

# SOUTHEAST 48" WATERLINE - PHASE 1C

90417  
84565

## WASHINGTON/WATERMAN TO LEWIS/IDA

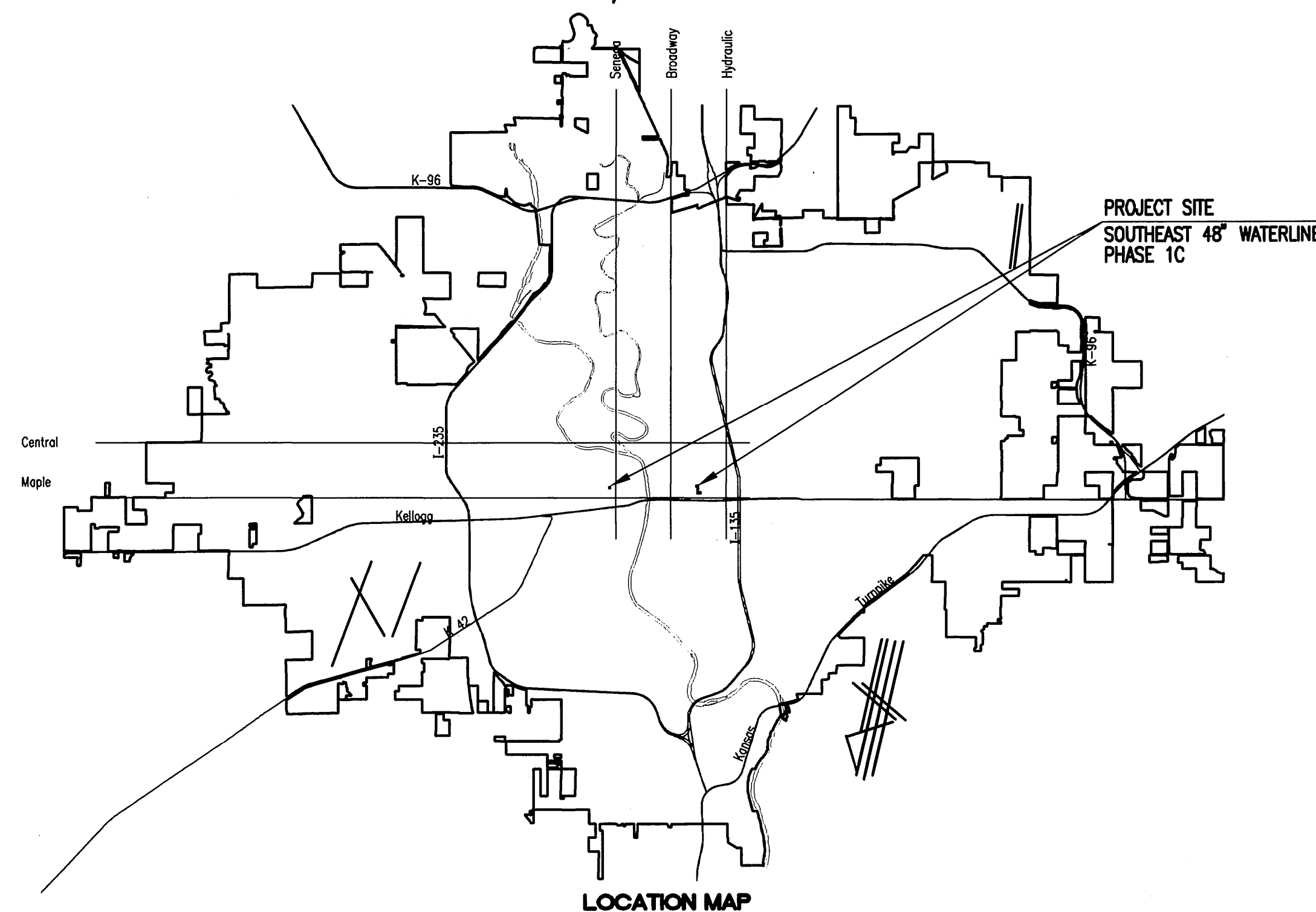
CITY OF WICHITA PROJECT NO. 448-90417  
OCA NO. 633806

## SANITARY SEWER MODIFICATIONS AT WATERMAN/WASHINGTON

CITY OF WICHITA PROJECT NO. 468-84565  
OCA NO. 620532

## CITY OF WICHITA, KANSAS

JAMES L. ARMOUR, P.E. - CITY ENGINEER



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DECEMBER 2008

PLANS PREPARED BY  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
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WICHITA, KANSAS

