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To John
12/19/02

LETTER OF TRANSMITTAL

TO: City of Wichita Dept. of Public Works 455 N. Main, 7th Floor Wichita, KS 67202 ATTENTION: Carl L. Gipson, P.E., Spec. Proj. Engineer	DATE: November 13, 2002	PROJECT NO.: 00-011
SUBJECT: US 54 (East Kellogg) Woodlawn Interchange		

WE ARE SENDING YOU: Attached Under Separate Cover
 VIA: U.S.P.S. Courier Service Picked Up Hand Delivered Parcel Post Service _____

THE FOLLOWING ITEMS:

COPIES	SHEETS	DATED	DESCRIPTION
1	1	10/1/2001	Tract Map Showing Property Lines Tract 182A.
1	1	10/1/2001	Tract Map with Property Shaded Tract 182A.
			RECEIVED
			NOV 18 2002
			CITY - ENGINEERING

THESE ITEMS ARE TRANSMITTED:

- | | | |
|--|---|---|
| <input type="checkbox"/> For Your Approval | <input type="checkbox"/> Reviewed | <input type="checkbox"/> Resubmit _____ Copies for Review |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> Furnished as Noted | <input type="checkbox"/> Submit _____ Copies for Distribution |
| <input checked="" type="checkbox"/> As Requested | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return _____ Corrected Prints |
| <input type="checkbox"/> For Review and Comment | <input type="checkbox"/> _____ | |

COMMENTS:

Attached are the Tract Maps for the Partial Take at Stratford for the entrance to the Eastborough Apartments. If these are acceptable, I will prepare a descriptions of the partial take.

