

GENERAL NOTES

1. ALL ELEVATIONS SHOWN ARE BASED ON CITY OF WICHITA DATUM. (USGS-1187.4= CITY DATUM)

2. INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA IS NOT TO BE CARRIED THROUGH CONSTRUCTION. LOCAL RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA IS TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS.

3. UTILITY SERVICE LINES, POLES, VALVE BOXES, METERS, ECT. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE PLAN LOCATIONS ARE NOT GUARANTEED AND ADDITIONAL UTILITIES MAY ALSO BE ENCOUNTERED. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS, THAT IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOODPLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIALS DUMPED IN WATERS OF THE UNITED STATE OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

5. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT(48)HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE CALL 1-800-344-7233 OR
687-2470(LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

Cox Cable 262-4270 or 263-2061
Southwestern Bell Telephone 1-571-2911
Kansas Gas Service 832-3168
K&E-Electric 268-4555
Peoples Natural Gas 942-8811
City of Wichita(Water & Sewer) 268-4555

THE CONTRACTOR SHALL NOTIFY PIPELINE COMPANIES AT LEAST 24 HOURS IN ADVANCE OF ANY WORK BEING PERFORMED ACROSS AND/OR ADJACENT TO PIPELINES.

6. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEERS APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

8. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ADJUTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN(10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.

9. THE CONTRACTOR SHALL ADJUST WATER VALVE BOXES, WATER METER BOXES AND FIRE HYDRANTS AS NOTED IN THE PLANS AND AS DIRECTED BY THE ENGINEER. MATERIALS, EQUIPMENT, AND LABOR REQUIRED FOR THE ADJUSTMENT OF WATER METER AND VALVE BOXES AND FIRE HYDRANTS WILL NOT BE PAID FOR DIRECTLY BUT WILL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS OF WORK IN THE CONTRACT. THE WATER DEPARTMENT SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, WATER VALVE BOXES, OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.

10. THE CONTRACTOR MUST EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION. AFTER BIDS HAVE BEEN RECEIVED, THE CONTRACTOR SHALL NOT ASSERT THAT THERE WAS A MISUNDERSTANDING OF THE QUANTITIES OF WORK OR OF THE NATURE FOR THE WORK TO BE COMPLETED.

11. CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.

12. THE CONTRACTOR SHALL FERTILIZE, SEED, AND MULCH ALL AREAS WHICH ARE DISTURBED AS A RESULT OF THIS PROJECT. ALL COST TO BE SUBSIDIARY TO "SITE RESTORATION".

13. THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL IN ACCORDANCE WITH THE CURRENT ADDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) TO ENSURE A SAFE WORK ZONE FOR THE TRAVELING PUBLIC.

14. PAVEMENT REMOVAL AND/OR REPLACEMENT WILL BE MEASURED AND PAID FOR ON THE SQUARE FOOT BASIS REGARDLESS OF PAVEMENT TYPE AND/OR PAVEMENT THICKNESS. MINIMUM LIMITS OF SUCH PAVEMENT REMOVAL AND REPLACEMENT SHALL BE ONE FOOT BEYOND THE LIMITS OF EXCAVATION MADE FOR THE SEWER OR THE STRUCTURE, EXCEPT WHEN SUCH LIMITS OF REMOVAL ARE WITHIN THREE(3) FEET OF AN EXISTING JOINT. REMOVAL AND REPLACEMENT OF EXISTING PAVEMENT SHALL CONFORM TO THE APPLICABLE SECTIONS OF THE CITY OF WICHITA STANDARD SPECIFICATIONS.

15. ALL DRIVEWAY ENTRANCE AND CROSS ROAD PIPE WITHIN THE PROJECT LIMITS SHALL BE REMOVED BY THE CONTRACTOR UNLESS OTHERWISE NOTED ON THE PLANS. REMOVAL OF SUCH PIPES SHALL CONFORM TO THE APPLICABLE SECTION OF THE STANDARD SPECIFICATIONS.

16. ALL FENCE LOCATED WITHIN THE RIGHT-OF-WAY WILL BE REMOVED AND SALVAGED BY THE CONTRACTOR. ALL MATERIALS SHALL BE SALVAGED FOR THE PROPERTY OWNER. FENCE OUTSIDE THE RIGHT-OF-WAY WHICH IS REMOVED FOR CONSTRUCTION SHALL BE REPAIRED IN A CONDITION EQUAL TO OR BETTER THAN THE ORIGINAL, AT NO ADDITIONAL COST TO THE OWNER, UNLESS OTHERWISE SPECIFIED ON THE PLANS. MATERIALS NOT SALVAGED BY THE PROPERTY OWNER SHALL BE DISPOSED OF BY THE CONTRACTOR.

17. CONTRACTOR SHALL GIVE PROPERTY OWNERS ADJUTING THIS PROJECT, WHOSE YARDS WILL BE LOWER THAN THE NEW FINISHED GRADE ELEVATION AT THE RIGHT-OF-WAY LINE, AN OPPORTUNITY TO UTILIZE EXCESS EXCAVATED MATERIAL FROM THE PROJECT TO REGRADE THEIR YARDS TO DRAIN TO THE NEW PAVEMENT. CONTRACTOR WILL BE REQUIRED TO DUMP AND SPREAD THE EXCESS MATERIAL AS REQUIRED BY THE SPECIFICATIONS WHEN REQUESTED BY THE PROPERTY OWNER. THE CONTRACTOR SHALL ASCERTAIN THAT A DIRT ORDER HAS BEEN PROPERLY EXECUTED BY THE PROPERTY OWNER BEFORE ANY SUCH EXCESS MATERIAL IS DELIVERED TO SUCH PROPERTIES.

18. THE CONTRACTOR SHALL ADJUST SANITARY SEWER MANHOLES AND STORM SEWER MANHOLES FOR ELEVATION AND SLOPE AS REQUIRED TO FIT PROPOSED FINISH GRADES.

19. THE CITY OF WICHITA'S DEPARTMENT OF OPERATIONS AND MAINTENANCE WILL REMOVE AND REPLACE EXISTING STREET SIGNING AT THE BEGINNING AND END OF CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE HIS ACTIVITIES WITH THE DEPARTMENT OF OPERATIONS AND MAINTENANCE FOR TEMPORARY TRAFFIC SIGNALIZATION AND REMOVAL OF INSTALLATION OF STREET SIGNING.

20. ALL CONSTRUCTION AND MATERIALS, UNLESS OTHERWISE NOTED, TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.

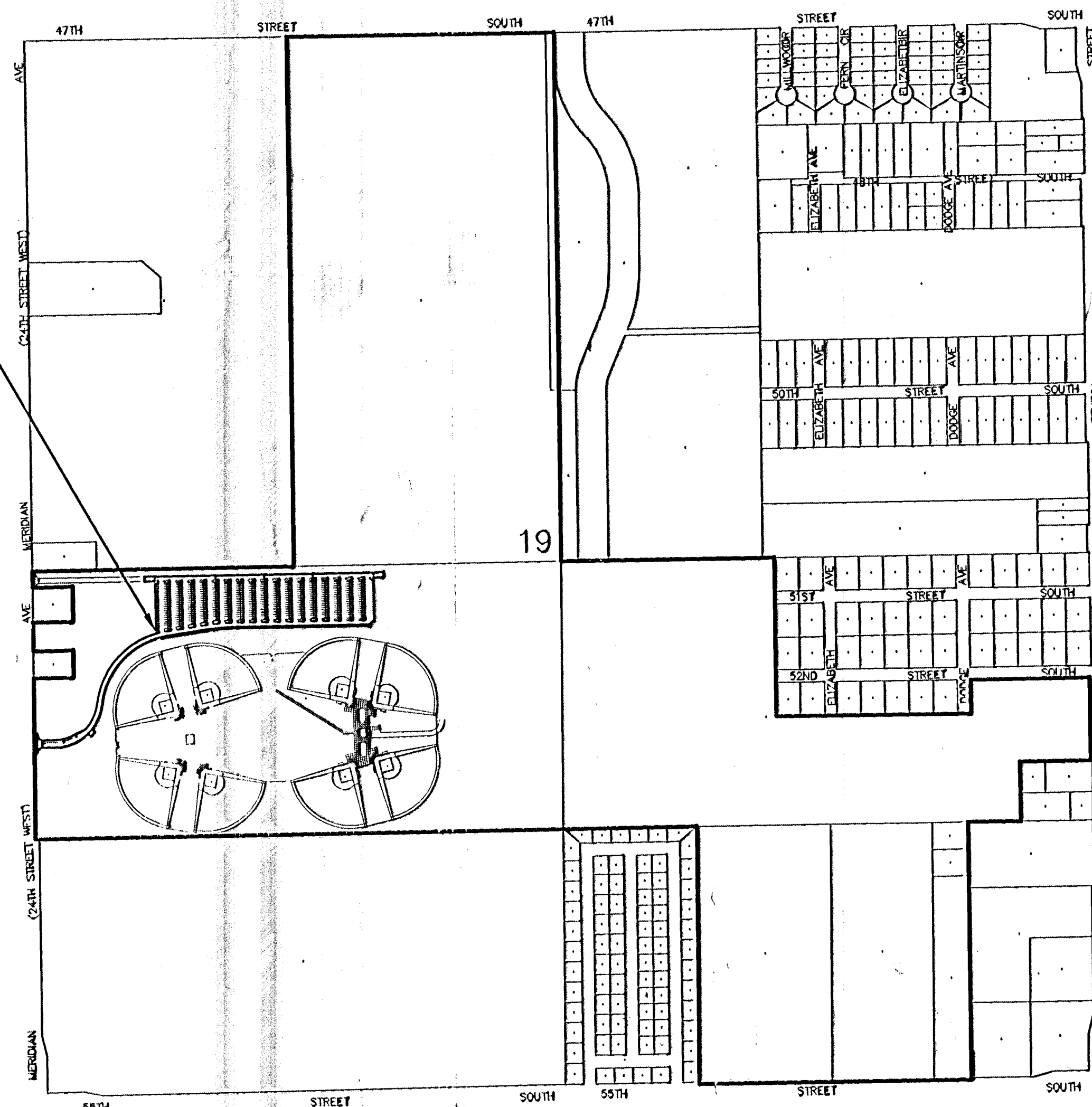
21. THE COST OF CONCRETE DRIVEWAY REMOVAL SHALL INCLUDE A SAW CUT OF A MINIMUM DEPTH OF ONE FOURTH OF THE PAVEMENT THICKNESS. THE SAW CUT SHALL BE AT THE PROPERTY LINE OR THE NEAREST JOINT. THE EXACT LOCATION SHALL BE DETERMINED BY THE FIELD ENGINEER.

DRIVE & PARKING LOT IMPROVEMENTS FOR SOUTHLAKES PARK, LOCATED EAST OF MERIDIAN AVE., BETWEEN 47TH ST. S. & 55TH ST. S., WICHITA, KANSAS PROJECT NO.: 472 83603 (785028), PARKS AND RECREATION DEPARTMENT CITY OF WICHITA, KANSAS MIKE LINDEBAK, P.E., CITY ENGINEER JULY 2002

PROPOSED IMPROVEMENTS

SURVEY CONTROL MONUMENTS

CM #1	N-20000.000 E-20000.000	1/2" Rebar W/ Savoy Cap
CM #2	N-19970.731 E-20778.736	1/2" Rebar W/ Savoy Cap
CM #3	N-19284.293 E-20225.224	1/2" Rebar W/ Savoy Cap
CM #4	N-19768.532 E-21362.240	1/2" Rebar W/ Savoy Cap
CM #5	N-20108.150 E-21914.570	1/2" Rebar W/ Savoy Cap

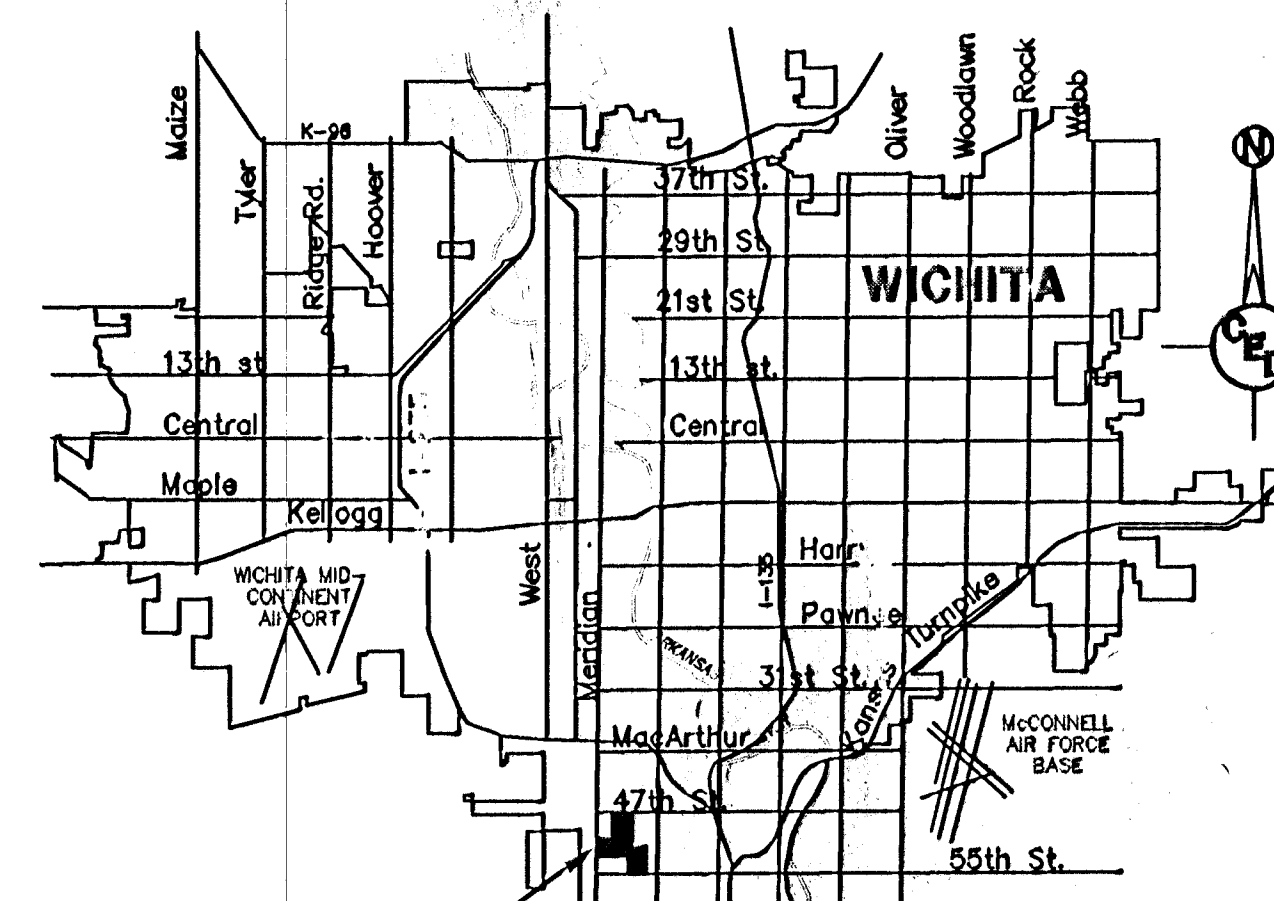


BENCHMARK #1:
City of Wichita Std. Disg 30' W. & 44' N.
of Intersection of Meridian & 51st St. S.
Elev.=88.62(City Datum)

BENCHMARK #2:
"X" Cut Center of Walk 9' S. of North
Edge of Walk Between Ball Diamonds.
Elev.=87.52(City Datum)

INDEX OF SHEETS

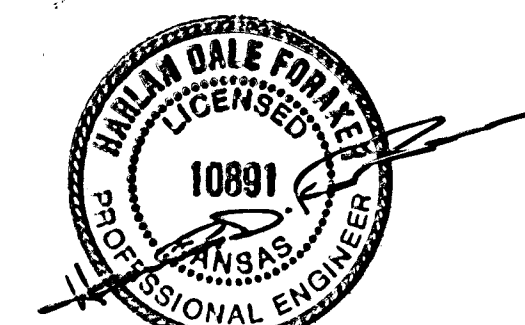
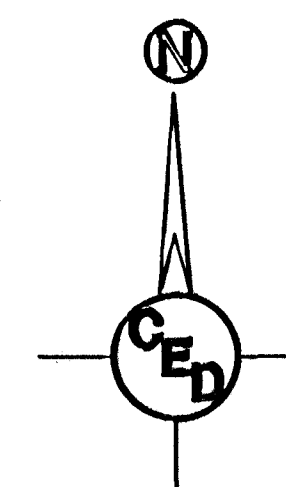
1. Title Sheet
2. Site Plan
3. Typical 24" Pavement Detail
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6. Paving Lot Site Grading Plan
7. Parking Lot Control Plan No. 1
8. Parking Lot Control Plan No. 2
9. CIP Details
10. Area Inlet Detail
11. Pavement Marking Plan
12. Pavement Marking Details
13. Irrigation Sleeve Layout Plan
- 14.-16. 24" Drive Cross Sections



