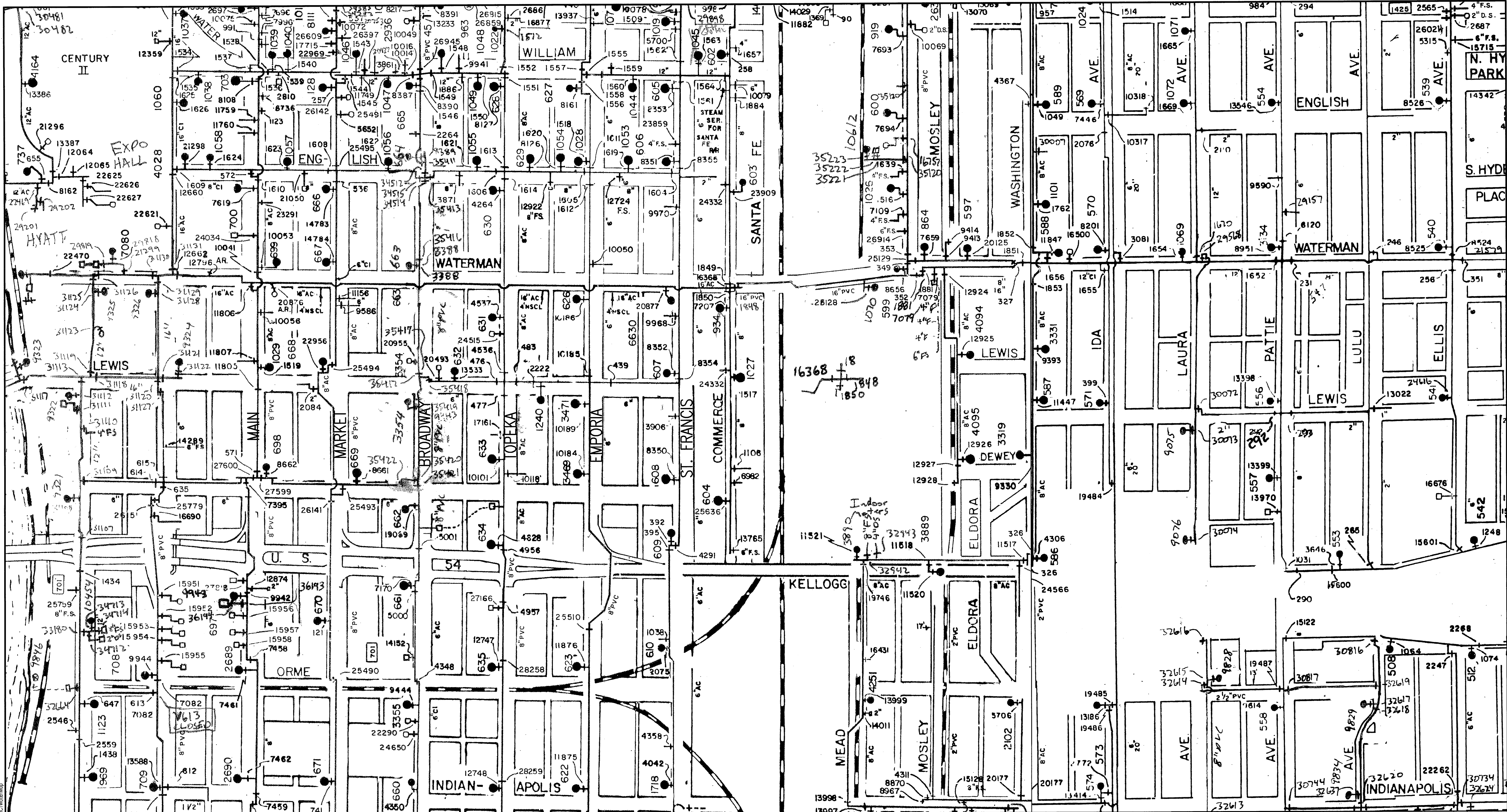
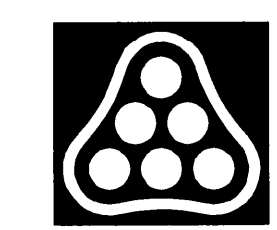


Saved 10-30-2008 8:01:10 AM by CSL
 Plot Scale 1:100 10-31-2008 4:14:31 PM by JAL
 C:\2003\10319\10319 Phase 10\10319-001-Phase 10-C-10319.dwg



DISCLAIMER:
 THIS MAP WAS GENERATED FROM THE CITY OF WICHITA WATER & SEWER DEPARTMENT WATER DISTRIBUTION MAPS, REVISED NOVEMBER 2003. WHILE THE INFORMATION CONTAINED HEREIN REFLECTS THE BEST INFORMATION AVAILABLE AT THE TIME, THERE IS NO GUARANTEE OF ANY KIND (EXPRESS, IMPLIED, OR OTHERWISE) OF THE TRUENESS OR ACCURACY OF THIS MAP.



No.	Revision	By	Date
SOUTHEAST 48" WATERLINE - PHASE 1C WASHINGTON/WATERMAN TO LEWIS/IDA CITY OF WICHITA WATERLINE MAP JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90417 Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	MDK, EJB	Job No.	35-05787-001-42
Drawn by	CSL	Date	March 2006
			Sht. W3 of 23