COPY TO: _____

File

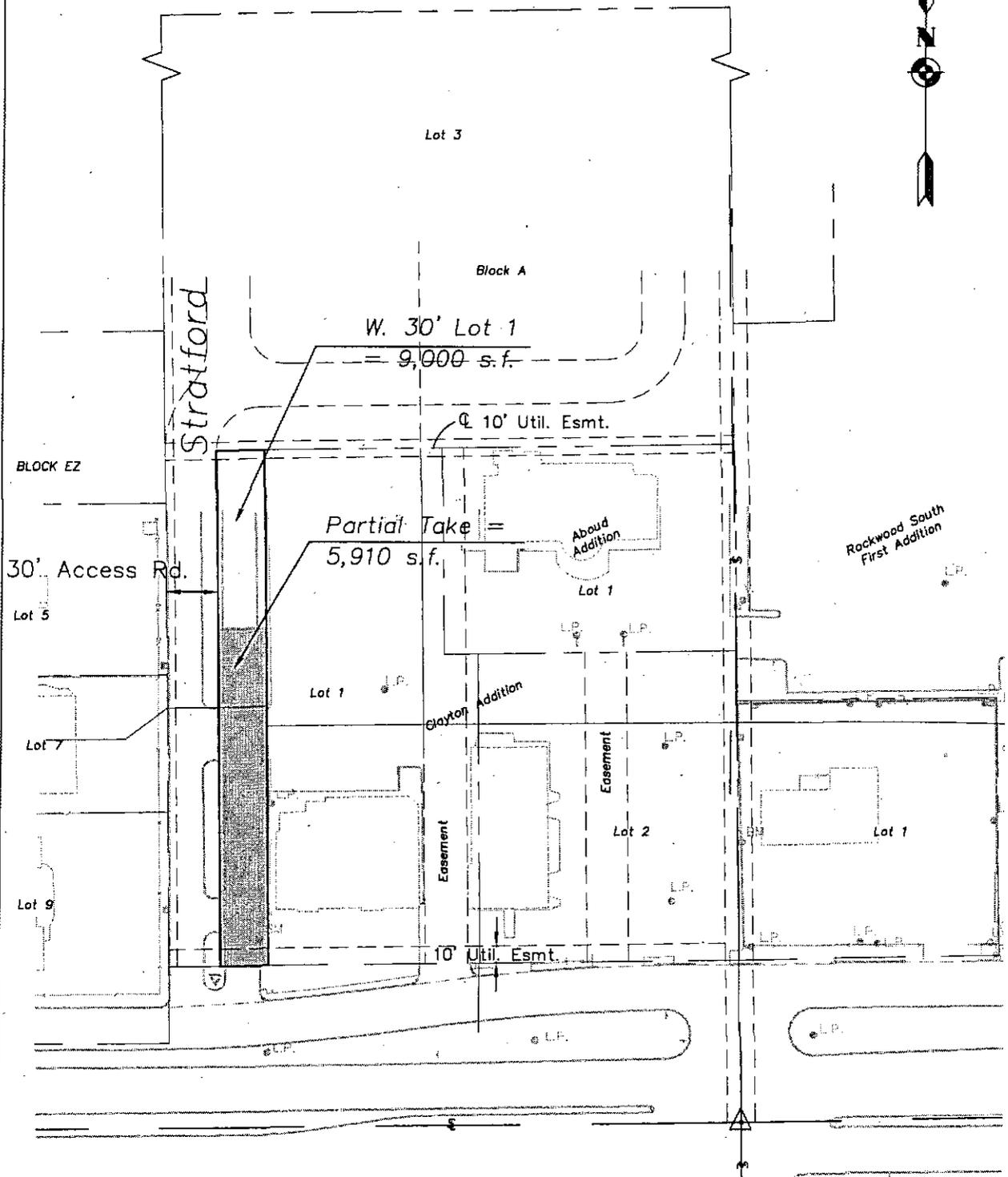
SIGNED: _____

George A. Purdie
 George A. Purdie, P.E.

TRACT 182A

November 13, 2002

The S. 197' Of The W. 30' Of Lot 1, Block A, Clayton Addition,
Sedgwick County, Kansas



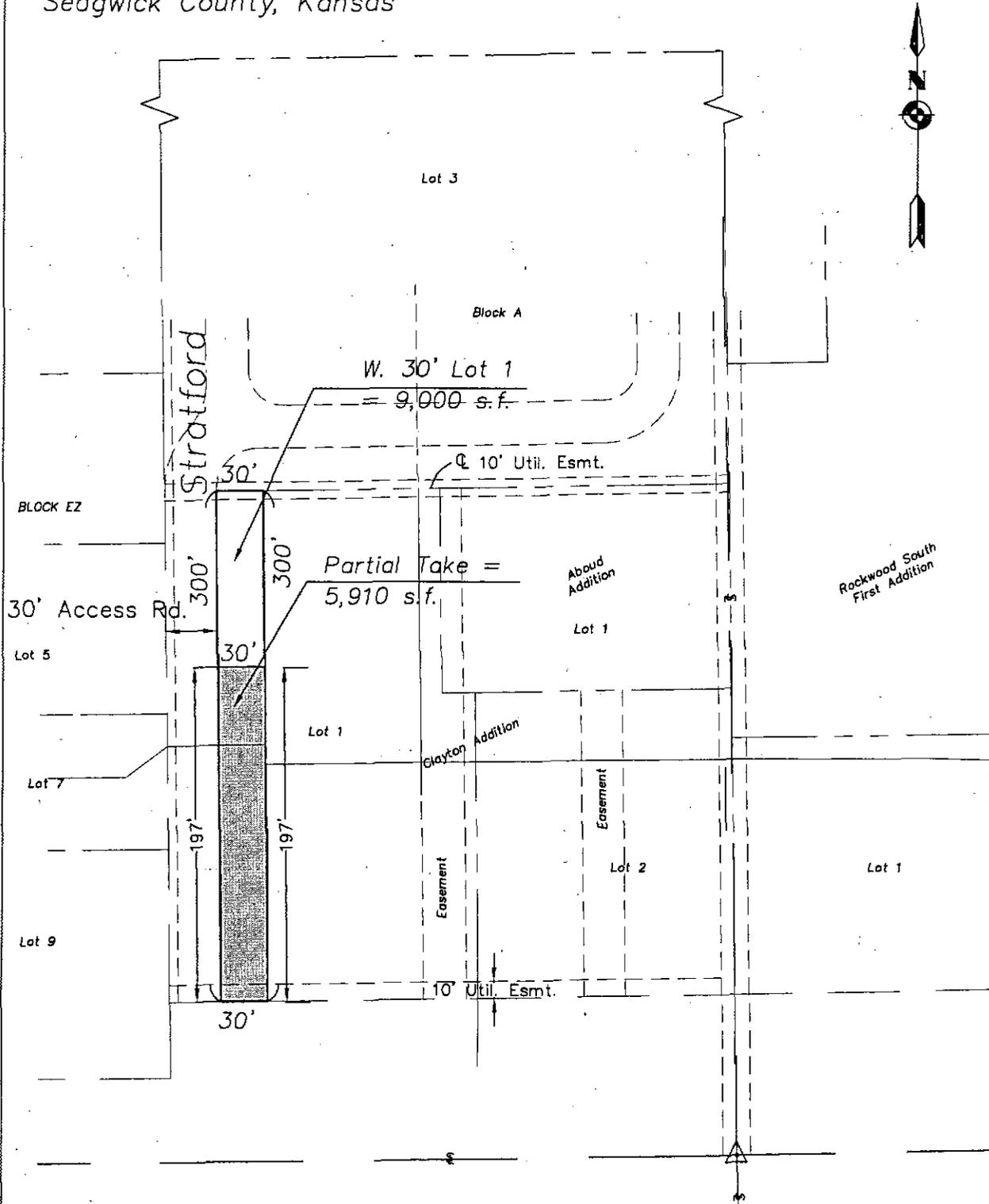
Cook, Flatt & Strobel
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City of Wichita

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