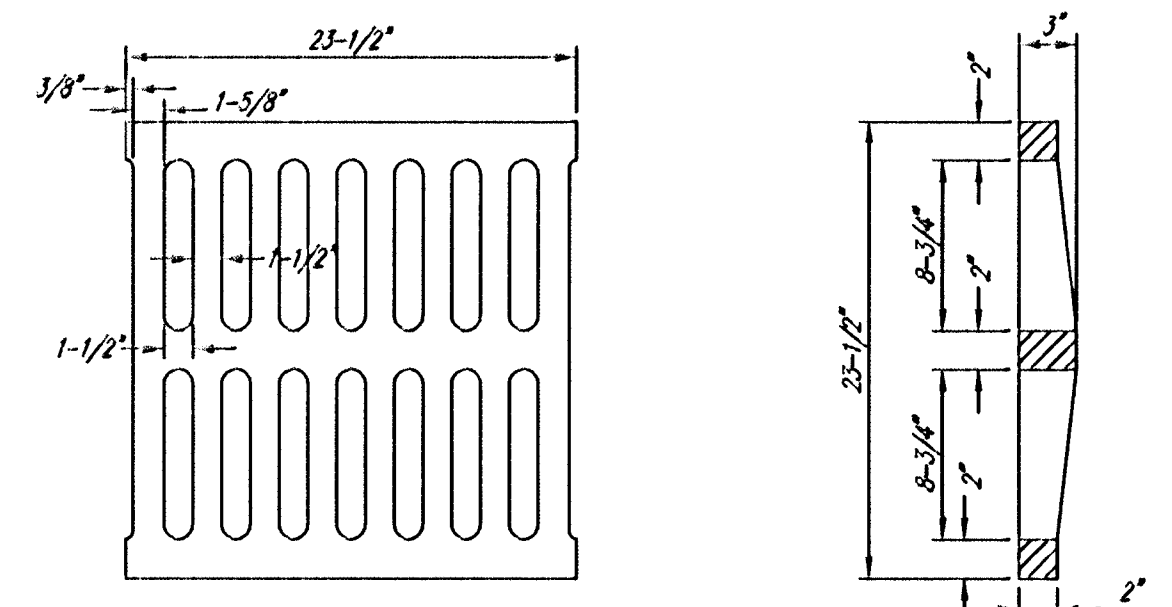
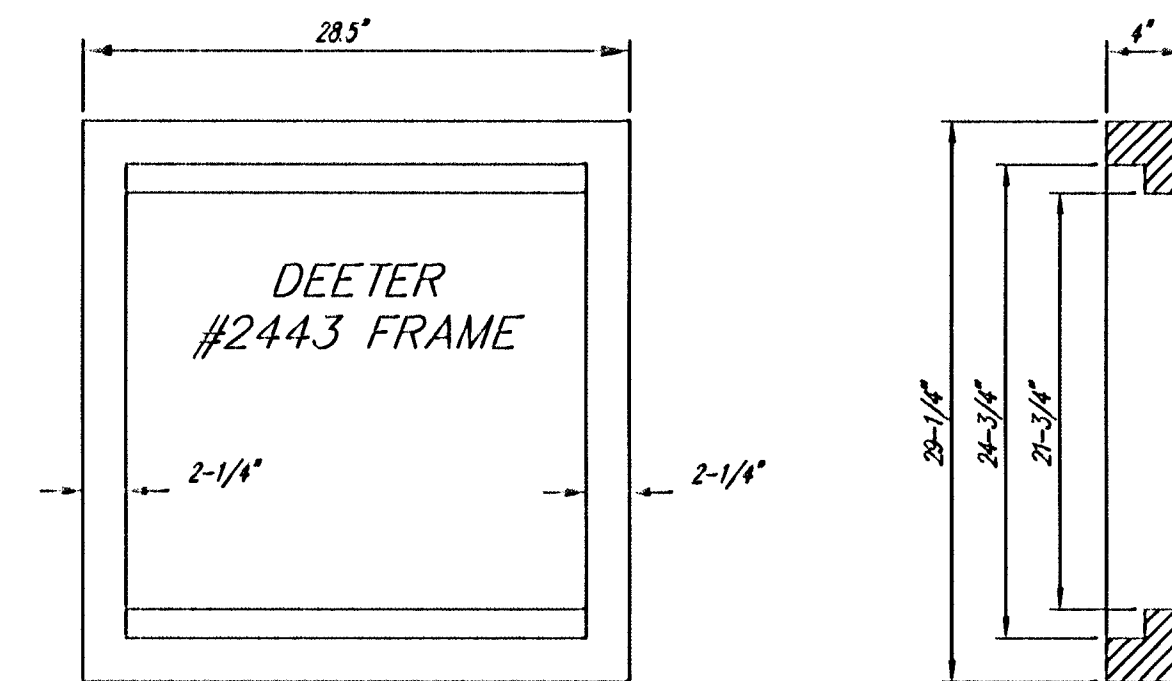
PROJECT LOCATION

LOCATION MAP

PROJECT LOCATED IN THE
S.W.1/4, SEC. 19, T.28S., R.1E.
SEDGWICK COUNTY, KANSAS

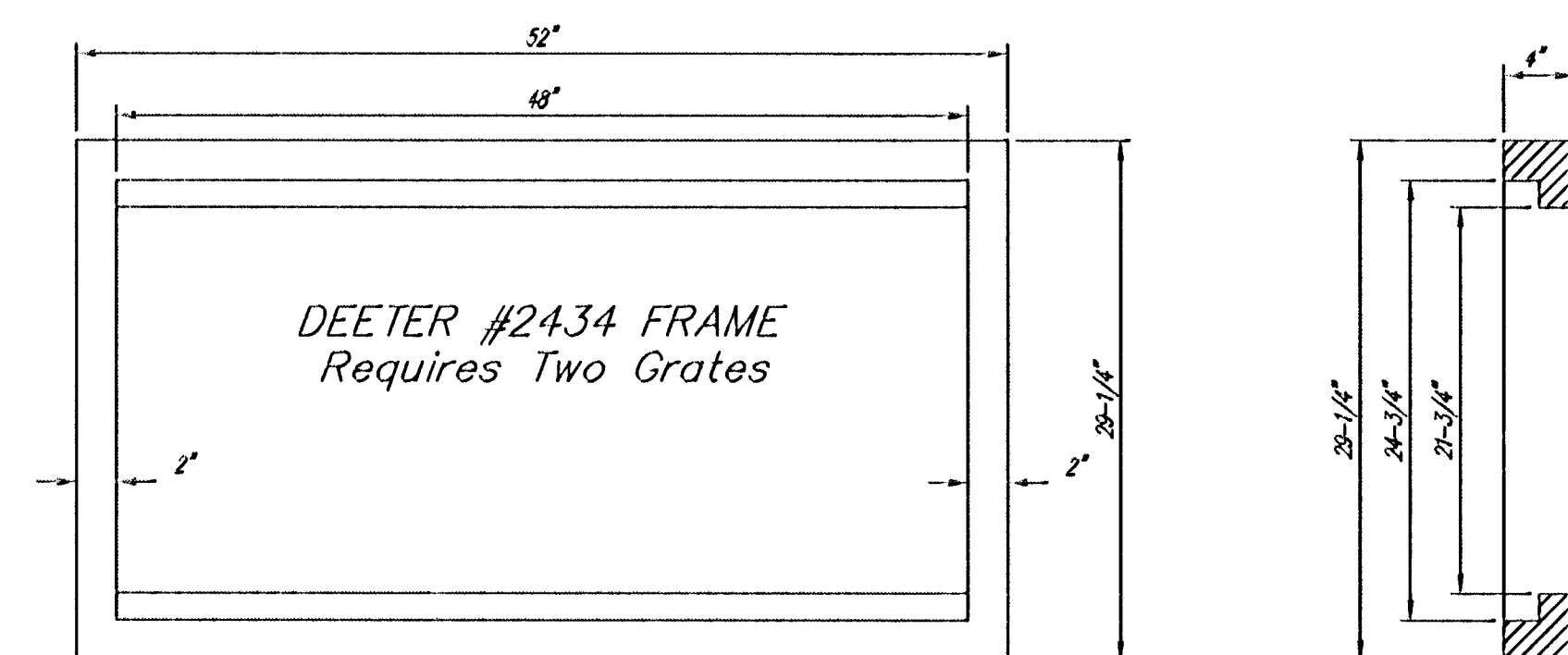


C.O.W. PROJ. NO.: 472 83603 (785028)	
CERTIFIED ENGINEERING DESIGN, P.A.	
CED	810 WEST DOUGLAS, SUITE C WICHITA, KANSAS 67203 PH: (316) 262-8808 FAX: (316) 262-1889
SHEET	1
TOTAL	16



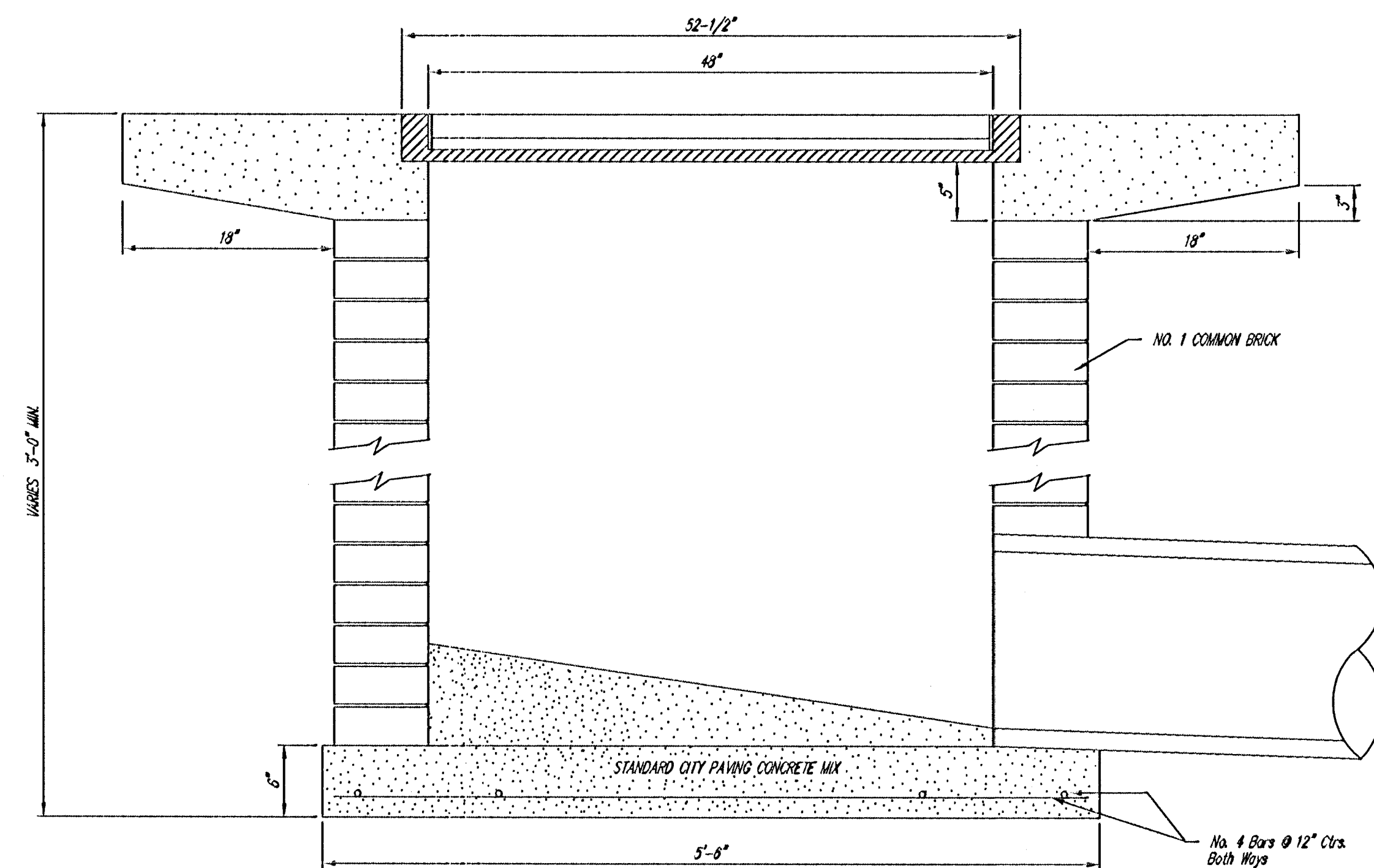
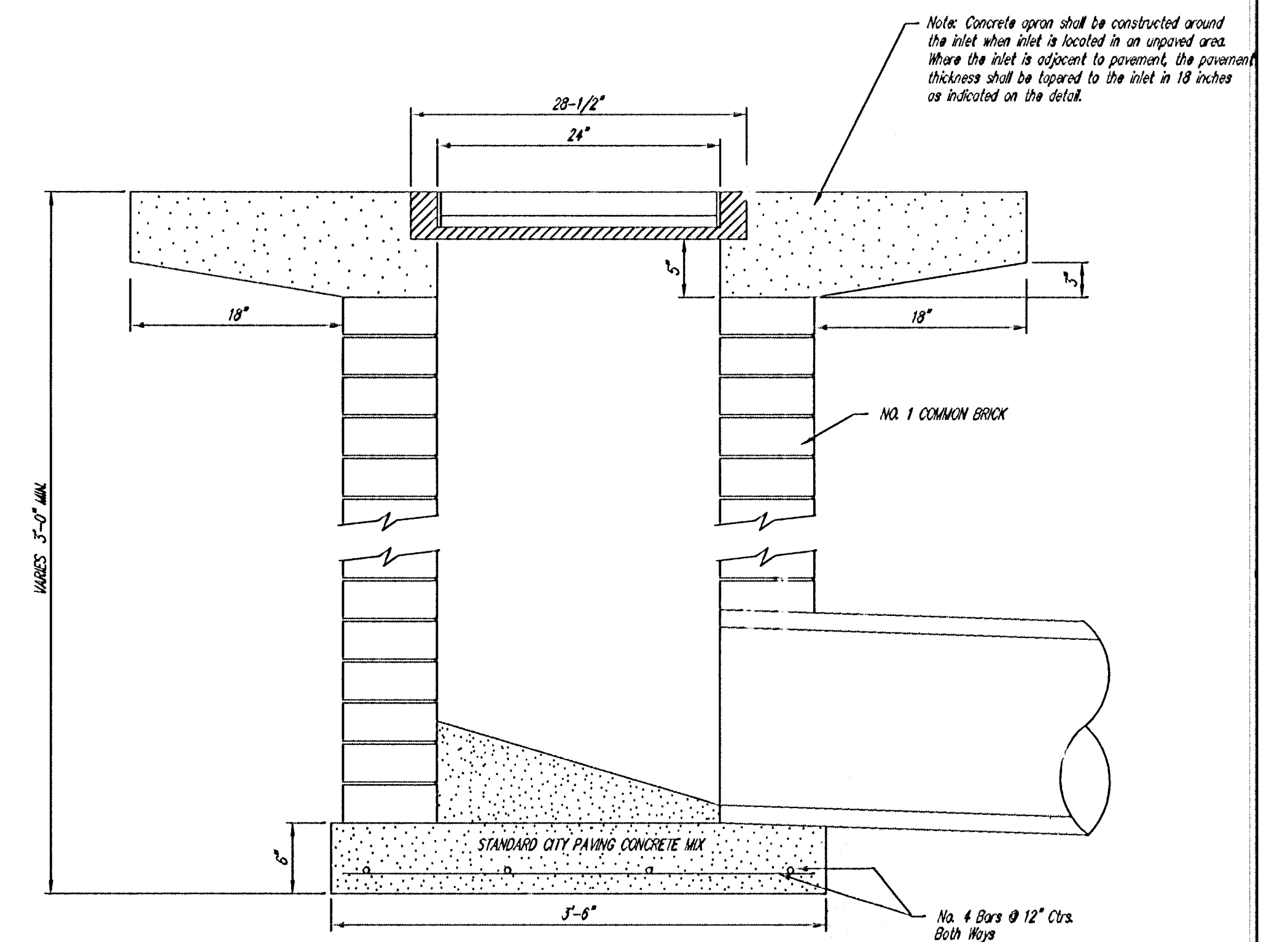
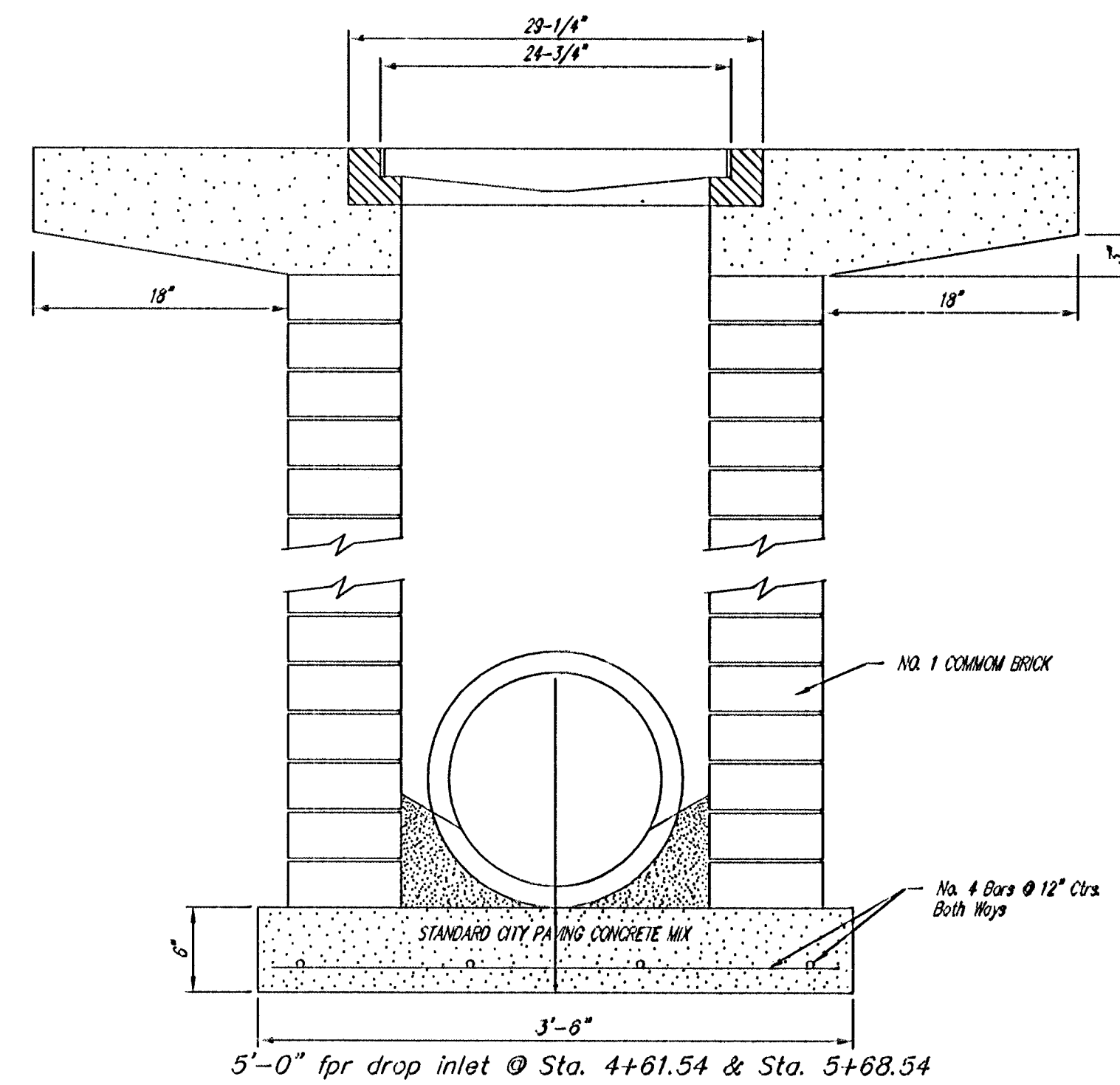
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

