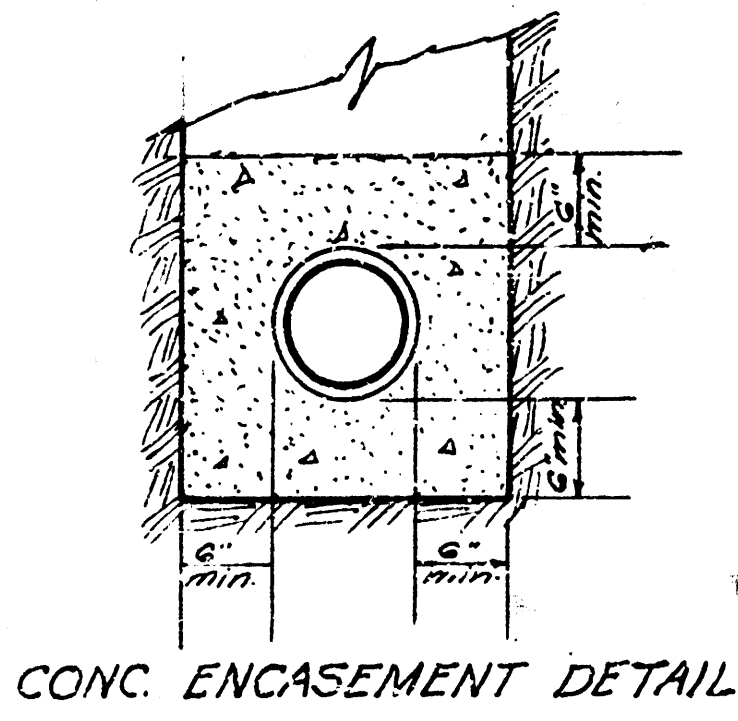
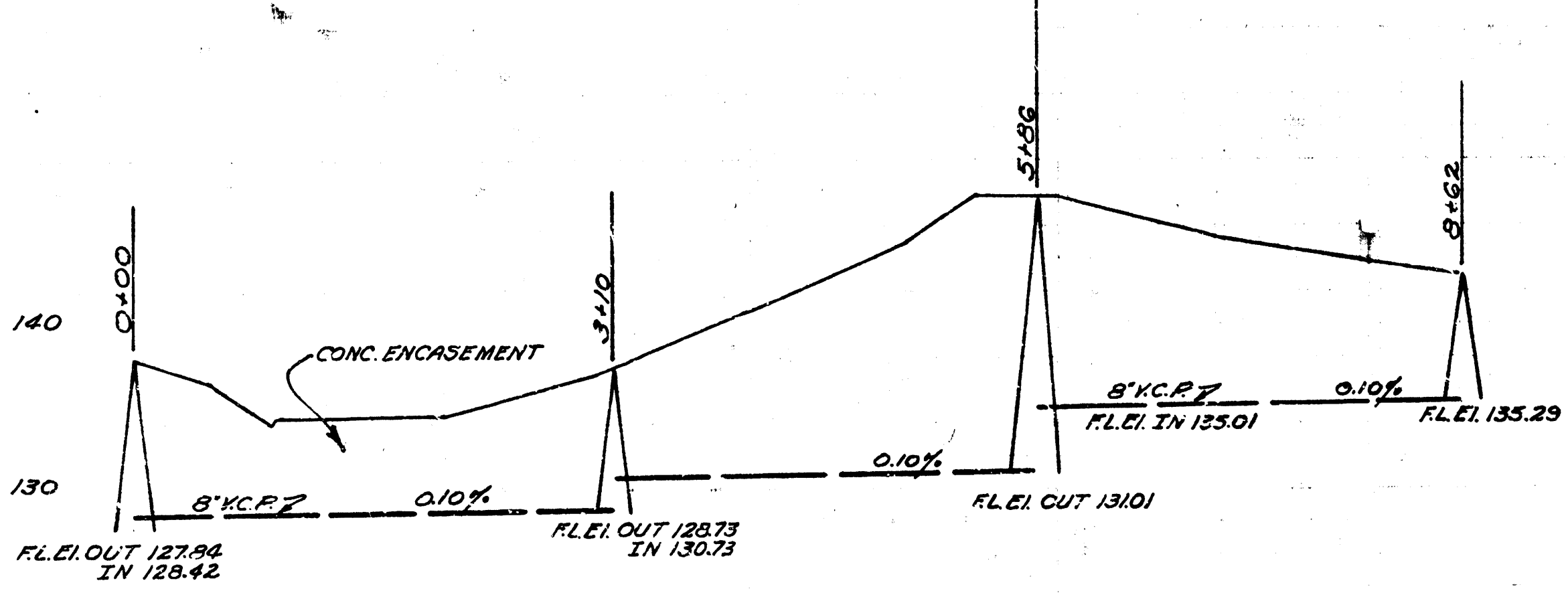
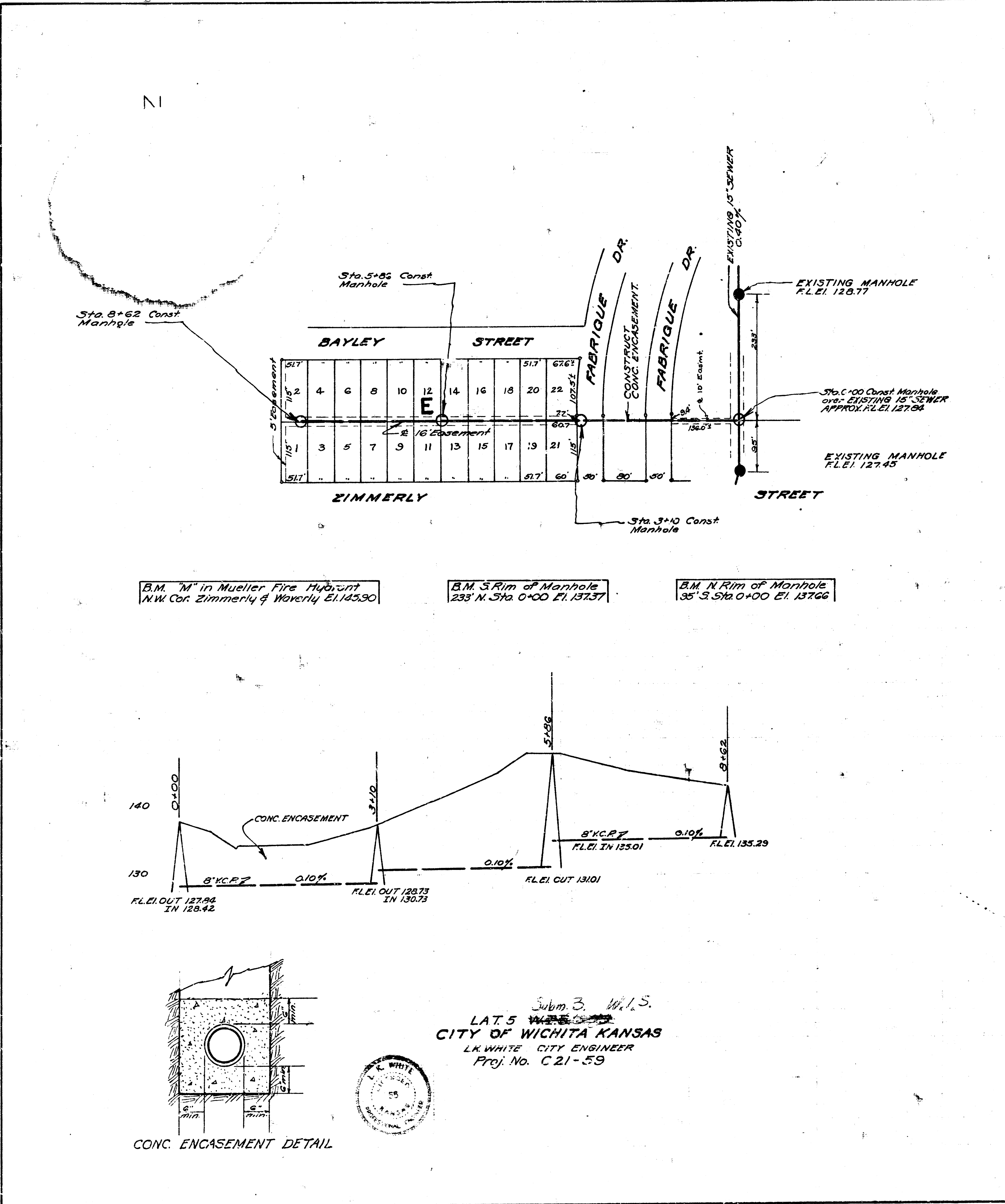
