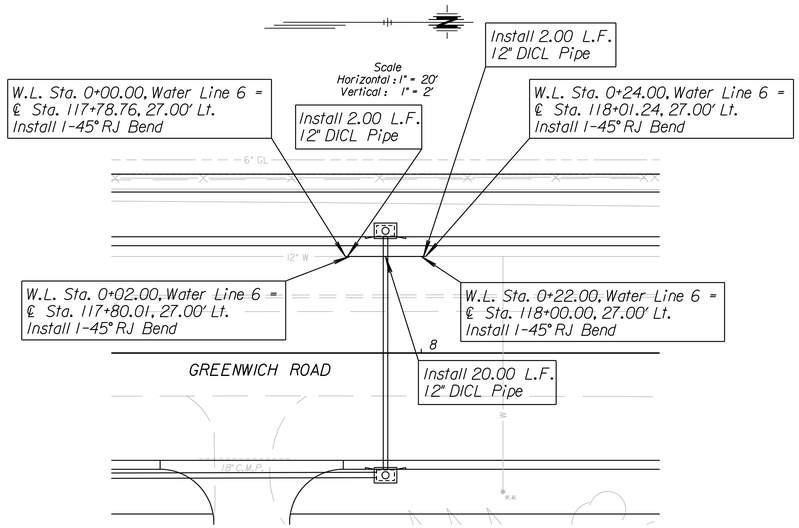
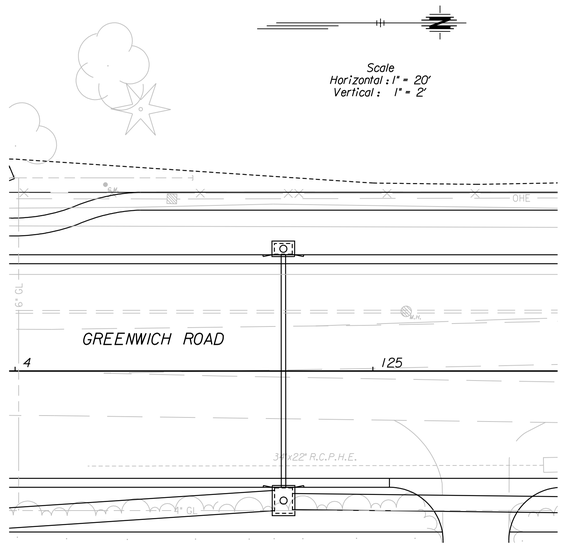
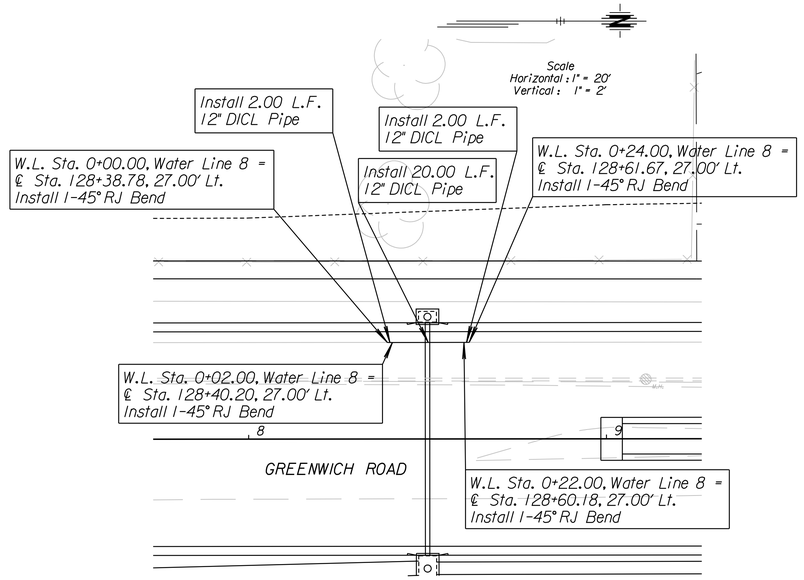
COUNTY	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
SEDGWICK	KANSAS	87 N-0386-01	2009	57	255