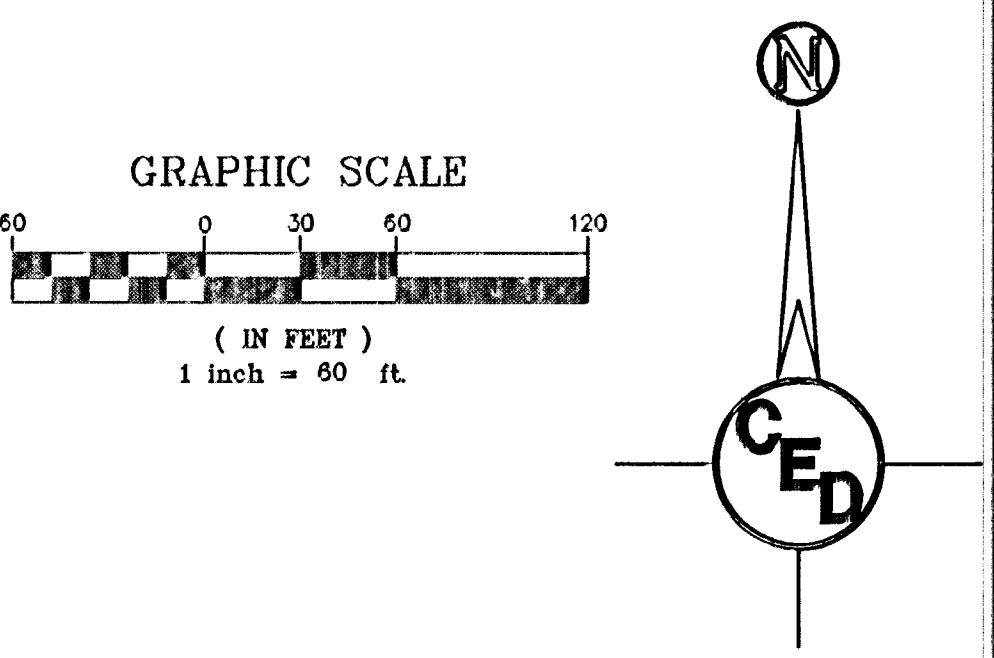


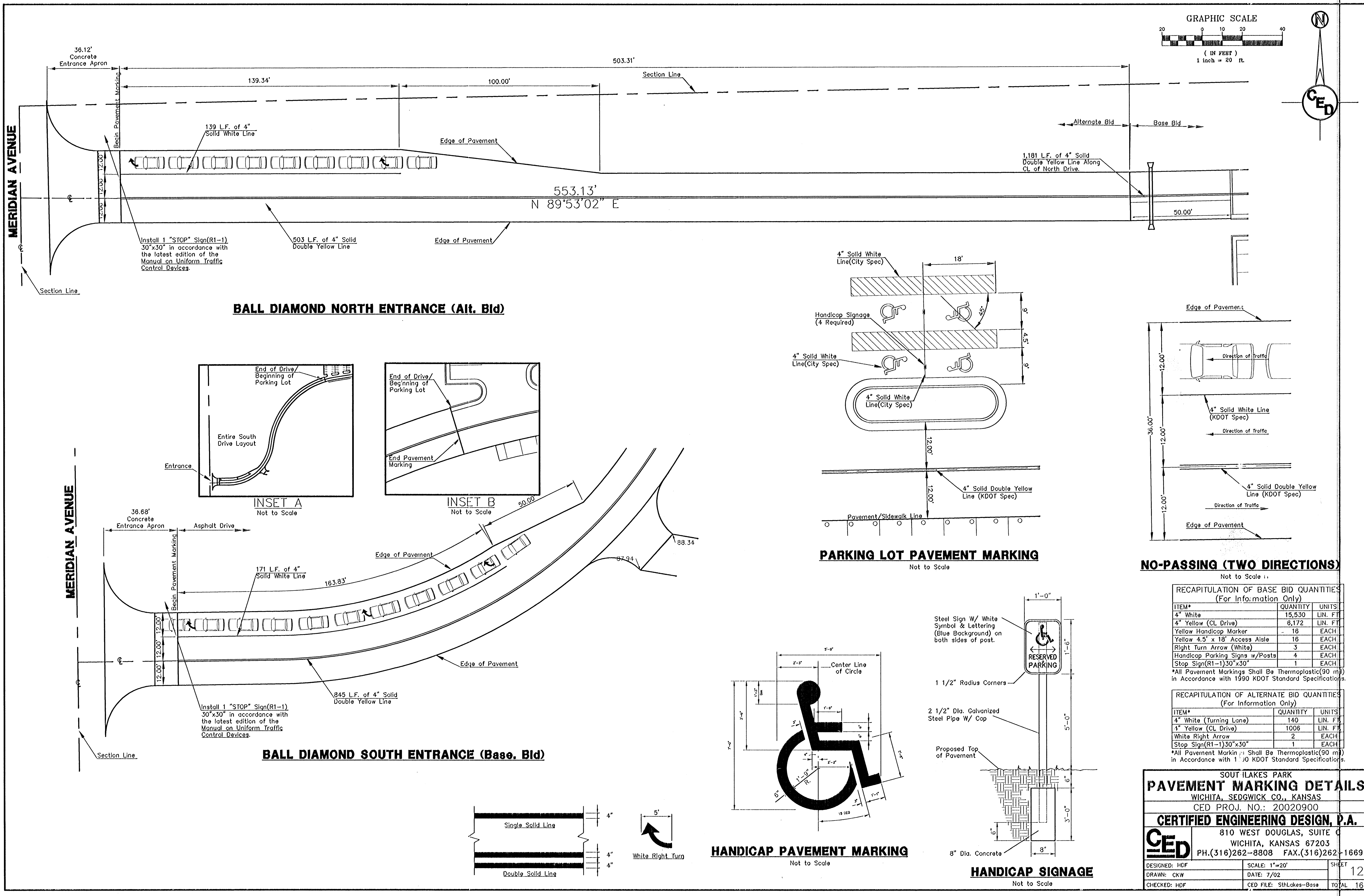
Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



SOUTHLAKES PARK IMPROVEMENTS			
AREA INLET DETAILS			
WICHITA, KANSAS			
CED PROJ. NO.: 20020900			
CERTIFIED ENGINEERING DESIGN, P.A.			
810 WEST DOUGLAS, SUITE C			
WICHITA, KANSAS 67203			
PH.(316)262-8808 FAX.(316)262-1669			
DESIGNED: HDF	SCALE: NTS	SHEET 10	TOTAL 16
DRAWN: COW	DATE: 2/02		
CHECKED: HDF	CED FILE: areainlet.dwg		





Install 2-4"x40 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits centered over 24' Drive(Typ.). Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length=80 L.F.

Install 2-4"x43 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits between Curbed Islands(Typ.). Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length per crossing=88 L.F. Total Pipe Length for all 35 Island crossings=3,010.00 L.F.

Install 2-4"x40 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits centered over 24' Drive(Typ.). Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length=80 L.F.

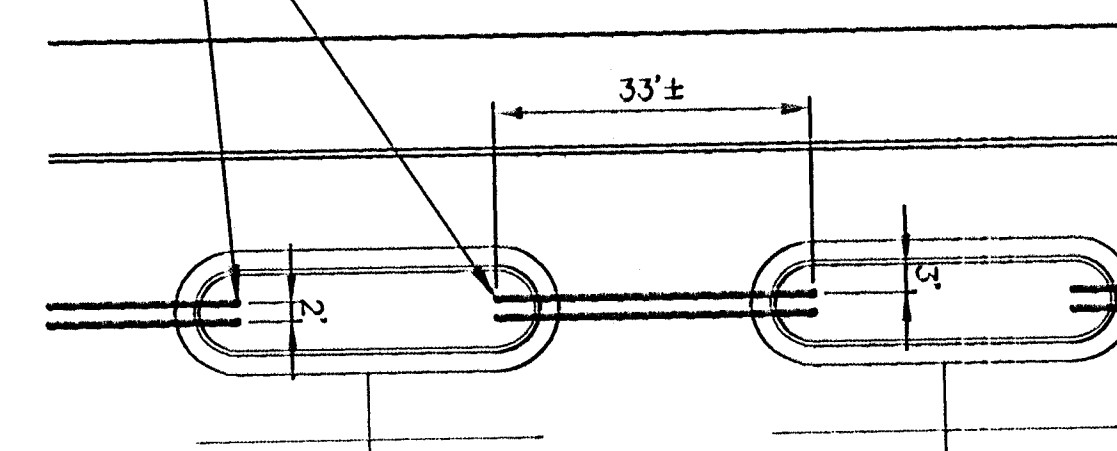
Install 2-4"x20 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits centered over 8' Walk(Typ.). Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length=40 L.F.

Install 2-4"x20 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits centered over 8' Walk(Typ.). Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length=40 L.F.

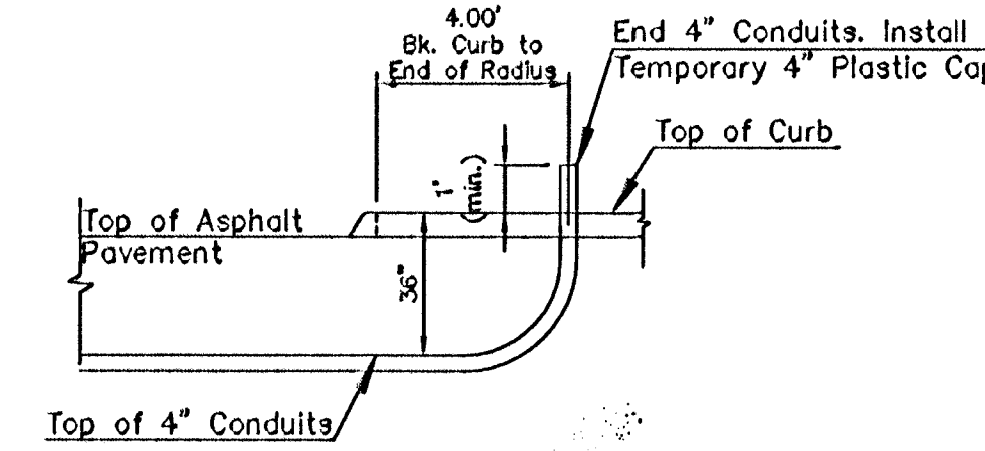
Install 2-4"x40 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits centered over 24' Drive(Typ.). Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length=80 L.F.

Install 2-4"x47 L.F. of Polyethylene Pipe for Electrical and Irrigation conduits. Pipe to comply with City of Wichita Water Service Tubing Specifications. Total Pipe Length=94 L.F.

Start and stop conduit at the end of curb radius.



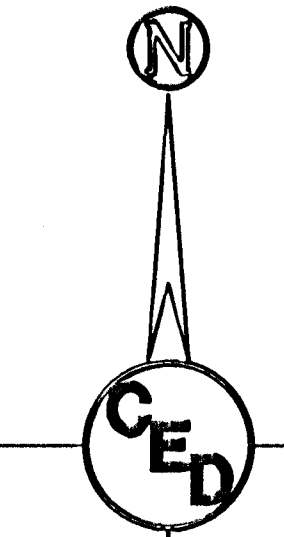
PLAN



ELEVATION

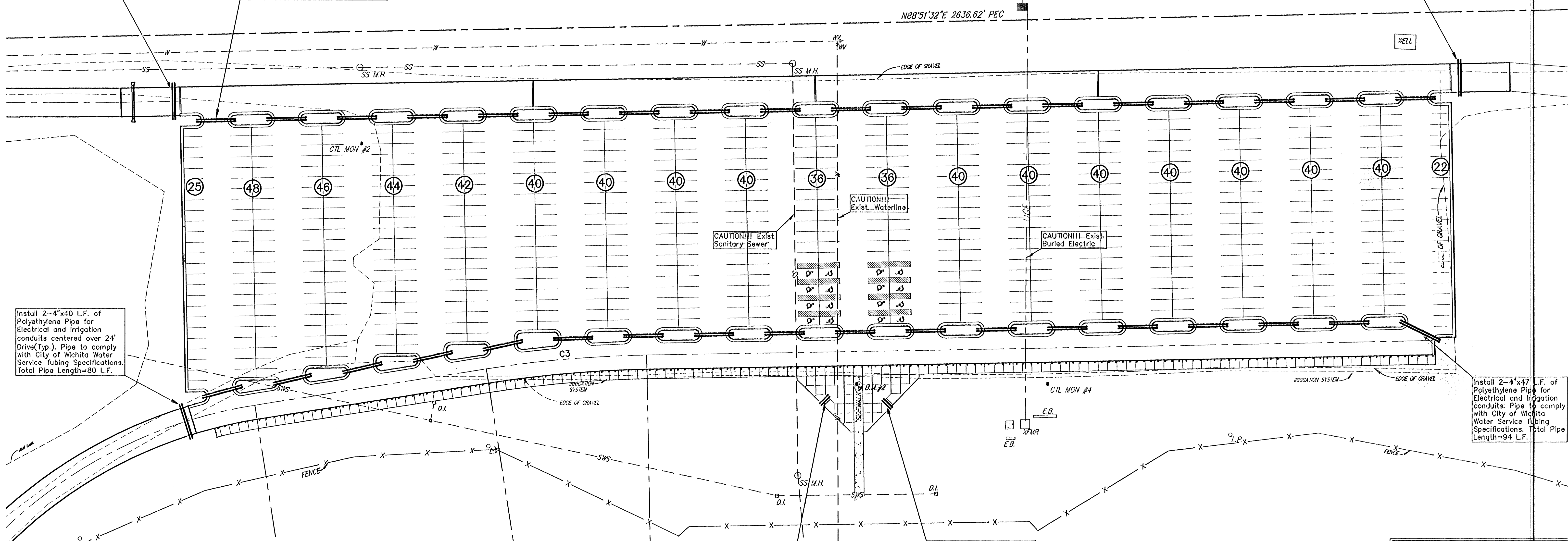
IRRIGATION LAYOUT DETAILS

NOTE: FOR CONDUIT LOCATIONS, SEE SURVEY CONTROL PLAN SHEETS 7-8.



GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.



