

BENCHMARK # 400
 COORDINATES: N 9267.61, E 9845.69
 ELEVATION: 1296.02 FEET
 DESCRIPTION: CUT "X" ON THE TOP OF CURB ON THE EAST SIDE OF WICHITA STREET, EAST OF THE NORTHEAST CORNER OF THE GANDER MOUNTAIN BUILDING.

BENCHMARK # 401
 COORDINATES: N 9070.63, E 10056.98
 ELEVATION: 1296.41 FEET
 DESCRIPTION: CUT "X" ON THE TOP OF CURB AT THE SOUTHEAST CORNER OF THE INTERSECTION OF WICHITA STREET AND DEWEY STREET.

BENCHMARK # 403
 COORDINATES: N 9076.81, E 10474.93
 ELEVATION: 1298.35 FEET
 DESCRIPTION: CUT "X" ON THE SOUTH SIDE OF DEWEY STREET AT THE NORTHEAST CORNER OF THE PARKING GARAGE.

BENCHMARK # 415
 COORDINATES: N 8922.97, E 10501.81
 ELEVATION: 1298.24 FEET
 DESCRIPTION: CUT "X" IN CONCRETE AT THE SOUTHEAST CORNER OF THE PARKING GARAGE THAT IS AT THE SOUTHEAST CORNER OF THE INTERSECTION OF DEWEY STREET AND WATER STREET.

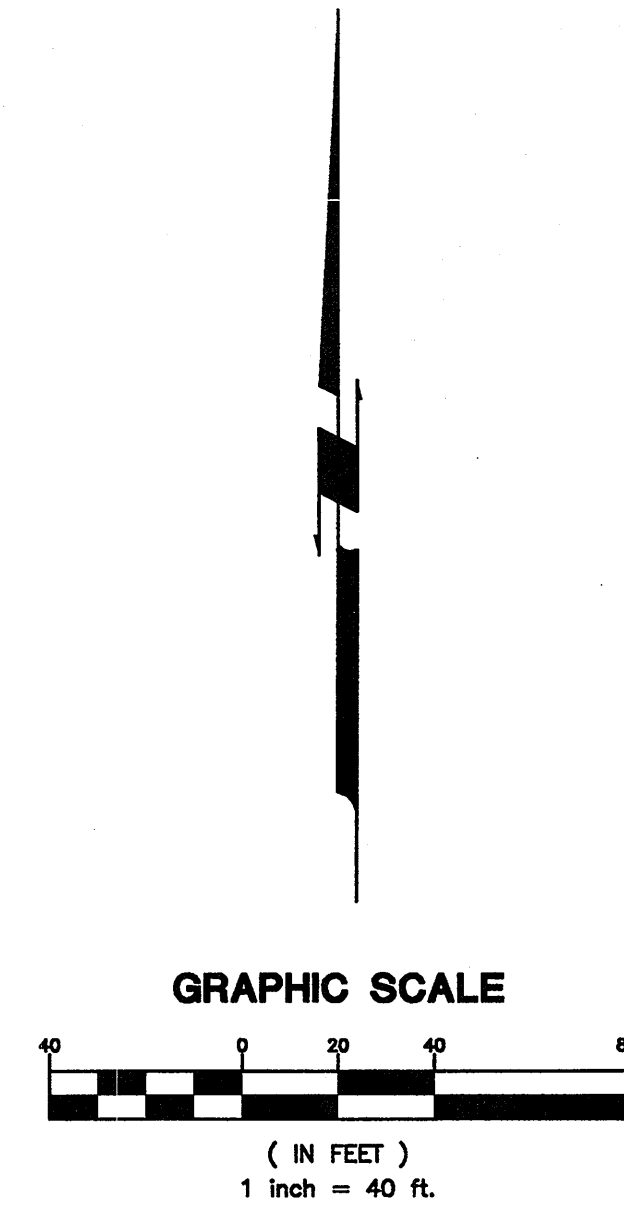
BENCHMARK # 417
 COORDINATES: N 8938.29, 10029.84
 ELEVATION: 1294.64 FEET
 DESCRIPTION: CUT "X" IN THE SIDEWALK AT THE SOUTHWEST CORNER OF THE PARKING GARAGE THAT IS LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF DEWEY STREET AND WICHITA STREET.

BENCHMARK # 421
 COORDINATES: N 9258.24, E 9664.05
 ELEVATION: 1296.33 FEET
 DESCRIPTION: CUT "X" ON THE SIDEWALK AT THE NORTHWEST CORNER OF THE GANDER MOUNTAIN BUILDING.

BENCHMARK # 423
 COORDINATES: N 8914.52, E 9667.41
 ELEVATION: 1296.39 FEET
 DESCRIPTION: CUT "X" ON THE SIDEWALK AT THE SOUTHWEST CORNER OF THE GANDER MOUNTAIN BUILDING.

BENCHMARK # 425
 COORDINATES: N 9143.05, E 9665.54
 ELEVATION: 1296.30 FEET
 DESCRIPTION: CUT "X" ON THE SIDEWALK ON THE WEST SIDE OF THE GANDER MOUNTAIN BUILDING, MIDWAY BETWEEN THE NORTH AND SOUTH SIDE OF THE BUILDING.

BENCHMARK # 428
 COORDINATES: N 9119.61, E 10268.72
 ELEVATION: 1296.59 FEET
 DESCRIPTION: CUT "X" IN THE CONCRETE AT THE MIDWAY POINT OF THE NORTHWEST RETURN AT DEWEY STREET AND WATER STREET.



APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA,
 BY WICHITA WATER & SEWER DEPARTMENT,
 & BY WICHITA FIRE DEPARTMENT

Public Works
 Water & Sewer *Shawn Melvin 8-5-09*

Fire

NOTE TO CONTRACTORS

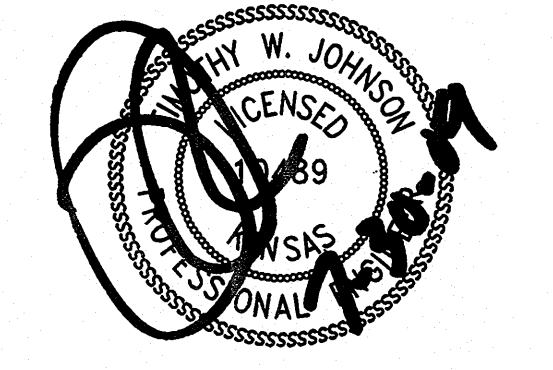
Public Property:
 Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor until such inspection is arranged for and required bonds have been submitted and approved by the City nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City or Wichita Specifications and Standards (on file and available in the City Engineer's Office).

Private Property:
 Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

Improvements performed under this project may not be accepted by the City of Wichita until all applicable documentation has been submitted to the City Engineer. This may include: record drawings, inspection logs, test documentation, tv tapes, and a certificate of completion. The above shall be performed by the Consulting Firm contracted to inspect this project.

TOTAL STORM SEWER LENGTH = 1227.84 LF

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WICHITA WATERWALK

PUBLIC IMPROVEMENTS - PARCEL 1

STORM SEWER GENERAL LAYOUT

Mark	Date	Description
1	7-27-09	CITY REVIEW

STORM SEWER GENERAL LAYOUT

Job No.	ST 1.1
Date	6-12-09
Drawn	B.C.
Checked	P.B.
	OF 13
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