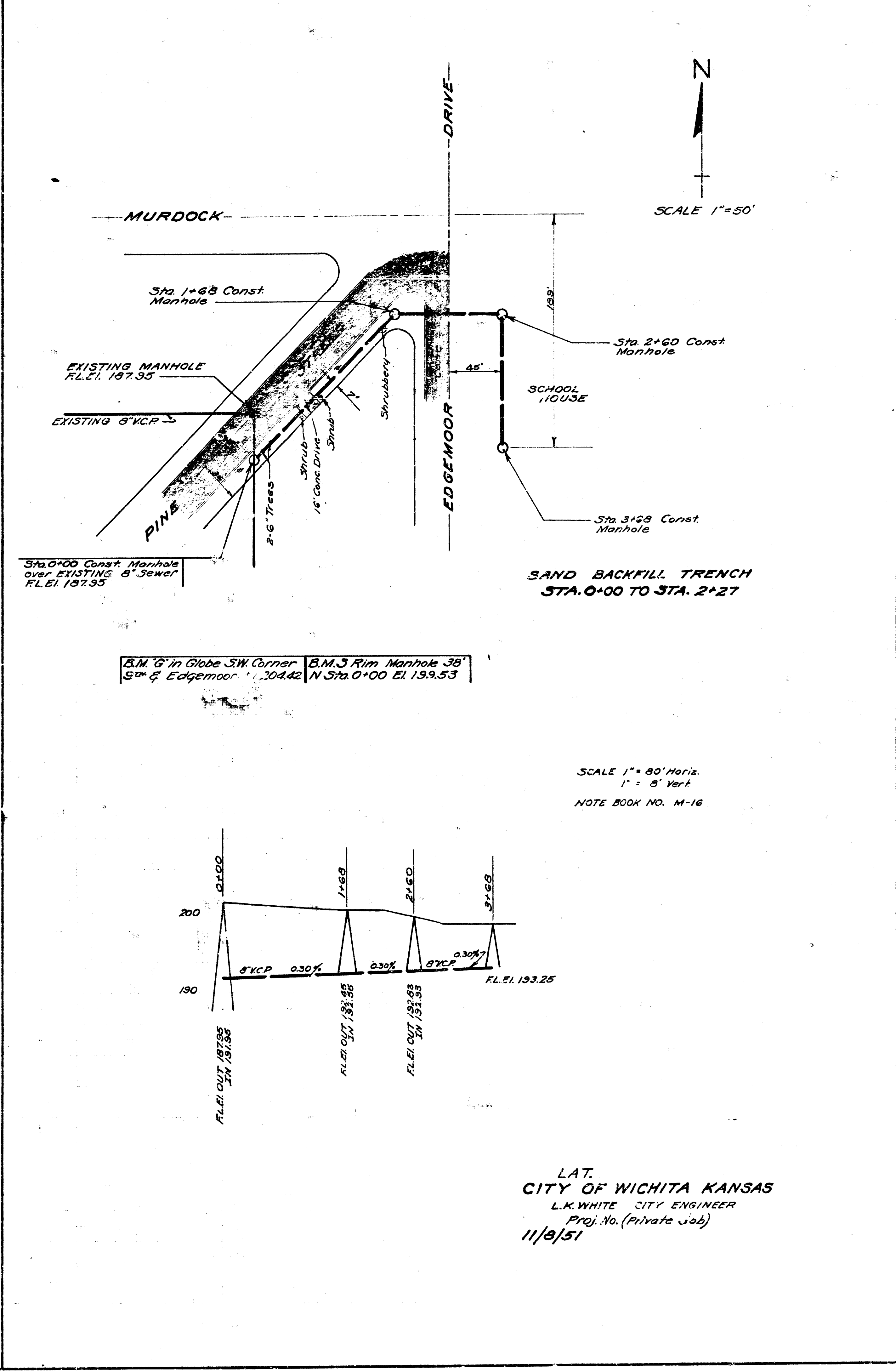


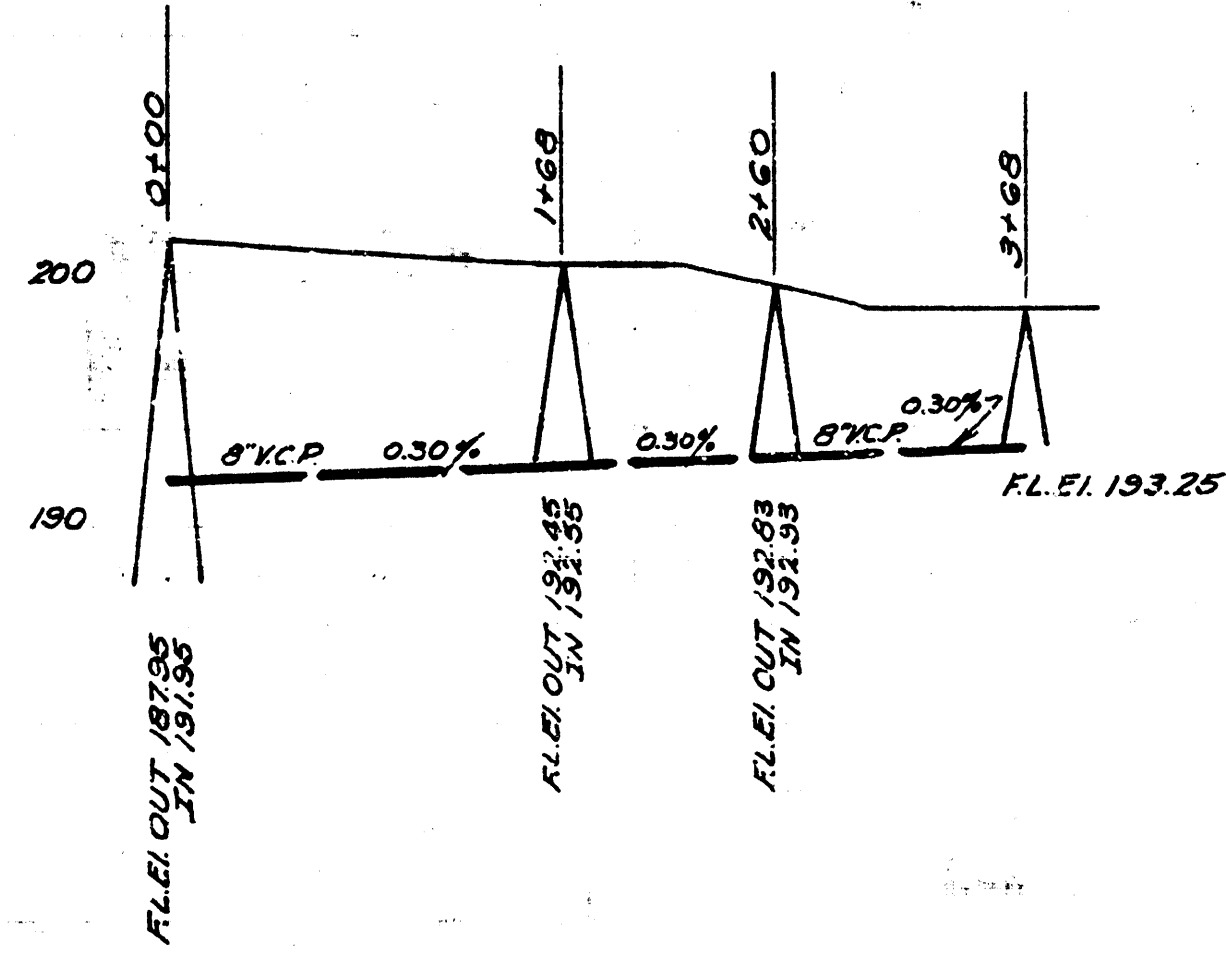
Date 10/20/51
 Drawn by J.L.A.
 Checked by
 Note Book No. S-4



Subm. 3. W.L.S.
 LAT. 5 ~~W.L.S.~~
 CITY OF WICHITA KANSAS
 L.K. WHITE CITY ENGINEER
 Proj. No. C.21-59



B.M. 6' in Globe SW Corner 5th & Edgemoor 130.42
 B.M. S Rim Manhole 38' N Sta. 0+00 El. 139.53



LAT.
 CITY OF WICHITA KANSAS
 L.K. WHITE CITY ENGINEER
 Proj. No. (Private Job)
 11/8/51