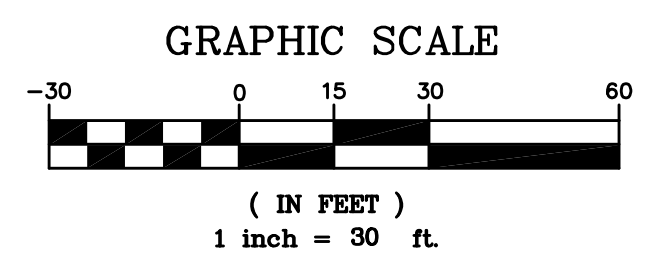
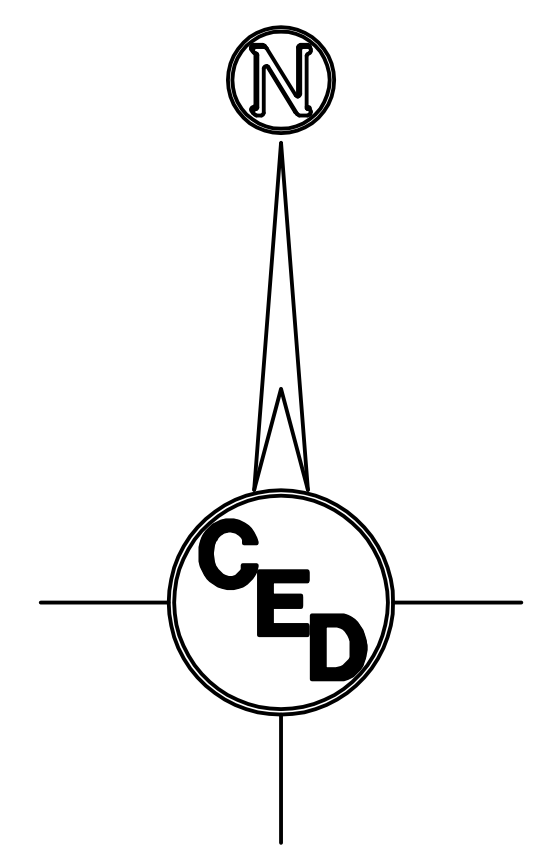


C.P. #1
N 18865.70
E 18667.93

C.P. #4
N 18873.78
E 19030.65

C.P. #2
N 18500.78
E 18675.21

C.P. #3
N 18509.30
E 19058.05



- LEGEND
- G = GAS MAIN
 - W = WATER MAIN
 - SS = SANITARY SEWER
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - UGT = UNDER GROUND TELEPHONE
 - TELE. PED TELEPHONE PEDESTAL
 - HIGH LINE POLE
 - POWER POLE
 - SIGN
 - W.M. WATER METER
 - SS M.H. SANITARY SEWER MANHOLE
 - SWS M.H. STORM WATER SEWER MANHOLE
 - T.S. TRAFFIC SIGNAL
 - Stl. Post STEEL POST
 -

HORIZONTAL CONTROL POINTS

C.P. NO. 1	N 18865.70 E 18667.93	1/2" REBAR w/SAVOY CAP SET ON NORTHWEST PROPERTY CORNER LOT 3
C.P. NO. 2	N 18500.78 E 18675.21	1/2" REBAR w/SAVOY CAP SET ON SOUTHWEST PROPERTY CORNER LOT 7
C.P. NO. 3	N 18509.30 E 19058.05	1/2" REBAR w/SAVOY CAP SET ON SOUTHWEST PROPERTY CORNER LOT 7
C.P. NO. 3	N 18873.78 E 19030.65	1/2" REBAR w/SAVOY CAP SET ON NORTHEAST PROPERTY CORNER LOT 3

BENCHMARK:
"Square" Cut on North Curb
Return of Driveway at SW
Corner of Subject Property.
Elev.=1286.76

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.

SURVEY DISCLAIMER:
TOPOGRAPHIC SURVEY USED IN PREPARING PLANS WAS PROVIDED BY GARBER SURVEYING SERVICE, (620) 665-7032, 423 WEST FIRST AVE., HUTCHINSON, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

**WEST PARK GARDENS
SITE PLAN**

WICHITA, SEDGWICK COUNTY, KANSAS
PROJ. NO.: 20061452

CERTIFIED ENGINEERING DESIGN, P.A.

810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH.(316)262-8808 FAX.(316)262-1669

DESIGNED: HDF	SCALE: 1"=30'	SHEET
DRAWN: JDT	DATE: 03-06	2
CHECKED: HDF	CED FILE: Larry Cook Base	TOTAL 9