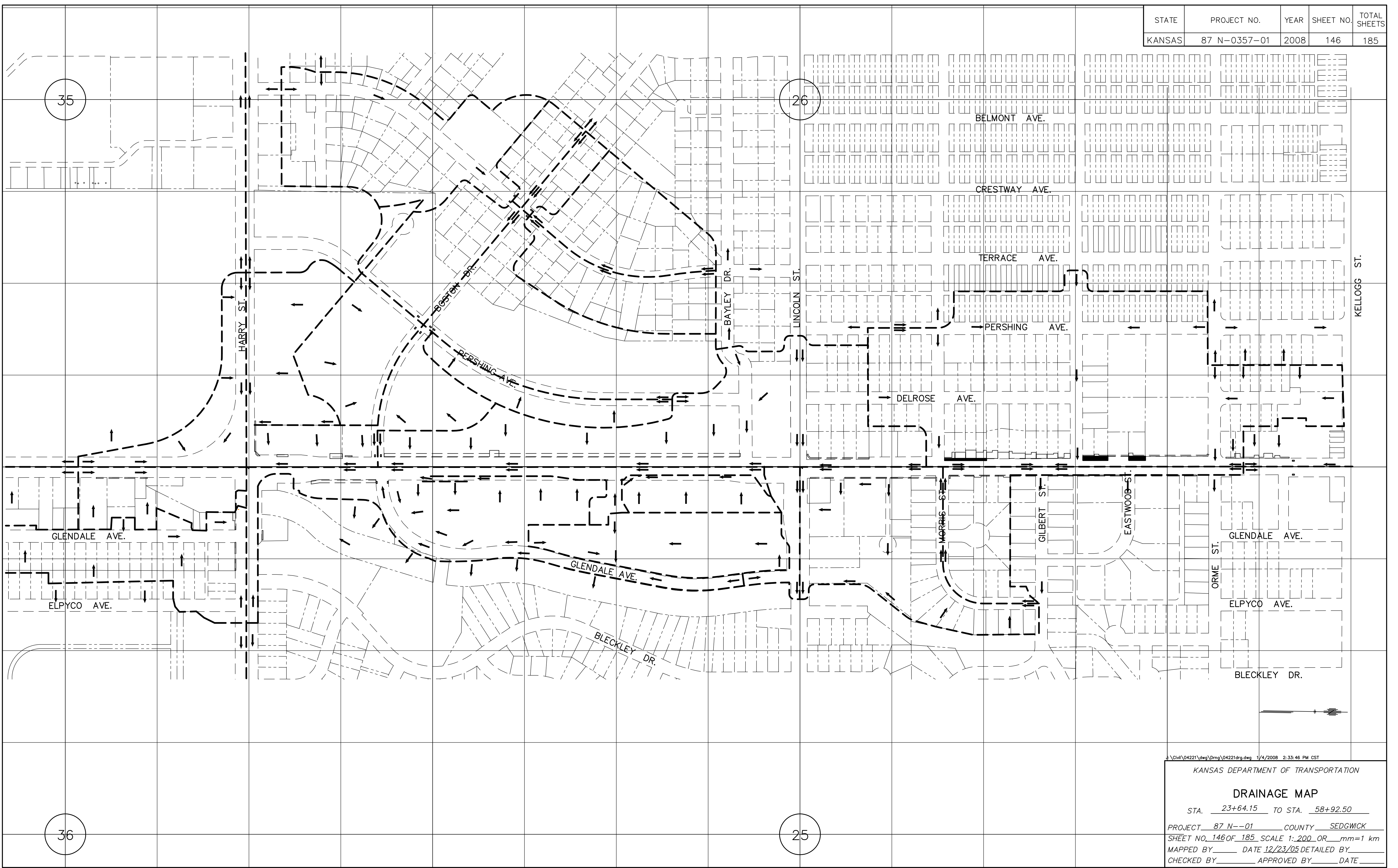


STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	87 N-0357-01	2008	146	185



KANSAS DEPARTMENT OF TRANSPORTATION  
**DRAINAGE MAP**  
 STA. 23+64.15 TO STA. 58+92.50  
 PROJECT 87 N--01 COUNTY SEDGWICK  
 SHEET NO. 146 OF 185 SCALE 1: 200 OR mm=1 km  
 MAPPED BY \_\_\_\_\_ DATE 12/23/05 DETAILED BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

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