ENGINEERING DEPARTMENT | CITY OF WICHITA | MISCELLANEOUS INFORMATION

Signed Gregg A Burkhart | Contractor SEEDERS Inc. | Date 10/02/09

Project 472-84598 A / 766181 VERANDA Ph 2 Lighting & Landscaping

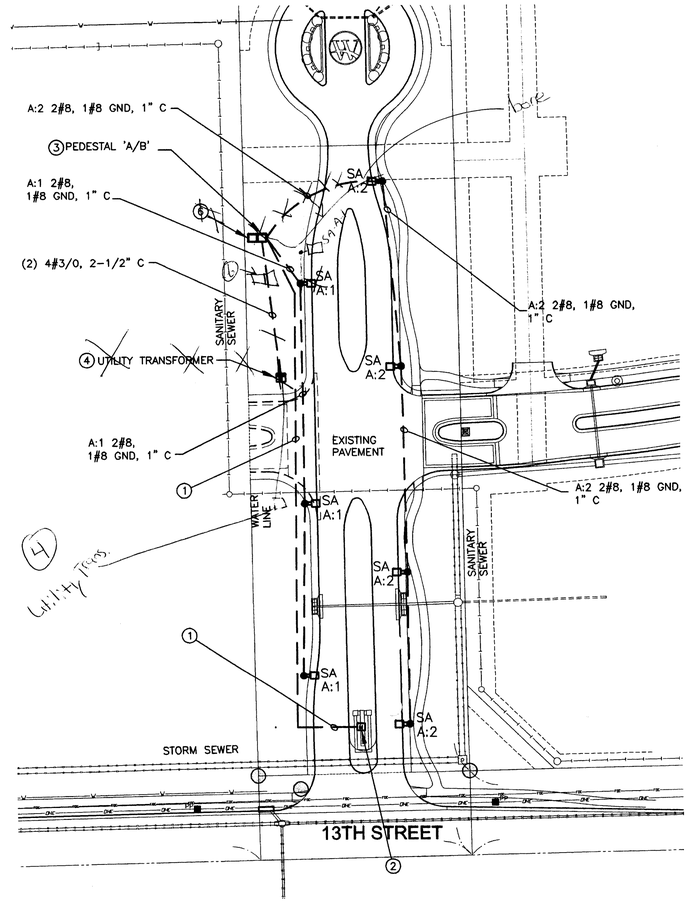
~~Project Number~~

IRRIGATION AS-BUILTS IN FIELD FOLDER

STREET LIGHTING AS-BUILTS IN FIELD FOLDER

MKEC INSPECTED THIS PROJECT

Form 192-034 (4/81)



As-built 10/10/09

A ELECTRICAL SITE PLAN

SCALE: 1" = 50'-0"

GENERAL NOTES:

1. ALL WIRE SIZE SHOWN ARE COPPER.
2. PROVIDE LIGHT POLE BASE PER DETAIL 6 ON SHEET 4.
3. PROVIDE MINIMUM #10 AWG WIRES INSTALLED IN MINIMUM 1" PVC OR RIGID CONDUIT, UNLESS OTHERWISE NOTED.
4. PROVIDE PULL AND JUNCTION BOXES WHERE REQUIRED WHETHER OR NOT THEY ARE SHOWN ON DRAWINGS. INSTALL PULL AND JUNCTION BOXES IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. LABEL ALL BOXES. SPLICES ARE NOT ALLOWED IN BOX.
5. POWER AND SYSTEM CONDUITS CROSSING UTILITY EASEMENTS SHALL CROSS AT RIGHT ANGLES THROUGH EASEMENTS. COORDINATE CROSSING LOCATIONS AND DEPTHS WITH UTILITY COMPANIES.
6. COORDINATE SITE ELECTRICAL WORK WITH OWNER.
7. CONTRACTOR SHALL COORDINATE TRENCHING AND CONDUIT ROUTING WITH CIVIL AND LANDSCAPE.
8. ALL LIGHT POLES TO BE PRIVATELY MAINTAINED.

KEYED NOTES:

1. INSTALL 1-1/4"C. WITH 2-1/2" SCHEDULE 80 PVC SLEEVE WI PULL CORD. CAP AT BOTH ENDS AND LABEL CLEARLY. COORDI EXACT LOCATION WITH ARCHITECT/OWNER PRIOR TO ROUGH-IN.
2. STUB OUT (1) 1-1/4" CONDUIT FOR FUTURE MONUMENT LIGH TERMINATE WITH CONDUIT MARKER. VERIFY EXACT LOCATION WI ARCHITECT/OWNER PRIOR TO INSTALL.
3. SEE ELECTRICAL PEDESTAL 'A' DIAGRAM DETAIL 1 ON SHEET 2. VERIFY EXACT LOCATION WITH ARCHITECT/OWNER PRIOR TO INS
4. UTILITY PAD MOUNTED TRANSFORMER. ELECTRICAL CONTRACTOR VERIFY AND SATISFY ALL REQUIREMENTS WITH UTILITY COMPANY TRANSFORMER PAD INSTALLED BY ELECTRICAL CONTRACTOR.

PLOTTED: Wednesday, July 23, 2008 @ 01:54PM