CURVE TABLE (CL DRIVE DATA)				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	326.12	225.00	83°02'18"	298.32
C2	467.99	400.00	67°02'08"	441.75
C3	137.05	1000.00	7°51'10"	136.95

RECAPITULATION OF BASE BID QUANTITIES (For Information Only)		
ITEM	QUANTITY	UNITS
4" Polyethylene Pipe	3,425	LIN. FT.
4" Temporary Plastic Cops	184	EACH

BENCHMARK #1:
City of Wichita Std. Disc 30" W. & 44" N.
at Intersection of Meridian & 51st St. S.
Elev.=88.62(City Datum)

BENCHMARK #2:
"LP" Cut Center of Walk 9' S. of North
Edge of Walk Between Ball Diamonds.
Elev.=87.55(City Datum)

- LEGEND**
- WM = WATER MAIN
 - SS = SANITARY SEWER
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - B.M. = BENCH MARK
 - E.B. = ELECTRIC BOX
 - F.H. = FIRE HYDRANT
 - WV = WATER VALVE
 - G.P. = GUARD POST
 - H.L.P. = HIGH LINE POLE
 - D.I. = 2' x 2' Area Inlet
 - L.P. = LIGHT POLE
 - G.P. = GATE POST
 - P.P. = POWER POLE
 - S. = SIGN
 - T.P. = TELEPHONE POLE
 - XTMR = ELECTRIC TRANSFORMER
 - SS M.H. = SANITARY SEWER MANHOLE

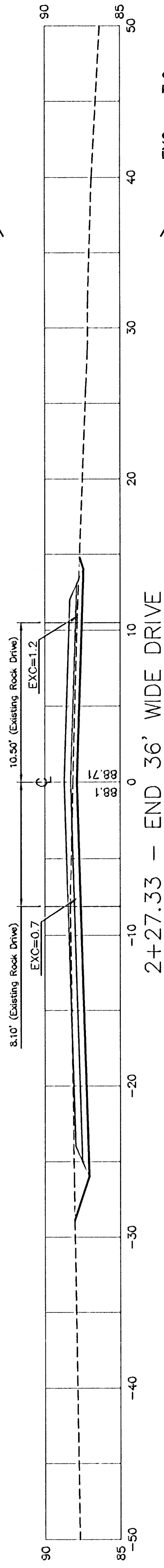
UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.

SOUTH LAKES PARK
IRRIGATION SLEEVE LAYOUT
WICHITA, SEDGWICK CO., KANSAS
CED PROJ. NO.: 20020900

CERTIFIED ENGINEERING DESIGN, P.A.
810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH.(316)262-8808 FAX.(316)262-1669

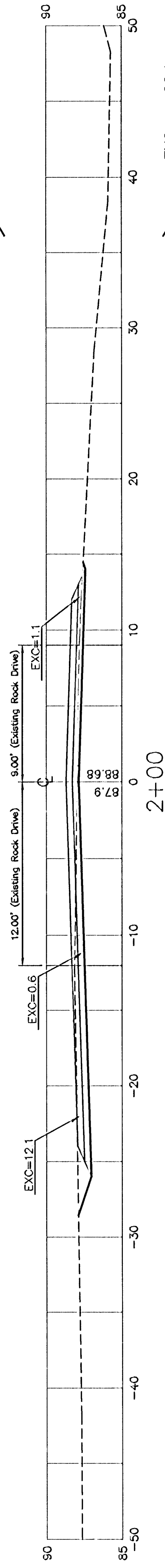
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DRAWN: CKW	DATE: 7/02	13
CHECKED: HDF	FILE: SthLakes-Base.dwg	TOTAL 16

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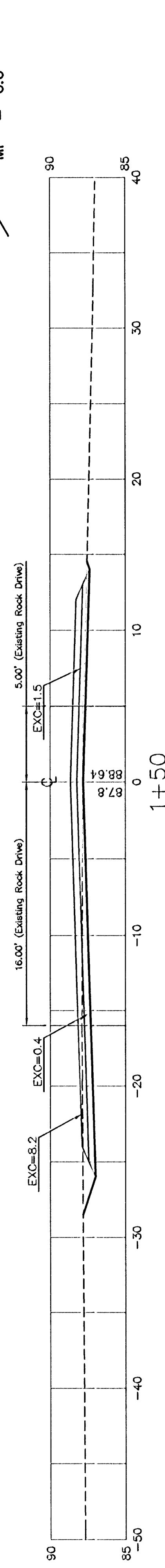


2+27.33 - END 36' WIDE DRIVE

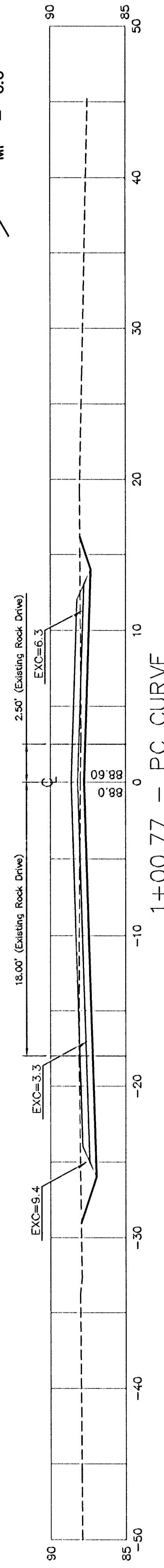
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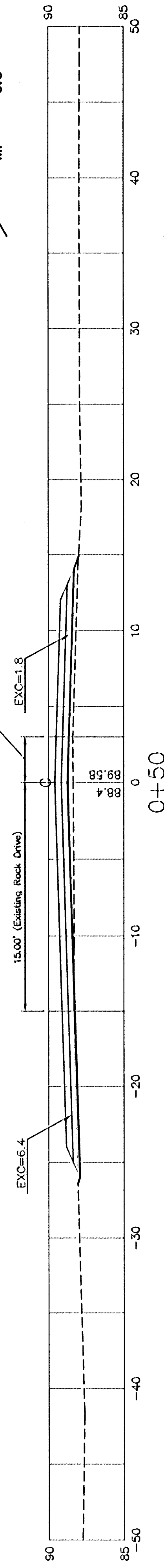


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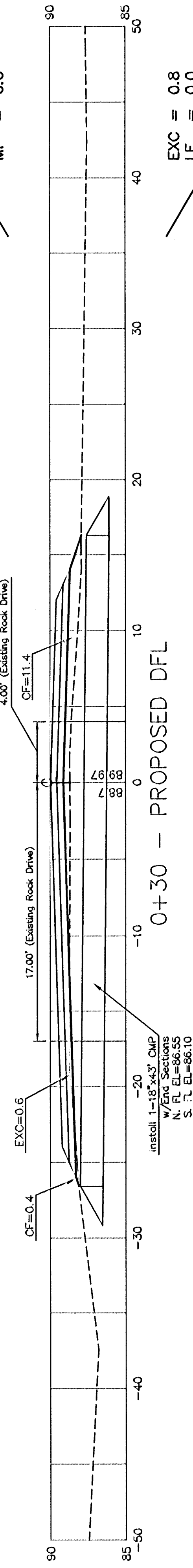


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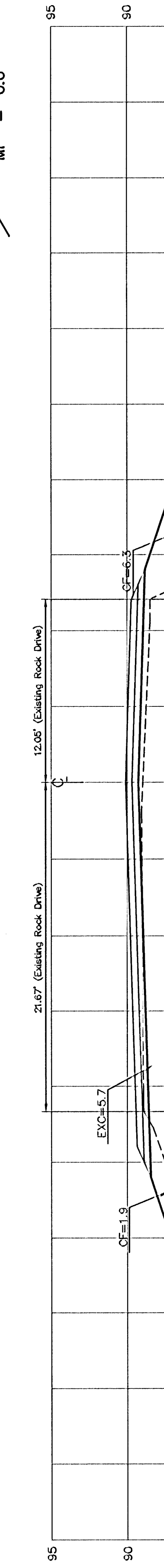


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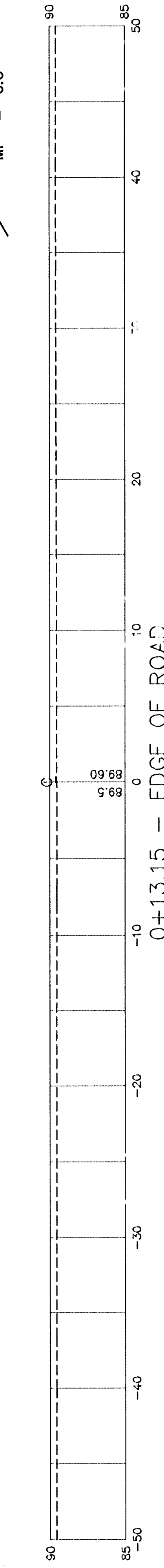


0+30 - PROPOSED DFL

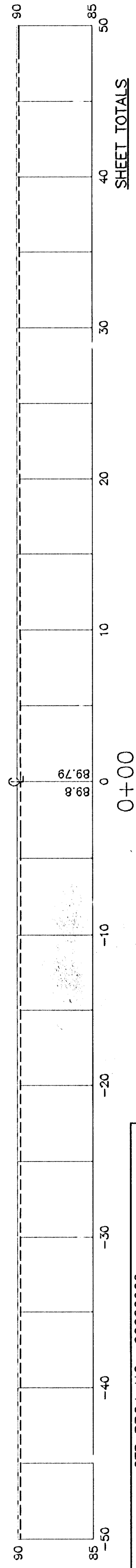
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0+13.15 - EDGE OF ROAD



CED PROJ. NO.: 20020900

CERTIFIED ENGINEERING DESIGN, P.A.

810 WEST DOUGLAS, SUITE C

WICHITA, KANSAS 67203

PH: (316) 262-8808

FAX: (316) 267-1663

SHEET

14

TOTAL

16

SHEET TOTALS

EXCAVATION = 95.9

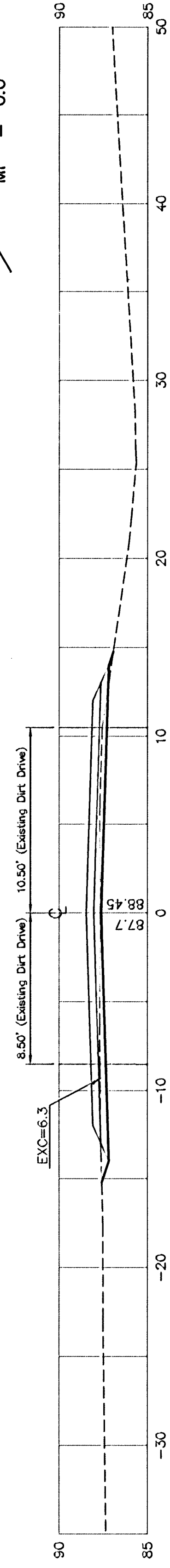
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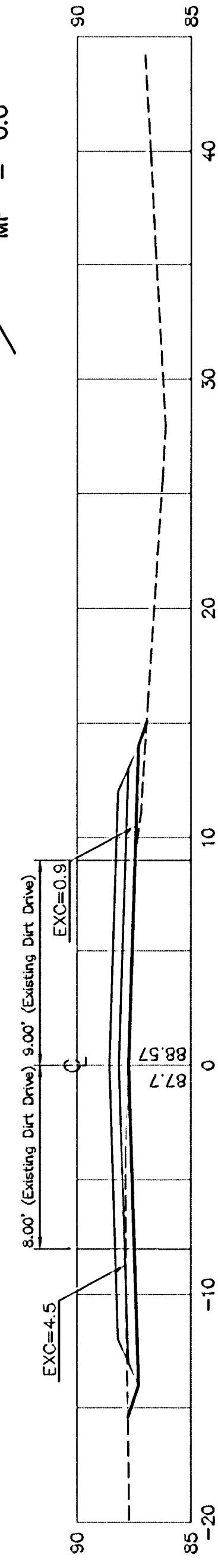
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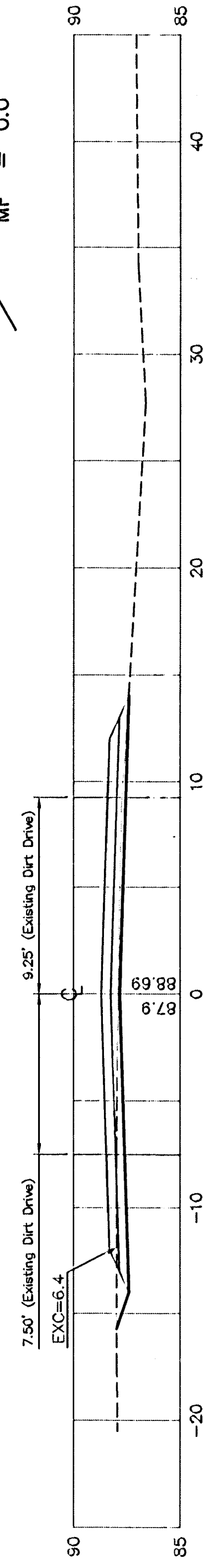
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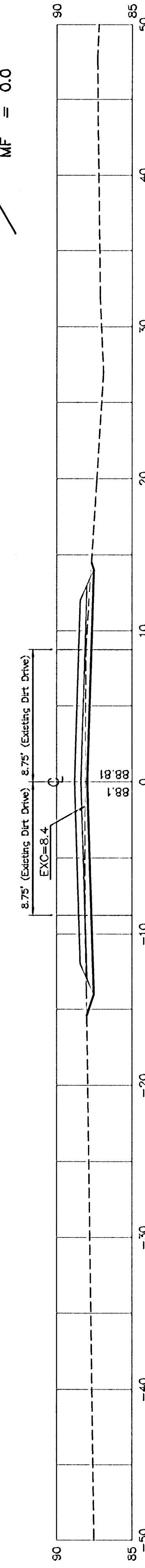
6+00

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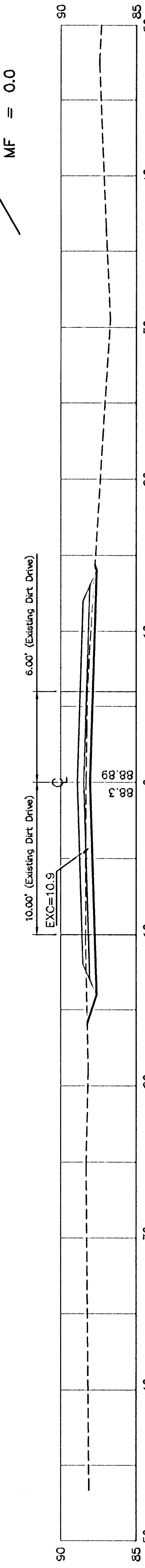
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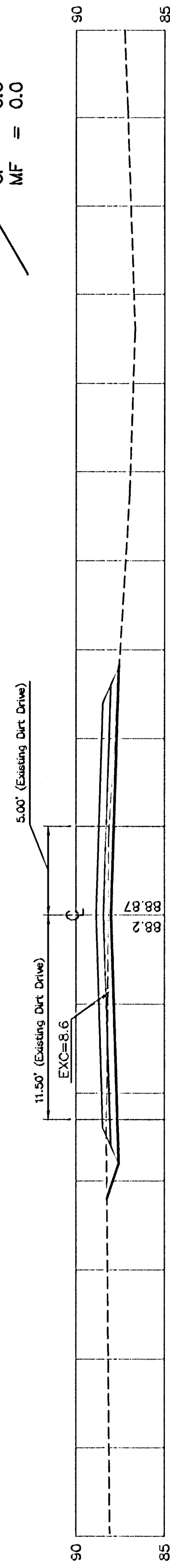
5+00

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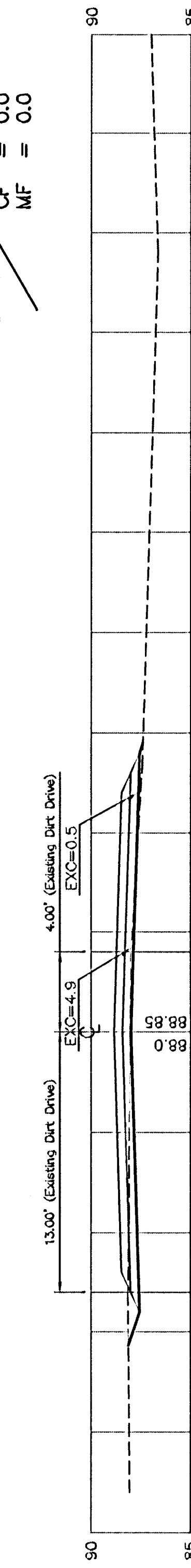
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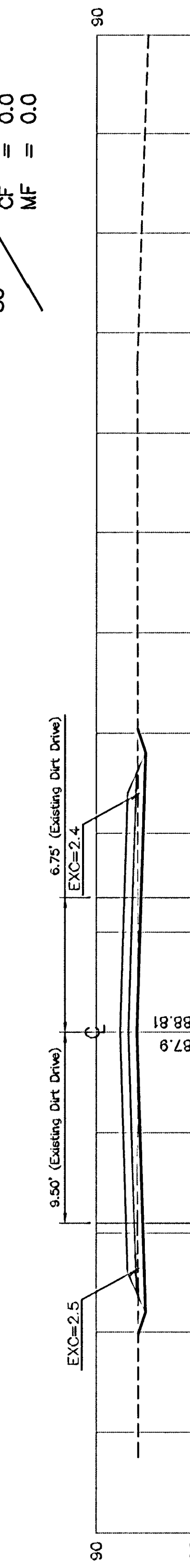
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CF = 0.0
MF = 0.0



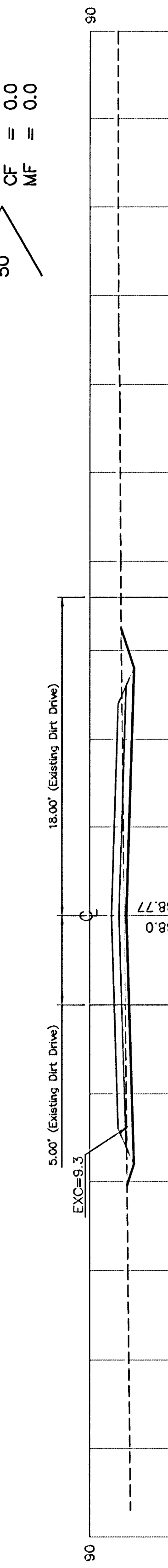
4+00

EXC = 9.5
LF = 0.0
CF = 0.0
MF = 0.0



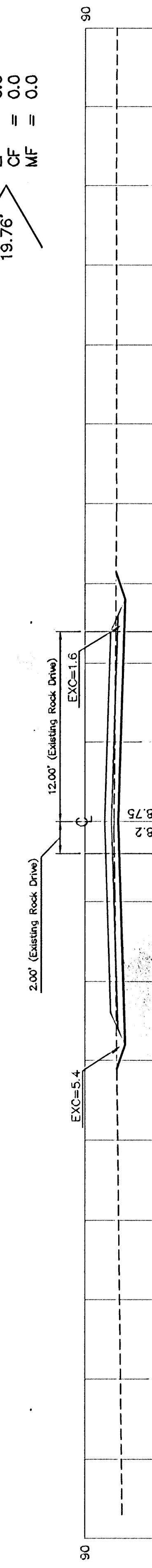
3+50

EXC = 13.1
LF = 0.0
CF = 0.0
MF = 0.0



3+00

EXC = 6.0
LF = 0.0
CF = 0.0
MF = 0.0



2+80.24 - BEGIN 24' WIDE DRIVE

SHEET TOTALS

EXCAVATION = 110.3
LOOSE FILL = 0.0
COMPACTED FILL = 0.0
MANIPULATED FILL = 0.0

24' DRIVE

CED PROJ. NO.: 20020900

CERTIFIED ENGINEERING DESIGN, P.A.