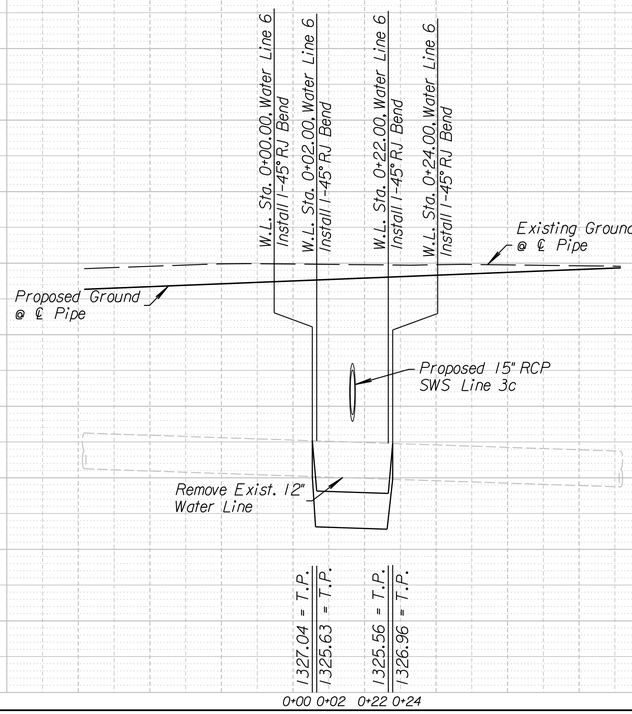




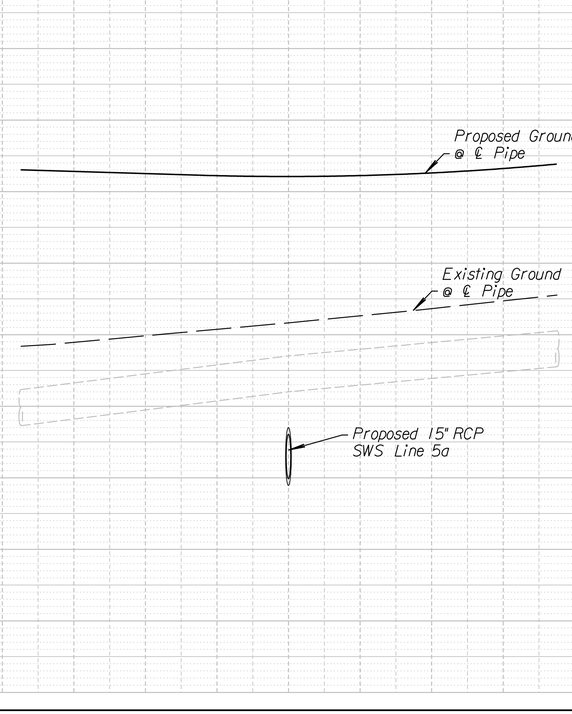


Field Engineer to determine whether water line relocation is required at all locations.

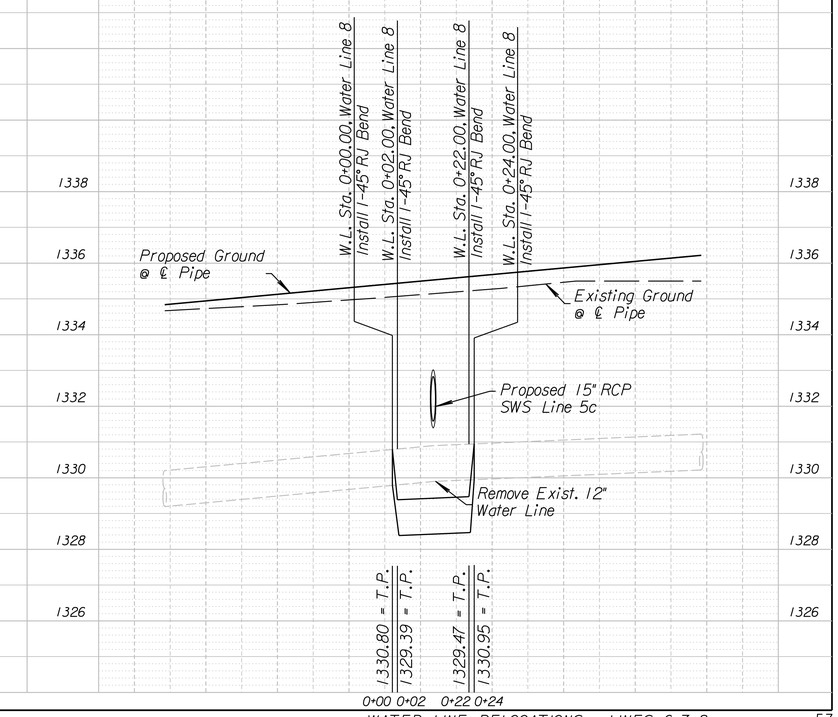
City of Wichita B.M. Brass Disk on R.C.B. hub guard
15' Lt. ℄ Sta. 123+08.5304 El. 1334.01



B.M. #11 Chiseled "□" on top of C-G inlet
170' Rt. ℄ Sta.126+75.2552 El.1335.86



B.M. #11 Chiseled "□" on top of C-G inlet
170' Rt. ℄ Sta.126+75.2552 El.1335.86



K:\357DIA\CADD\SHEETS\ROADWAY\DETAILS\GRNWHWL2.dgn

SURV.	-	PLOT	CADD	DES.	RAN	DR.	JR	TR.	CKD.	JJR	APP.	-