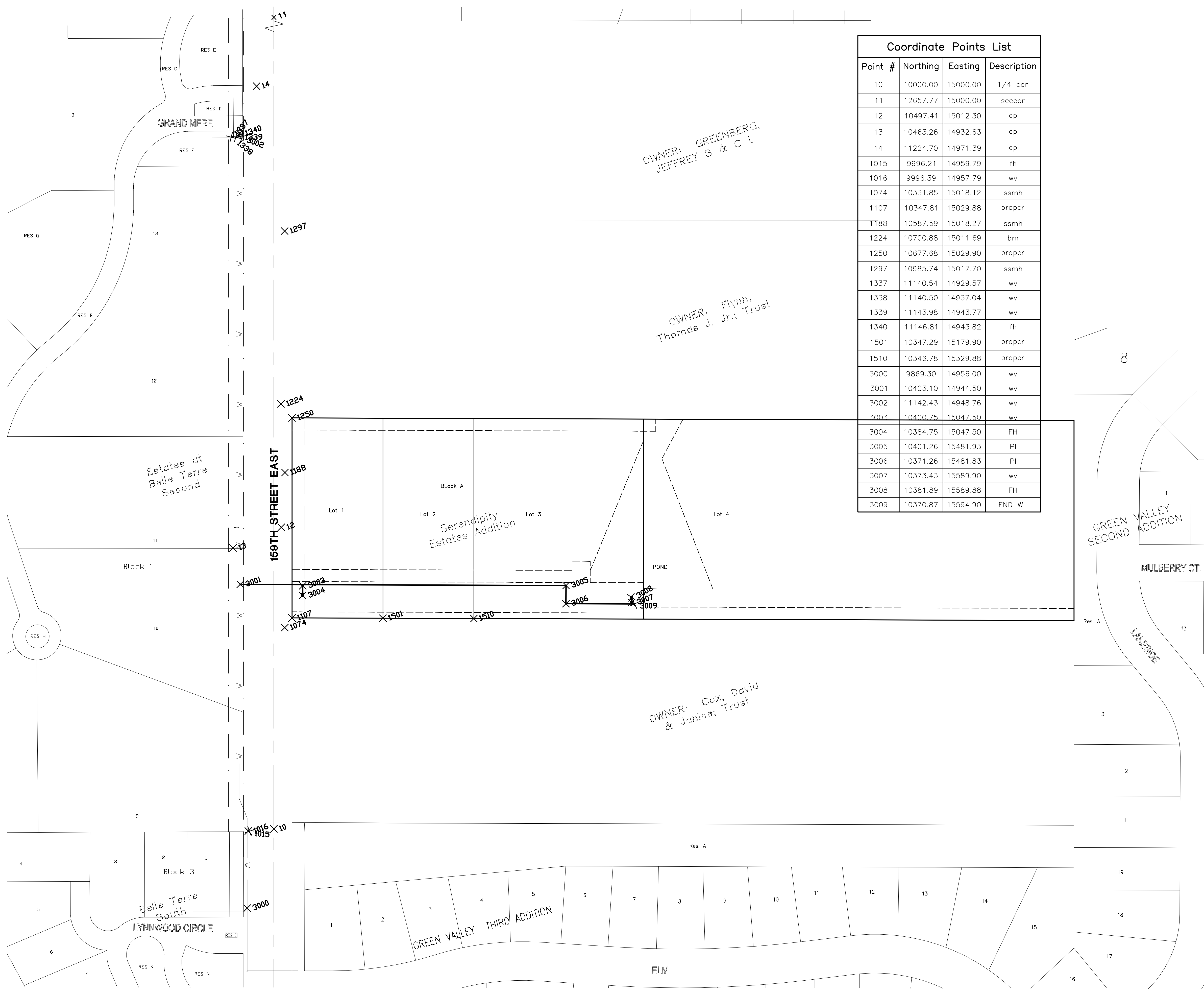


Point #	Northing	Easting	Description
10	10000.00	15000.00	1/4 cor
11	12657.77	15000.00	seccor
12	10497.41	15012.30	cp
13	10463.26	14932.63	cp
14	11224.70	14971.39	cp
1015	9996.21	14959.79	fh
1016	9996.39	14957.79	wv
1074	10331.85	15018.12	ssmh
1107	10347.81	15029.88	propcr
1188	10587.59	15018.27	ssmh
1224	10700.88	15011.69	bm
1250	10677.68	15029.90	propcr
1297	10985.74	15017.70	ssmh
1337	11140.54	14929.57	wv
1338	11140.50	14937.04	wv
1339	11143.98	14943.77	wv
1340	11146.81	14943.82	fh
1501	10347.29	15179.90	propcr
1510	10346.78	15329.88	propcr
3000	9869.30	14956.00	wv
3001	10403.10	14944.50	wv
3002	11142.43	14948.76	wv
3003	10400.75	15047.50	wv
3004	10384.75	15047.50	FH
3005	10401.26	15481.93	PI
3006	10371.26	15481.83	PI
3007	10373.43	15589.90	wv
3008	10381.89	15589.88	FH
3009	10370.87	15594.90	END WL



NOTE:
Contractor to Field Verify Location
of all Existing Utilities Prior to
Construction.

LEGEND

EXISTING WATER MAIN	
PROPOSED WATER MAIN	
EXISTING WATER VALVE	
PROPOSED WATER VALVE	
EXISTING FIRE HYDRANT	
PROPOSED FIRE HYDRANT	

RECORD DRAWING
5-8-09

BENCH MARKS

- BM "C" in Caster Stamped in South Side of Concrete Drive Southeast of Grand Mere, on East Side of 159th Street East. Elevation 1323.63

<p>SENDERIPITY ESTATES ADDITION WATERLINE COORDINATE POINTS LIST CITY OF ANDOVER, KANSAS JAMES M. THOMPSON, P.E. - CITY ENGINEER C.O.W. Proj. No. 1358-PPW Index Code 607853</p>	<p>POE & ASSOCIATES, INC. CONSULTING ENGINEERS 5940 E. Central, Suite 200 - Wichita, KS 67208-4242 Phone 316/685-4114 - FAX 316/685-4444</p>	<p>FINAL</p> <p>Designed By: J. Dickman & J. Ubert Drawn By: M. Tucker Poe Job No.: 1906A Date: November 2007</p>																				
<table border="1"> <tr><th>No.</th><th>Date</th><th>By</th><th>Approved</th><th>Revision</th></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>	No.	Date	By	Approved	Revision																<p>Sheet</p>	<p>14 of 15</p>
No.	Date	By	Approved	Revision																		