810 WEST DOUGLAS, SUITE C

WICHITA, KANSAS 67203

PH: (316) 262-8808

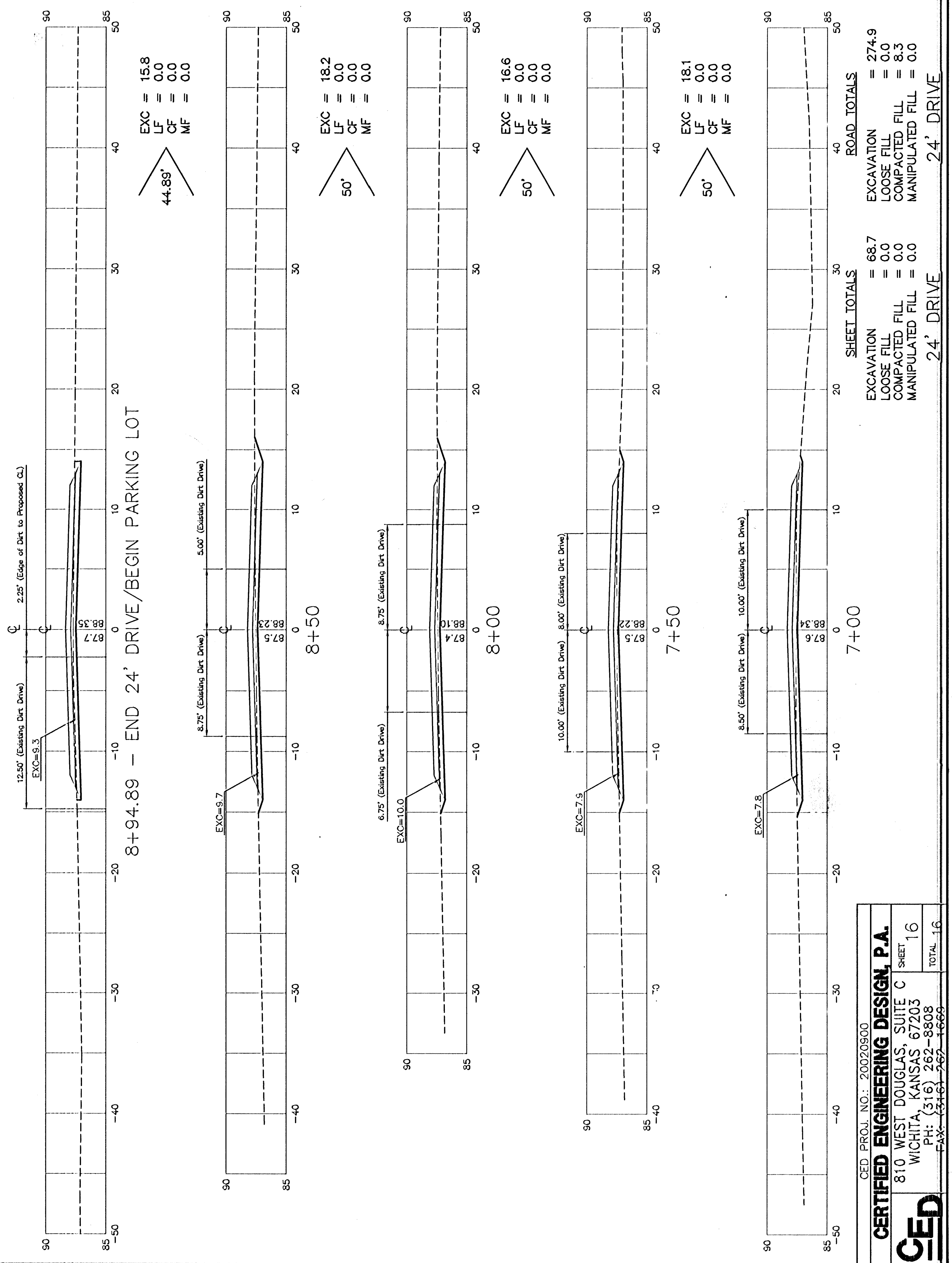
FAX: (316) 767-1669

CED

SHEET

15

TOTAL 16



CED PROJ. NO.: 20020900

CERTIFIED ENGINEERING DESIGN, P.A.

810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH: (316) 262-8808
FAX: (316) 262-1669

SHEET 16
TOTAL 16

CED

PLAN LABELS DEFINITION TABLE
PW = POINT OF VERTICAL INTERSECTION

Removed existing crushed rock base (Approx. 433 S.Y.) outside crushed rock base limits for new drive. (This work will not be paid for separately but will be considered subsidiary to other items in the contract.)

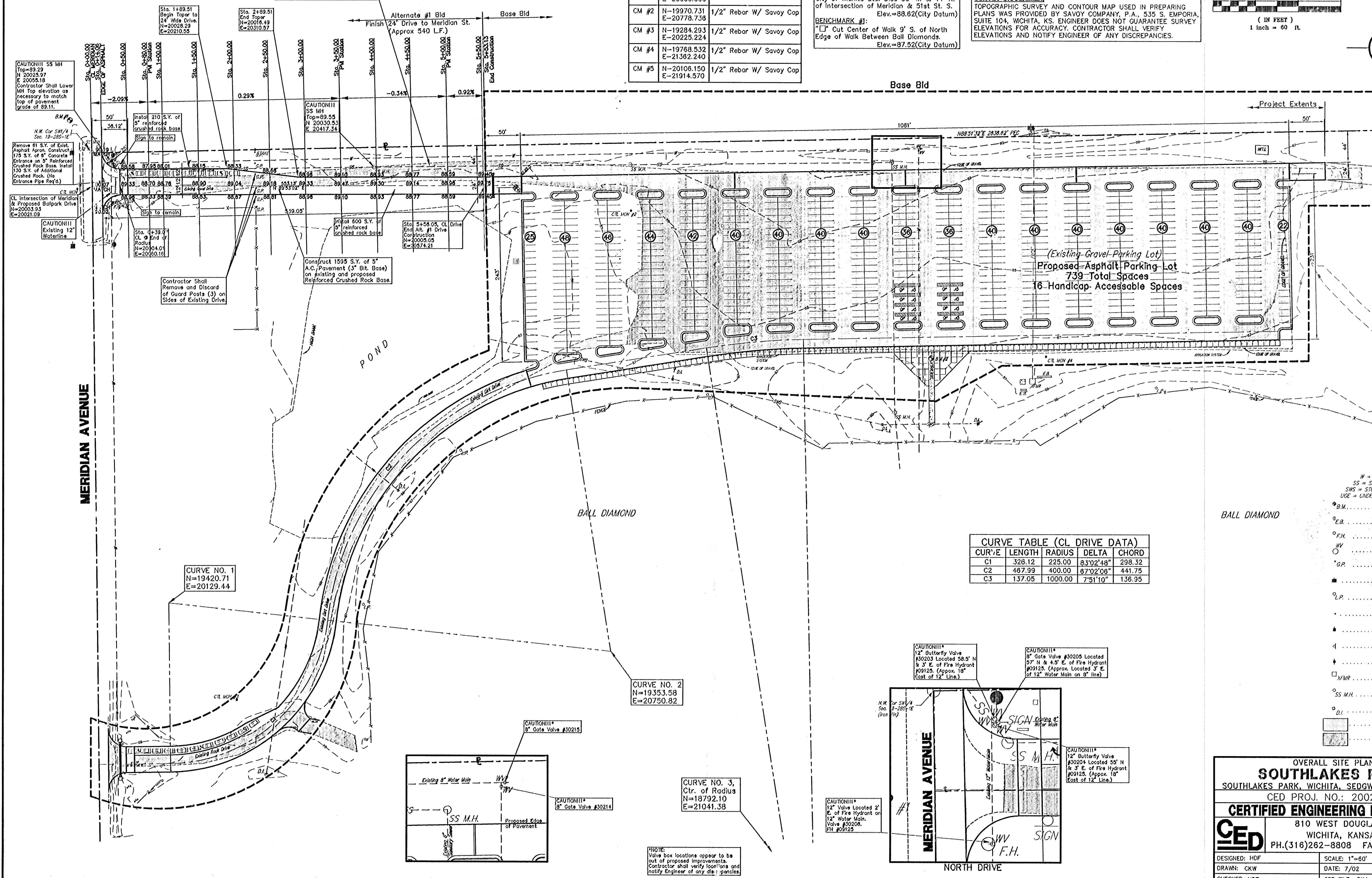
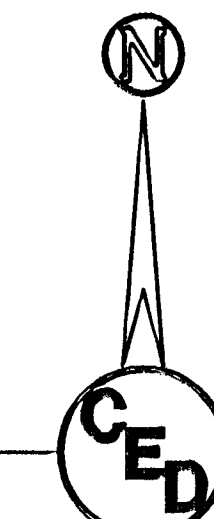
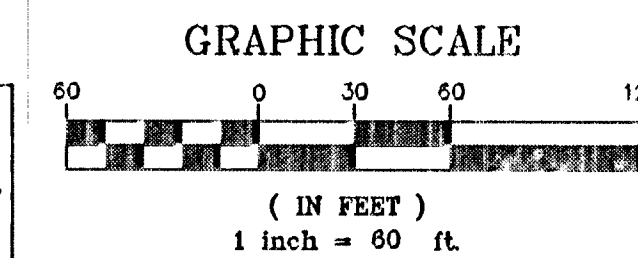
SURVEY CONTROL MONUMENTS

CM #1	N=20000.000 E=20000.000	1/2" Rebar W/ Savoy Cop
CM #2	N=19970.731 E=20778.738	1/2" Rebar W/ Savoy Cop
CM #3	N=19284.293 E=20225.224	1/2" Rebar W/ Savoy Cop
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CM #5	N=20106.150 E=21914.570	1/2" Rebar W/ Savoy Cop

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City of Wichita Std. Disc 30" W. & 44" N.
of Intersection of Meridian & 51st St. S.
Elev.=88.62(City Datum)

BENCHMARK #2:
"C" Cut Center of Walk 9' S. of North
Edge of Walk Between Ball Diamonds.
Elev.=87.52(City Datum)

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CURVE TABLE (CL DRIVE DATA)

CURVE	LENGTH	RADIUS	DELTA	CHORD
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C2	467.99	400.00	67°02'08"	441.75
C3	137.05	1000.00	7°51'10"	136.95

- LEGEND
- WM = WATER MAIN
 - SS = SANITARY SEWER
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - B.M. = BENCH MARK
 - E.B. = ELECTRIC BOX
 - F.H. = FIRE HYDRANT
 - WV = WATER VALVE
 - G.P. = GUARD POST
 - H.L.P. = HIGH LINE POLE
 - L.P. = LIGHT POLE
 - G.P. = GATE POST
 - P.P. = POWER POLE
 - S. = SIGN
 - T.P. = TELEPHONE POLE
 - W.M. = ELECTRIC TRANSFORMER
 - SS M.H. = SANITARY SEWER MANHOLE
 - D.I. = 2' x 2' Area Inlet
 - EXISTING DIRT DRIVE
 - EXISTING CRUSHED ROCK BASE

OVERALL SITE PLAN
SOUTHLAKES PARK
SOUTHLAKES PARK, WICHITA, SEDGWICK CO., KANSAS
CED PROJ. NO.: 20020900
CERTIFIED ENGINEERING DESIGN, P.A.
810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH.(316)262-8808 FAX.(316)262-669

DESIGNED: HDF
DRAWN: CKW
CHECKED: HDF

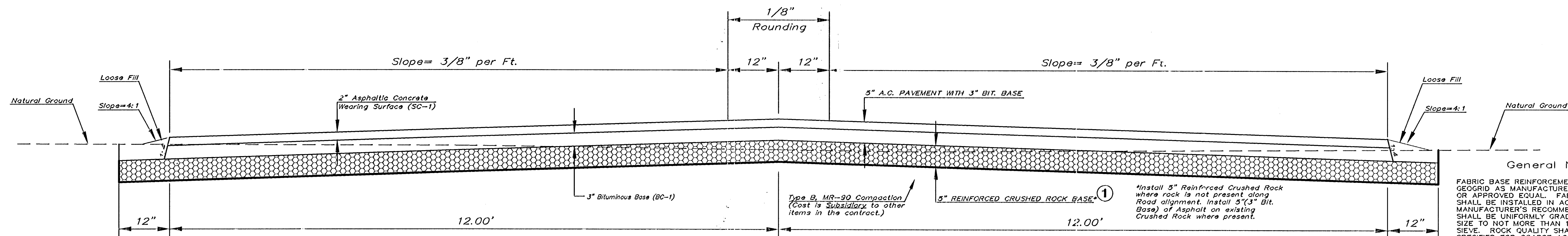
SCALE: 1"=60'
DATE: 7/02
CED FILE: SthLakes-Base.dwg

SHEET
2
TOTAL
16

NOTE:
Valve box locations appear to be out of proposed improvements. Contractor shall verify locations and notify Engineer of any discrepancies.

TYPICAL PAVEMENT DETAILS

TRANSVERSE SECTION



General Notes

FABRIC BASE REINFORCEMENT SHALL BE B X 1100 GEOTEXTILE AS MANUFACTURED BY TENSAR CORPORATION OR APPROVED EQUAL. FABRIC BASE REINFORCEMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. CRUSHED ROCK SHALL BE UNIFORMLY GRADED FROM 1-1/2" MAXIMUM SIZE TO NOT MORE THAN 10% PASSING A NO. 200 SIEVE. ROCK QUALITY SHALL BE THE SAME AS SPECIFIED FOR COARSE AGGREGATE FOR CONCRETE MIXES.

