

SAVINA 5TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) address county and state do hereby certify that we have surveyed and platted "SAVINA 5TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lot 1, Savina 4th Addition, Wichita, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b). All being situated in the SE 1/4 of Sec. 32, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "SAVINA 5TH ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, drainage purposes, utilities, entry monuments and streets. Reserve "A" shall be owned and maintained by the owner of Lot 5, Block D. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Wichita Habitat for Humanity, Inc.

Linda Stewart, Executive Director

State of Kansas) SS The foregoing instrument acknowledged before Sedgwick County) me this day of 2007, by Linda Stewart, Executive Director of Wichita Habitat for Humanity, Inc., on behalf of the corporation.

My App't. Exp. _____, Notary Public

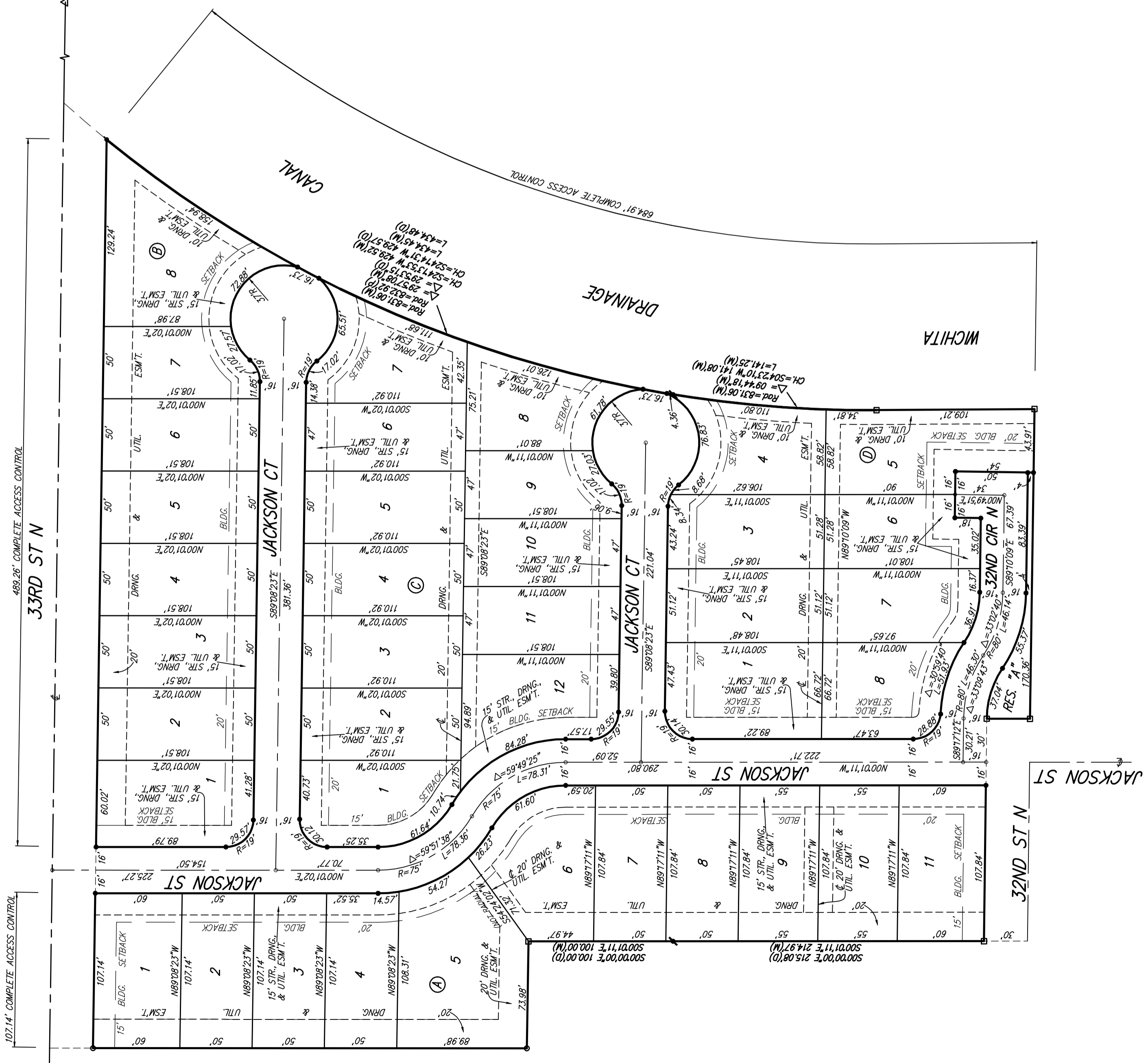
Pl = Fire Hydrant
Gr = Gas Valve
G = Gas Meter
M = Light Pole
P = Power Pole
S = Sewer Manhole
SM = Sanitary Sewer Manhole
M = Water Meter

NOTE: A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY OF WICHITA, KANSAS. THE CITY OF WICHITA, KANSAS WILL MAINTAIN THE FLOW OF THIS DRAINAGE SYSTEM WHICH SHALL BE ALLOWED.

NOTE: ALL LOTS WITHIN SAVINA 5TH ADDITION SHALL HAVE A 5 FOOT SIDE YARD BUILDING SETBACK.

• #4 REBAR W/ BAUGHMAN" CAP (SET)
• #4 REBAR W/ BAUGHMAN" CAP (FOUND)
• #4 REBAR W/ BAUGHMAN" CAP (FOUND)
• #4 REBAR W/ BAUGHMAN" CAP (FOUND)
• #4 REBAR W/ BAUGHMAN" CAP (FOUND)
• #4 REBAR W/ BAUGHMAN" CAP (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED PER MEASURED INFO
(C-P) = PLATTED INFO



This plat of "SAVINA 5TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2007.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell A. Downing

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2007.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2007.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2007.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day of _____, 2007 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

SAVINA 5TH ADDITION

Baughman Company, P.A.
315 Ellis St., Wichita, KS 67211 P 316.262.7271 F 316.262.0149
REGISTERED PROFESSIONAL SURVEYORS | LICENSED LANDSCAPE ARCHITECTS
SAVINA 5TH ADDITION DWG SAVINA5TH.DWG