russell

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged before
me this 3 day of January 1990, by Robert Dixon, Chief Financial Officer of
Riverside Health Services, Inc., on behalf of the corporation.

My Appt Exp. 9-13-93
Rebecca J. Toppan Notary Public
Rebecca J. Toppan

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged
before me this 3 day of January 1990, by J.W. Russell, President
of J.W. Russell Construction, Inc., on behalf of the corporation.

My Appt Exp. 2-3-91
Michael E. Prang Notary Public
Michael E. Prang

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged before
me this 10 day of December 1989, by Thomas Forsyth, a single man.

My Appt Exp. 9-10-91
Ann Auano Notary Public
Ann Auano

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged
before me this 10 day of December 1989, by Jay W. Russell and Pamela
E. Russell, husband and wife.

My Appt Exp. 1-1-93
Alan Scher Notary Public
Alan Scher

We, the undersigned, holders of a mortgage on a
portion of the above described property do hereby consent to this plat of
"PARK WEST PLAZA," an addition to Wichita, Kansas.

Mid-Continent Federal Savings and Loan Association
Larry G. Gifford Ex. VP
Larry G. Gifford

Emprise Bank
Robert A. Crandall VP
Robert A. Crandall

A. Marcile Crandall
A. Marcile Crandall

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged before
me this 21 day of December 1989, by Larry G. Gifford Ex. VP,
on behalf of Mid-Continent Federal Savings and Loan Association.

My Appt Exp. 9-21-92
Mary S. Dray Notary Public
Mary S. Dray

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged before
me this 3 day of January 1990, by Barry Wassel Vice Pres.
on behalf of Emprise Bank.

My Appt Exp. 2-28-1993
Phyllis P. Hamm Notary Public
Phyllis P. Hamm

State of Kansas } s.s.
Sedwick County } The foregoing instrument was acknowledged before
me this 24 day of Dec 1989, by Robert A. Crandall and A. Marcile
Leach aka A. Marcile Crandall, husband and wife.

My Appt Exp. 1-13-1991
Ann Auano Notary Public
Ann Auano

This plat of "PARK WEST PLAZA," an addition to
Wichita, Kansas, has been submitted to and approved by the Wichita-Sedwick County
Metropolitan Area Planning Commission.
Dated this 14 day of September 1989

Wichita-Sedwick County Metropolitan Area Planning Commission

William S. Krout Chairman
William S. Krout

Martin S. Krout Secretary
Martin S. Krout

Bob Knight Mayor
Bob Knight

John Moir City Clerk
John Moir

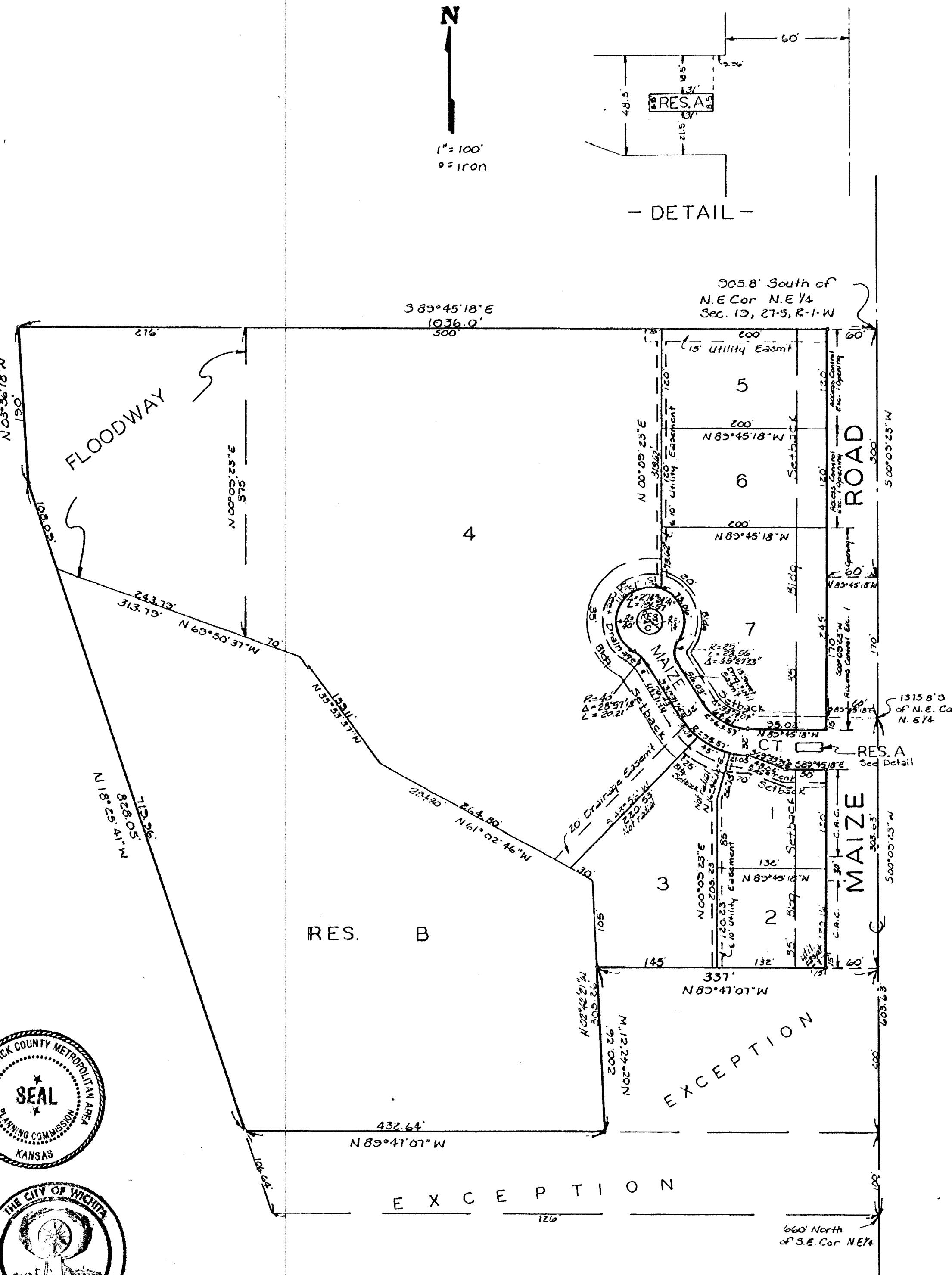
Don Wright County Clerk
Don Wright

Entered on transfer record this 22 day of
February 1990

State of Kansas } s.s.
Sedwick County } This is to certify that this plat has been filed
for record in the office of the Register of Deeds this 22 day of
FEBRUARY 1990, at 10:00 o'clock P.M., and is duly recorded.

Pat Lottler Register of Deeds
Pat Lottler

E. Reno Deputy
E. Reno



Minimum Floor Elevation:
137.6 City Datum
1325 Mean Sea Level

Bench Marks:
3/4" bar @ N.W. Cor Planter @ N.W. Cor S.W. Bell Bldg.
3.E. Cor Central & Maize - Elev. = 145.73 City Datum
1333.13 M.S.L.

10" cut on top of curb @ S end of curb return @ S.E.
Cor. Hardner & Maize - Elev. = 134.5 City Datum
1321.20 M.S.L.