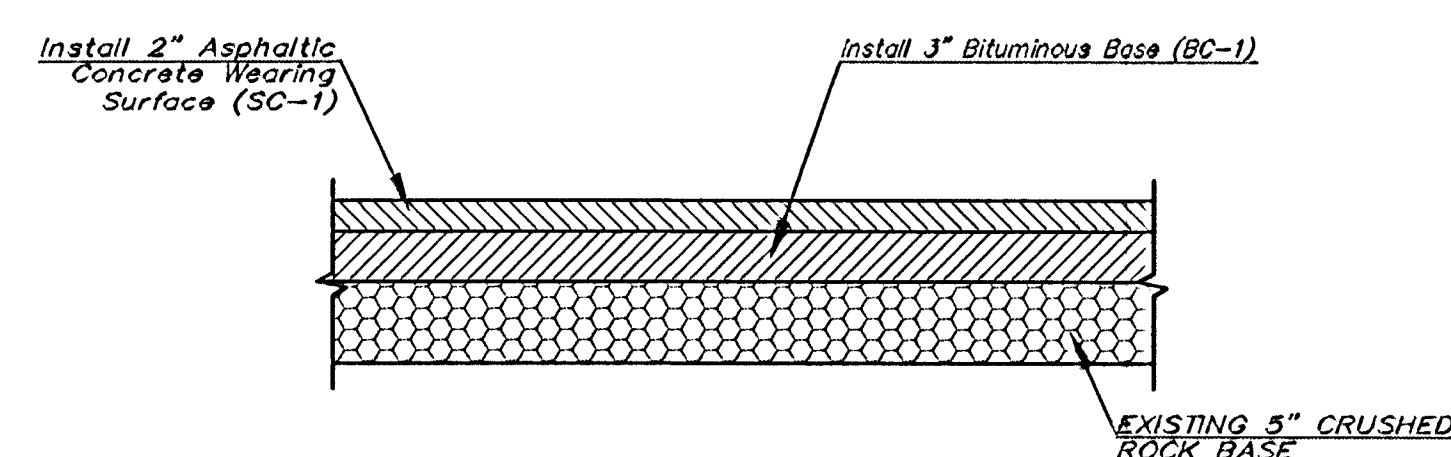
ROCK BASE IS TO BE COMPACTED AND SMOOTHED WITH A STEEL FACED ROLLER PRIOR TO PLACEMENT OF ASPHALT. TACK COAT WILL NOT BE APPLIED TO ROCK BASE.

A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.

CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.

THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).



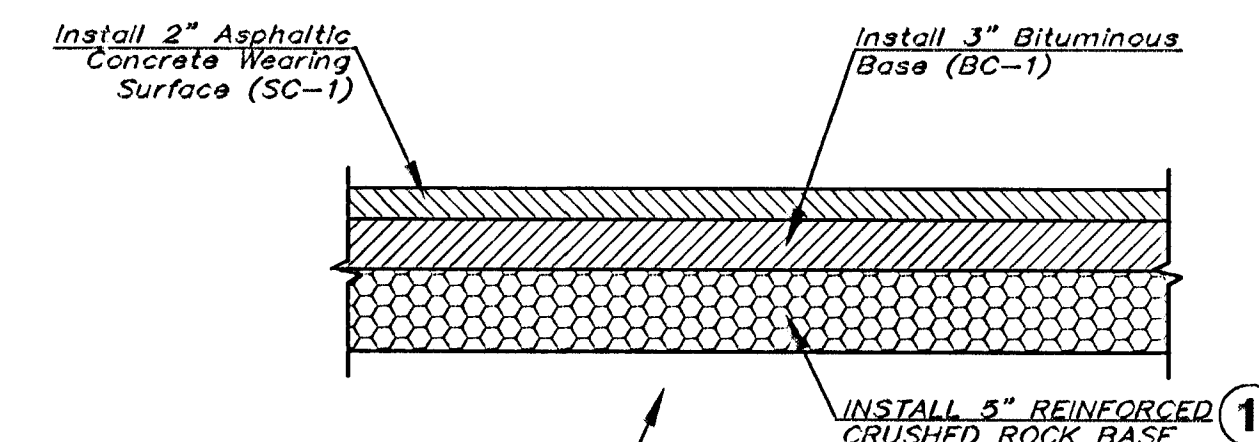
PARKING LOT ASPHALT PAVEMENT DETAIL

(FOR AREAS WITH EXISTING CRUSHED ROCK)

24' DRIVE PAVEMENT DETAIL

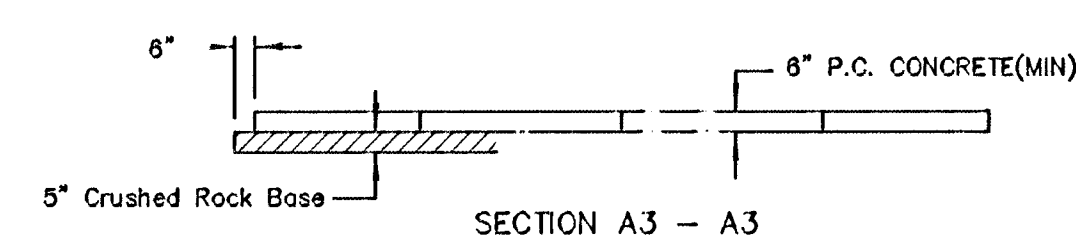
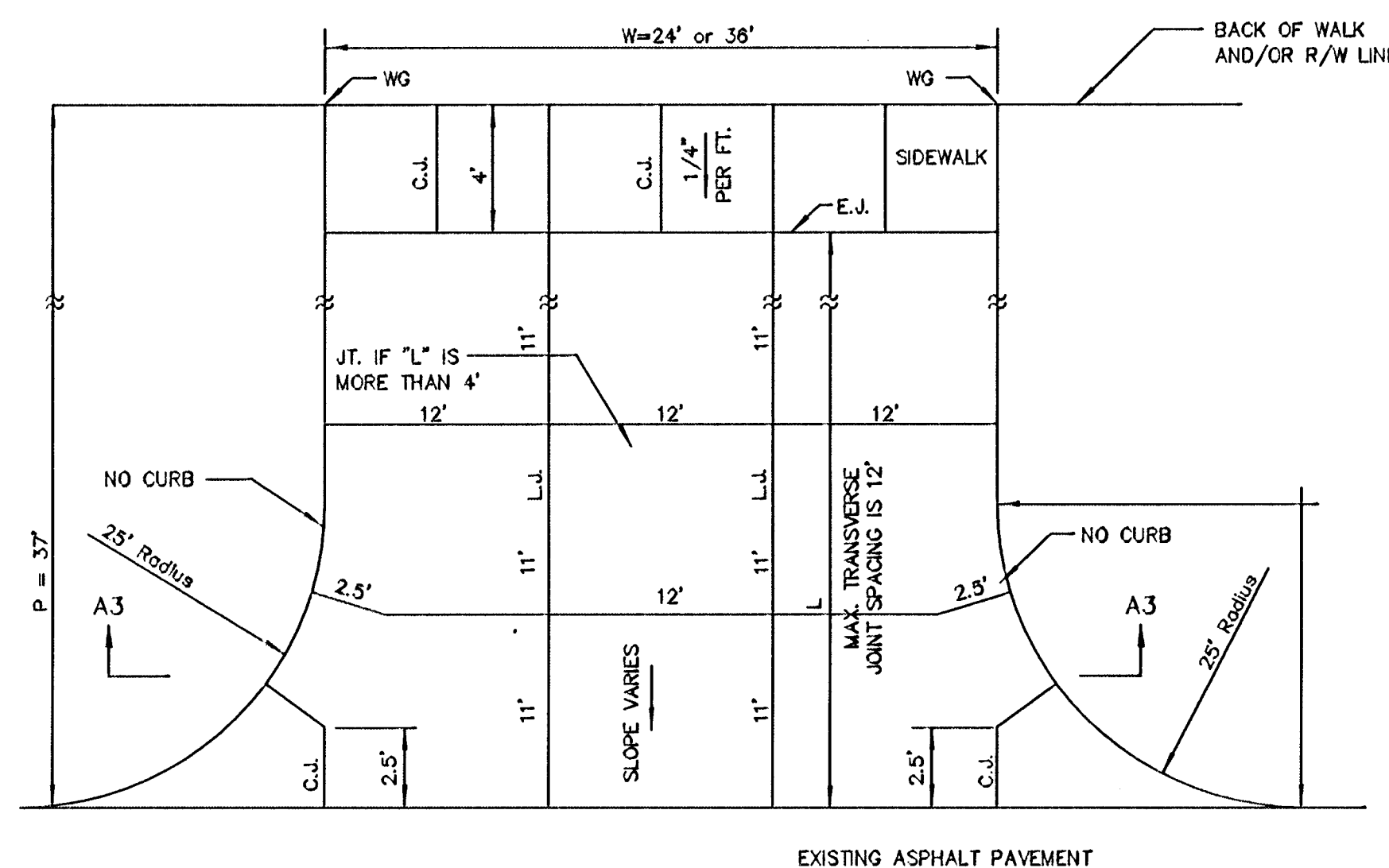
Sta. 0+13.15 to Sta. 8+94.89 (Base Bid)
Sta. 0+14.06 to Sta. 5+53.13 (Alternate #1 Bid)

NOTE: EXCAVATION HAS NOT BEEN COMPUTED FOR INSTALLATION OF 5" REINFORCED CRUSHED ROCK BASE IN THE AREAS OF PROPOSED PARKING LOT AND DRIVE ALTERNATE #1 WHERE CRUSHED ROCK BASE DOES NOT CURRENTLY EXIST. EXCAVATION IN THESE AREAS WILL NOT BE PAID FOR SEPARATELY. COST FOR EXCAVATION IN THESE AREAS SHALL BE CONSIDERED "SUBSIDIARY" TO THE UNIT PRICE BID FOR "5" REINFORCED CRUSHED ROCK BASE" WITHIN THESE AREAS.



PARKING LOT ASPHALT PAVEMENT DETAIL

(FOR AREAS WITH NO EXISTING CRUSHED ROCK)

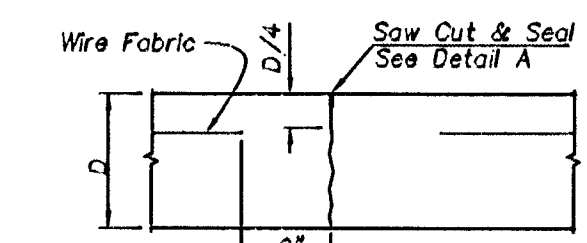
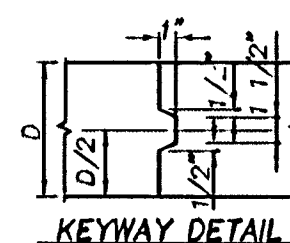


CONCRETE ENTRANCE DETAILS

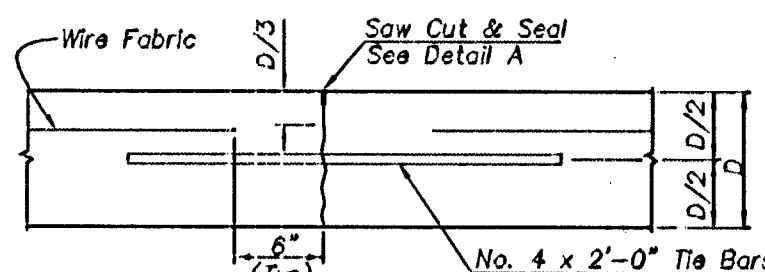
MAIN SOUTH ENTRANCE (W=36', D=6")

ENTRANCE @ STA. 2+86.45 (W=24', D=6")

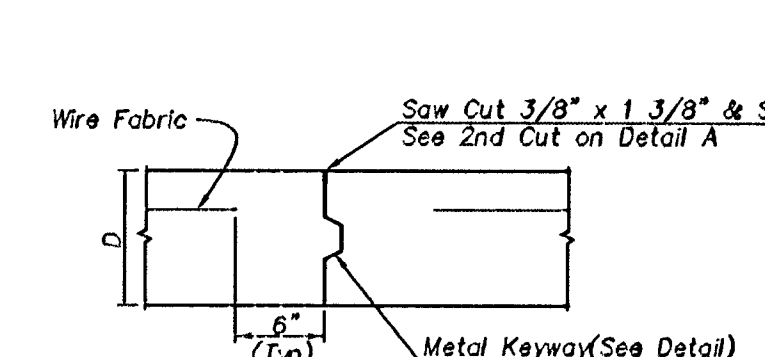
ALTERNATE #1 NORTH ENTRANCE (W=36', D=6")



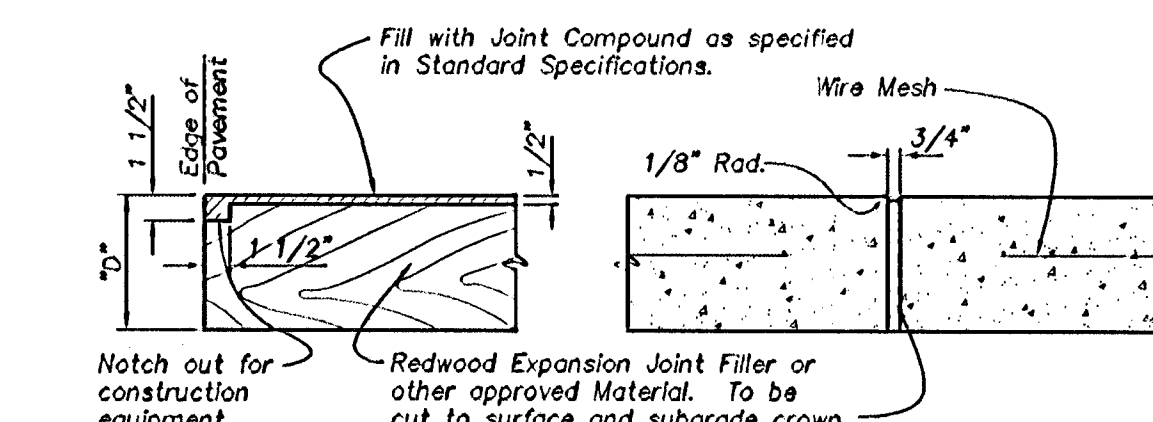
CONTRACTION JOINT DETAIL (C.J.)



CONTRACTION CONSTRUCTION JOINT (C.C.J.)

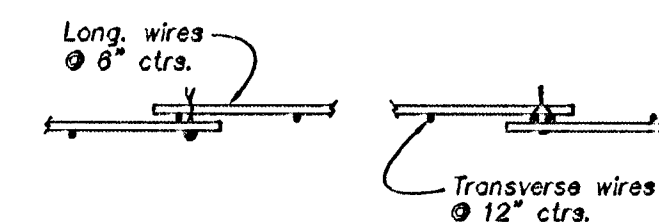


OPTIONAL CONTRACTION CONSTRUCTION JOINT (C.C.J.) (ALTERNATE C.C.J.)



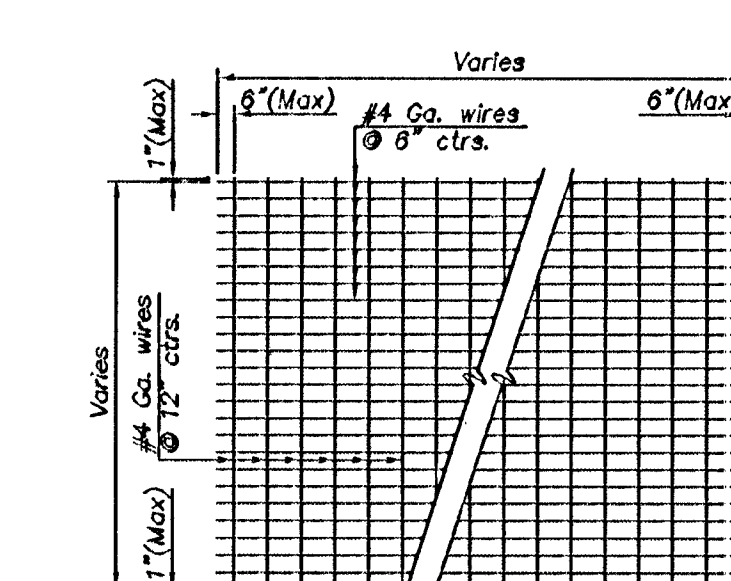
EXPANSION JOINT DETAIL

NOTE: Expansion Joint Material must be securely held in place by using Metal Stakes, Metal Pins, or by other approved methods so that when the pavement is completed the Expansion Material will be Perpendicular to the surface of the completed pavement. Concrete shall be Hand Placed on each side of the Expansion Joint Material in a manner that will preclude displacement of the Expansion Joint Material.



DETAIL OF LAP FOR WIRE MESH

NOTE: The lap shall extend beyond the first transverse wire of each sheet.
The sheets shall be wired securely at the edges and at intervals not to exceed 2'-6" for the full width of the street. Approximate weight of wire mesh = 44 lbs. per 100 sq. ft.
Other methods for fastening the sheets of wire mesh at the laps may be used with the approval of the Engineer.

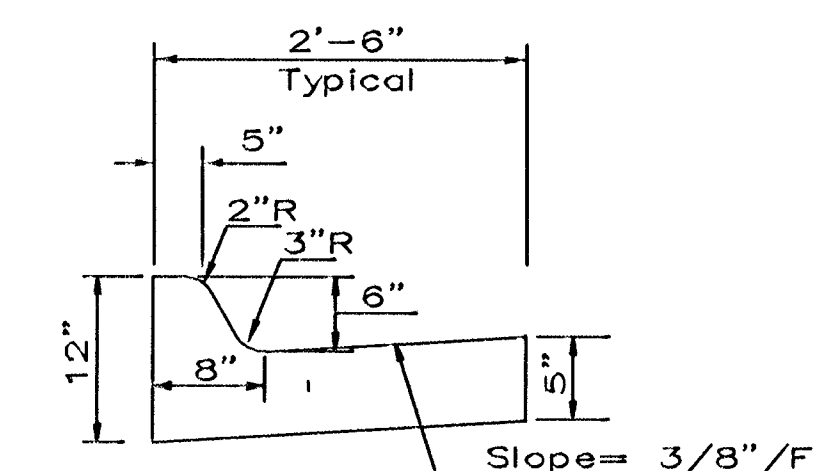


TYPICAL SHEET OF WELDED WIRE MESH

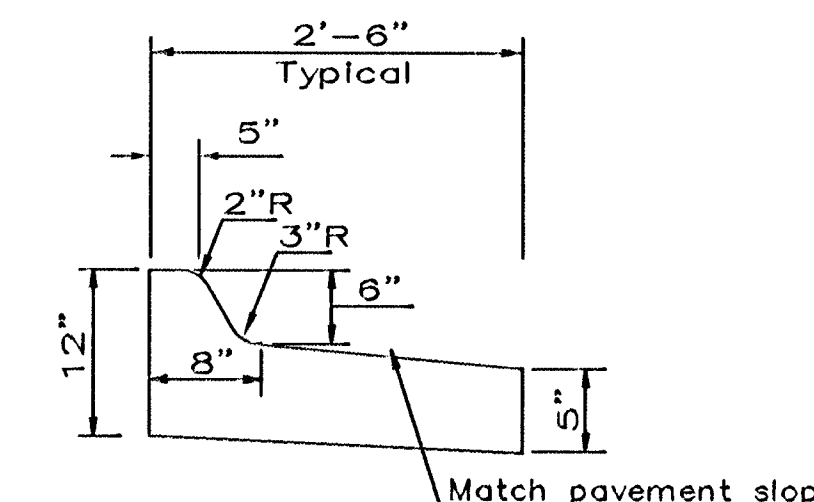
CRUSHED ROCK GRADATION REQUIREMENTS

Percent of Aggregate Retained	
1 1/2"	0
3/4"	15-60
#4	40-80
#10	74-92
P-200	4-12

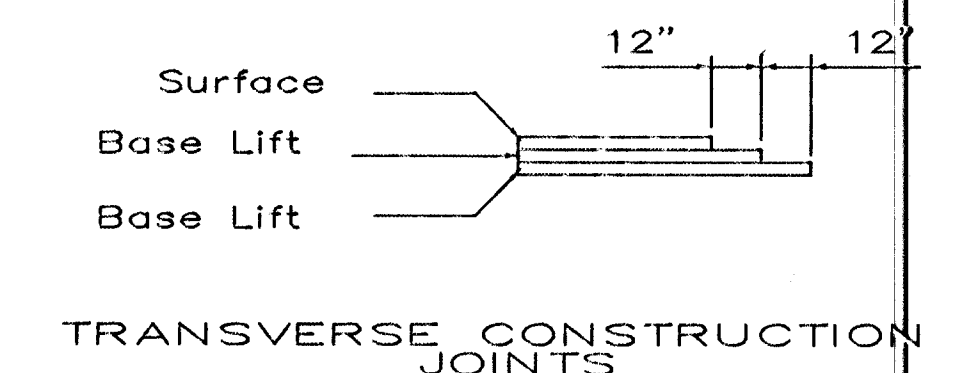
Rock Quality Shall Be The Same As Specified For Coarse Aggregate For Asphalt Concrete Mixes.



CURB & GUTTER DETAIL



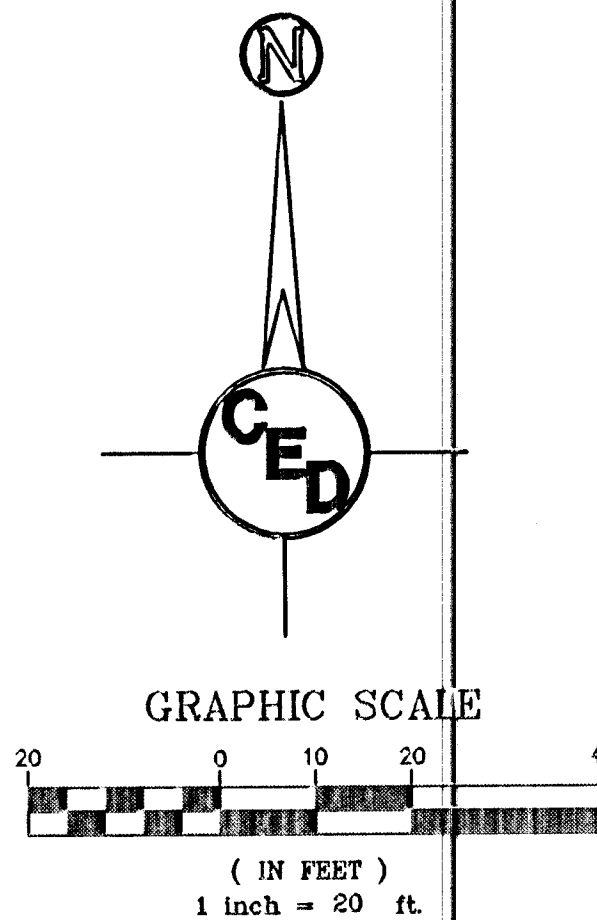
CURB & GUTTER DETAIL (INVERTED GUTTER, DRAIN AWAY)



TRANSVERSE CONSTRUCTION JOINTS

Transverse construction joints shall be constructed in flexible base pavements at locations where pavement joints exist in existing flexible base pavement as shown by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards of 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).

CITY OF WICHITA		
TYPICAL PAVEMENT DETAIL		
SOUTHLAKES PARK		
CED PROJ. NO.: 20020900		
CERTIFIED ENGINEERING DESIGN, P.A.		
810 WEST DOUGLAS, SUITE C		
WICHITA, KANSAS 67203		
PH.(316)282-8800 FAX.(316)282-1000		
DESIGNED: HDF	SCALE: NTS	SHEET 3
DRAWN: HDF	DATE: 7/02	
CHECKED: HDF	CED FILE: 24Typ.dwg	TOTAL 16



- LEGEND**
- W = WATER MAIN
 - SS = SANITARY SEWER
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - B.M. = BENCH MARK
 - E.B. = ELECTRIC BOX
 - F.H. = FIRE HYDRANT
 - WV = WATER VALVE
 - G.P. = GUARD POST
 - H.L.P. = HIGH LINE POLE
 - L.P. = LIGHT POLE
 - G.P. = GATE POST
 - P.P. = POWER POLE
 - S. = SIGN
 - T.P. = TELEPHONE POLE
 - TR. = ELECTRIC TRANSFORMER
 - S.S.M.H. = SANITARY SEWER MANHOLE
 - D.I. = 2' x 2' AREA INLET
 - EXISTING DRIVE
 - EXISTING CRUSHED ROCK BASE

BENCHMARK #1:
City of Wichita Std. Disc 30' W. & 44' N.
of Intersection of Meridian & 51st St. S.
Elev.=88.62(City Datum)

BENCHMARK #2:
Cut Center of Walk 9' S. of North
Edge of Walk Between Ball Diamonds.
Elev.=87.52(City Datum)

SURVEY CONTROL MONUMENTS

CM #1	N-20000.000 E-20000.000	1/2" Rebar W/ Savoy Cop
CM #2	N-19970.731 E-20778.736	1/2" Rebar W/ Savoy Cop
CM #3	N-19284.293 E-20225.224	1/2" Rebar W/ Savoy Cop
CM #4	N-19768.532 E-21382.240	1/2" Rebar W/ Savoy Cop
CM #5	N-20106.150 E-21914.570	1/2" Rebar W/ Savoy Cop

PLAN LABELS DEFINITION TABLE

PRC = REVERSE CURVE/CURVE INTERSECT
PC = BEGINNING OF CURVE
PT = CURVE/TANGENT INTERSECT
PVI = POINT OF VERTICAL INTERSECTION

CURVE TABLE (CL DRIVE DATA)

CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	326.12	225.00	83°02'48"	298.32
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STREET PLAN & PROFILE FOR
SOUTHLAKES PARK
WICHITA, SEDGWICK CO., KANSAS
CED PROJ. NO.: 20020900

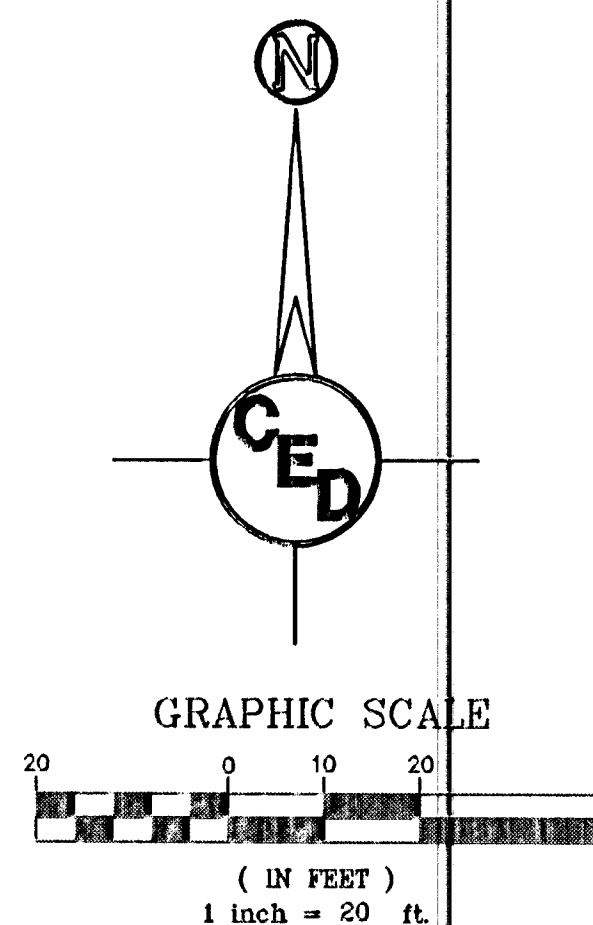
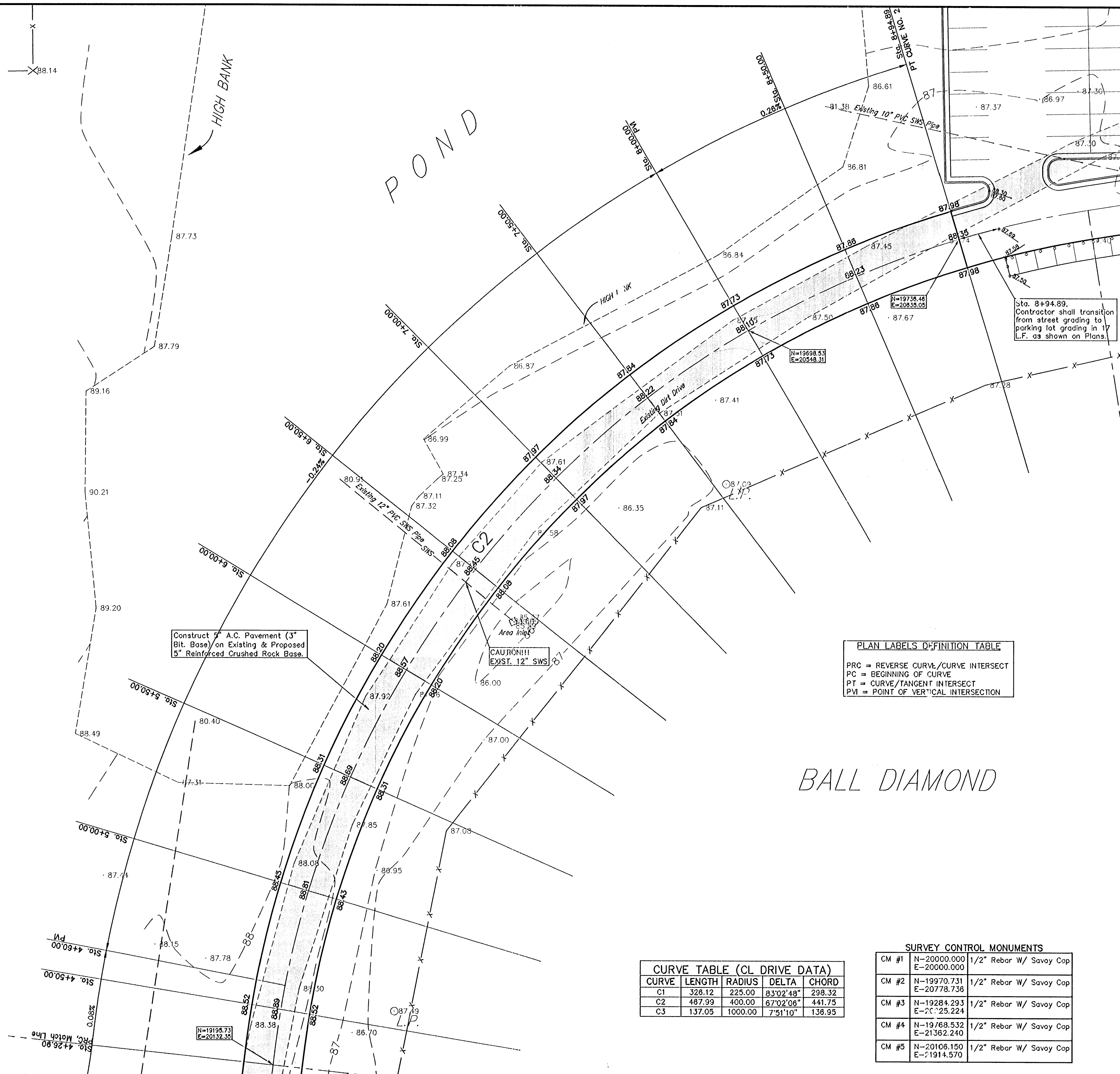
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810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH.(316)262-8808 FAX.(316)262-1669

DESIGNED: HDF
DRAWN: CKW
CHECKED: HDF

SCALE: 1"=20'
DATE: 7/02
CED FILE: SthLakes-Bas

SHEET
4
TOTAL 16



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 X.F.M.R. ELECTRIC TRANSFORMER
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 of Intersection of Meridian & 51st St. S.
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 Edge of Walk Between Ball Diamonds.
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 PVI = POINT OF VERTICAL INTERSECTION

CURVE TABLE (CL DRIVE DATA)

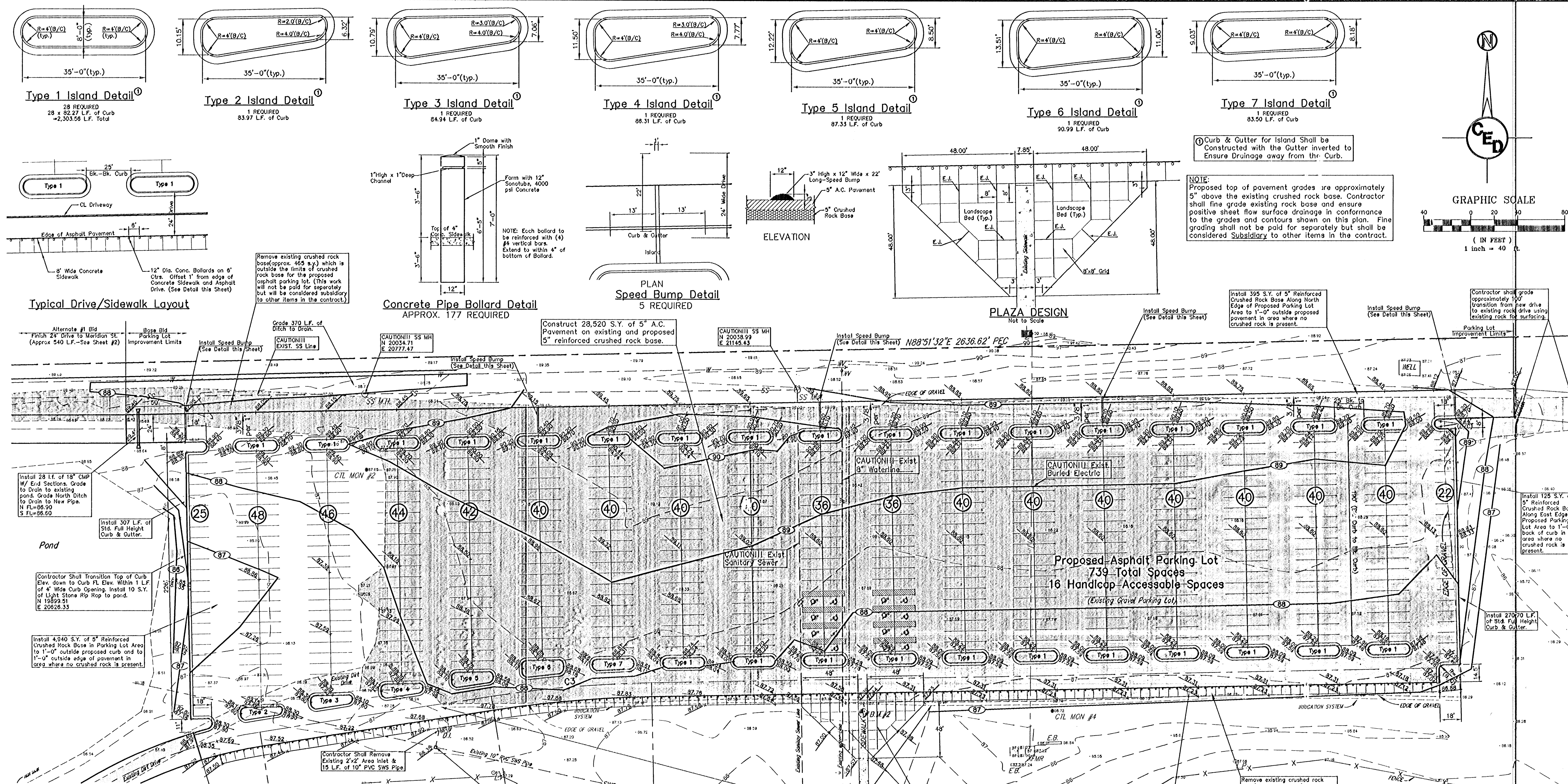
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STREET PLAN & PROFILE FOR
SOUTHLAKES PARK
 WICHITA, SEDGWICK CO., KANSAS
 CED PROJ. NO.: 20020900
CERTIFIED ENGINEERING DESIGN, P.A.
 810 WEST DOUGLAS, SUITE C
 WICHITA, KANSAS 67203
 PH.(316)262-8808 FAX.(316)262-1669

DESIGNED: HDF SCALE: 1"=20' SHEET 5
 DRAWN: CKW DATE: 7/02
 CHECKED: HDF CED FILE: SthLakes-Bose TOTAL 16



SITE GRADING NOTES

The Contractor shall provide a minimum advance notice of 48 hours to utility companies prior to starting construction as follows:

KANSAS ONE CALL 1-800-344-7233 or 687-2470 (LOCAL WICHITA)

The Contractor must notify the following in the event of an emergency:

Cox Cable 282-4270 or 283-2081
Southwestern Bell Telephone 1-571-2811
Kansas Gas Service 832-3188
K&E-Electric 268-4555
Peoples Natural Gas 942-8811
City of Wichita (Water & Sewer) 268-4555

The contractor shall notify pipeline companies at least 24 hours in advance of any work being performed across and/or adjacent to pipelines.

- Pavement grades shown are to the top of pavement.
- Existing elevations were provided by others. Contractor shall verify existing grades and notify Engineer of any discrepancies. Elevations are based on City Datum.
- Contractor shall be responsible for establishing and protecting Benchmarks throughout construction.
- Contractor shall strip site of topsoil (5" min.) and stockpile this material to be used in grassed areas.

- Curb at East and West ends of Parking Lot and all Landscape Islands are City of Wichita Standard Combined Curb & Gutter.
- Compaction of fill material and subgrade stabilization shall comply with Geotechnical Engineering Report.

- All soil used for overexcavation and for backfilling of excavations for basement, tank removal etc. shall be tested for compaction as required by an independent Soils Engineer's recommendations.
- The Contractor shall examine the construction site before bidding and be satisfied as to the work shown for completion. After bids have been received, the Contractor shall not assert that there was a misunderstanding of the quantities of work or of the nature of work to be completed.

- All proposed slopes and grades shall be in accordance with ADA Sec. 4.1.3(a)(ii).

Contractor Shall Construct 2'x4' Area Inlet Over Existing 10" PVC SWS Line.
N 19735.84
E 20837.58
Prop. Top of Inlet Elev.=86.35
FL 10"(SE)=81.37
Contractor Shall Verify FL Elev. of 10" PVC and Notify Engineer of any Discrepancies from Flow Line Elevations Shown.

G SITE GRADING PLAN

- GRADING LEGEND**
- 87.23 - Existing Elevation
 - 86 - Existing Contour Elevation
 - 85.15 - Proposed Spot Elevation
 - 85 - Proposed Contour Elevation
 - Proposed Drainage Flow Direction
 - Proposed Ridge Line

CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	326.12	225.00	83°02'48"	298.32
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C3	137.05	1000.00	7°51'10"	136.95

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BENCHMARK #2:
City of Wichita Std. Disc 30" W. & 44" N. of Edge of Walk 9' S. of North Edge of Walk Between Ball Diamonds. Elev.=87.52 (City Datum)

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**SOUTLAKES PARK
PARKING LOT IMPROVEMENTS**
WICHITA, KANSAS 67203
CED PROJ. NO.: 20020900
CERTIFIED ENGINEERING DESIGN, P.A.
810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH.(316)262-8808 FAX.(316)262-1669

DESIGNED: HOF
DRAWN: CKW
CHECKED: HOF

SCALE: 1"=40'
DATE: 7/02
CED FILE: StLakes-Base.dwg

SHEET
6
TOTAL 16

[illegible]

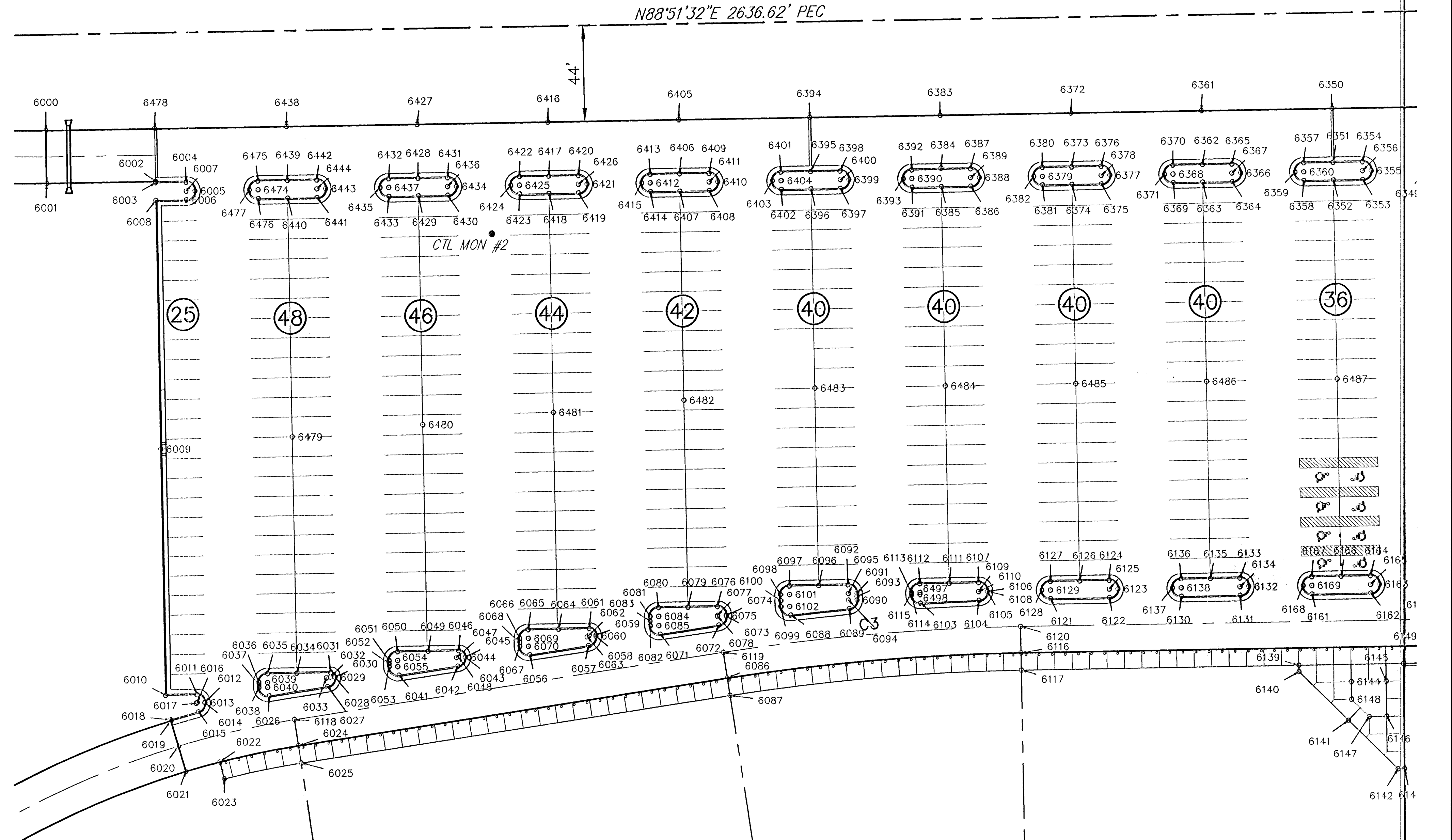
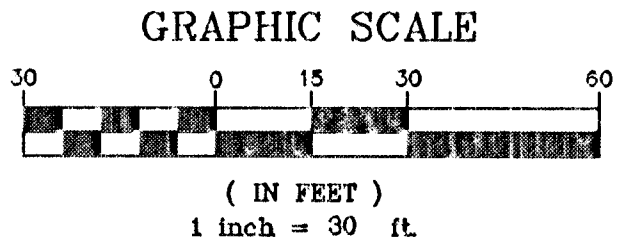
SURVEY DISCLAIMER:
 TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS WAS PROVIDED BY SAVOY COMPANY, P.A., 535 S. EMPORIA, SUITE 104, WICHITA, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

[illegible][illegible]

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.

BENCHMARK #1:
City of Wichita Std. Disc 30' W. & 44' N.
of Intersection of Meridian & 51st St. S.
Elev.=88.62(City Datum)

BENCHMARK #1:
"□" Cut Center of Walk 9' S. of North
Edge of Walk Between Ball Diamonds.
Elev.=87.52(City Datum)



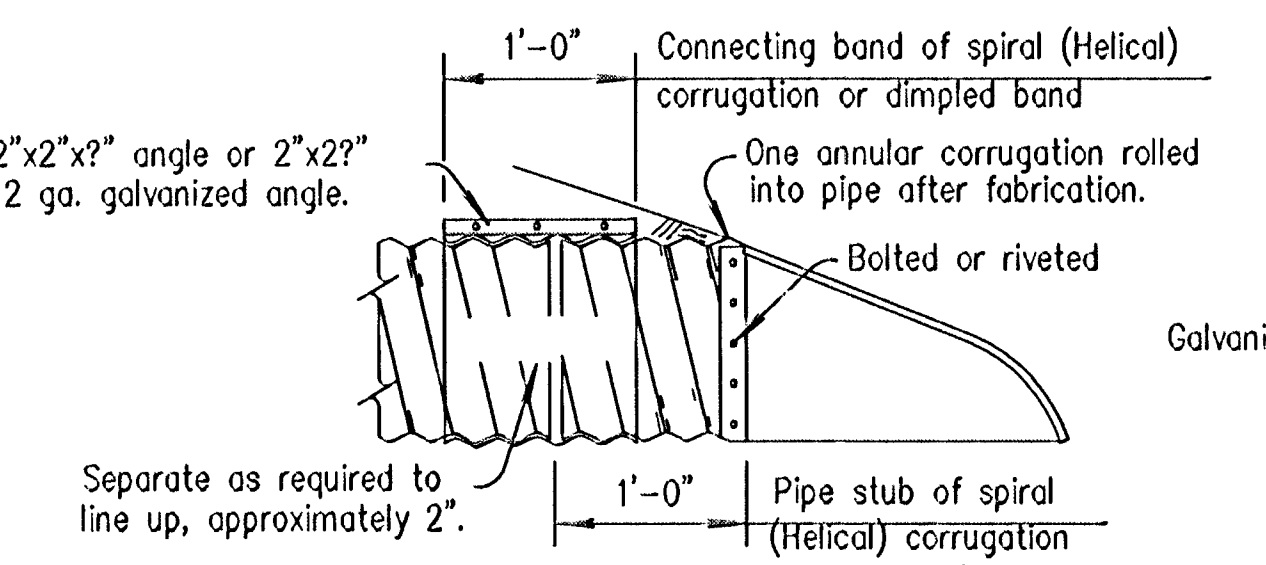
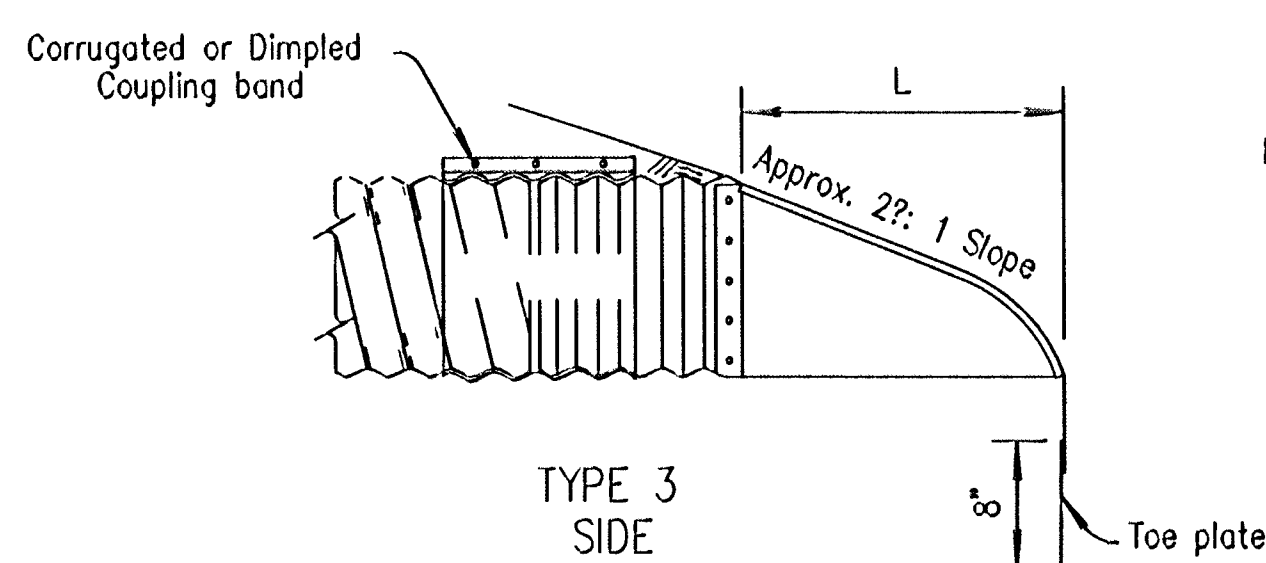
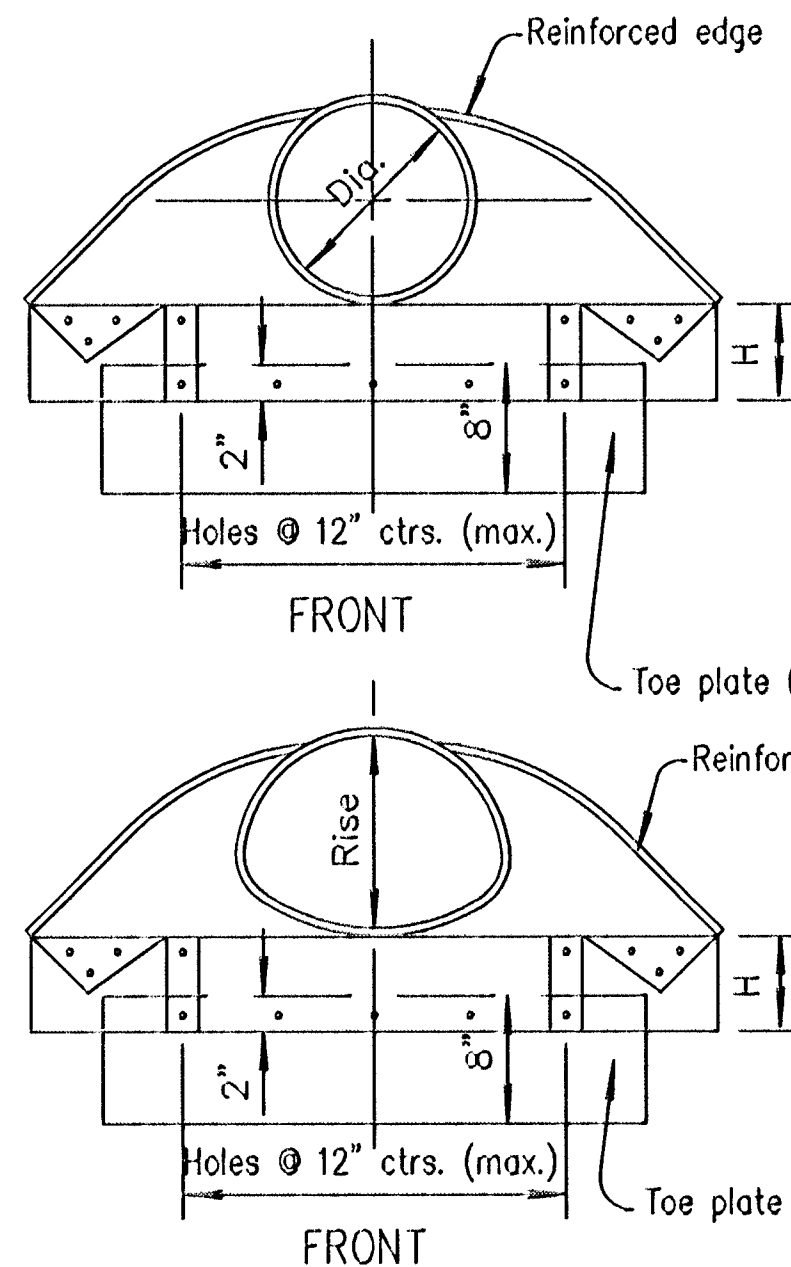
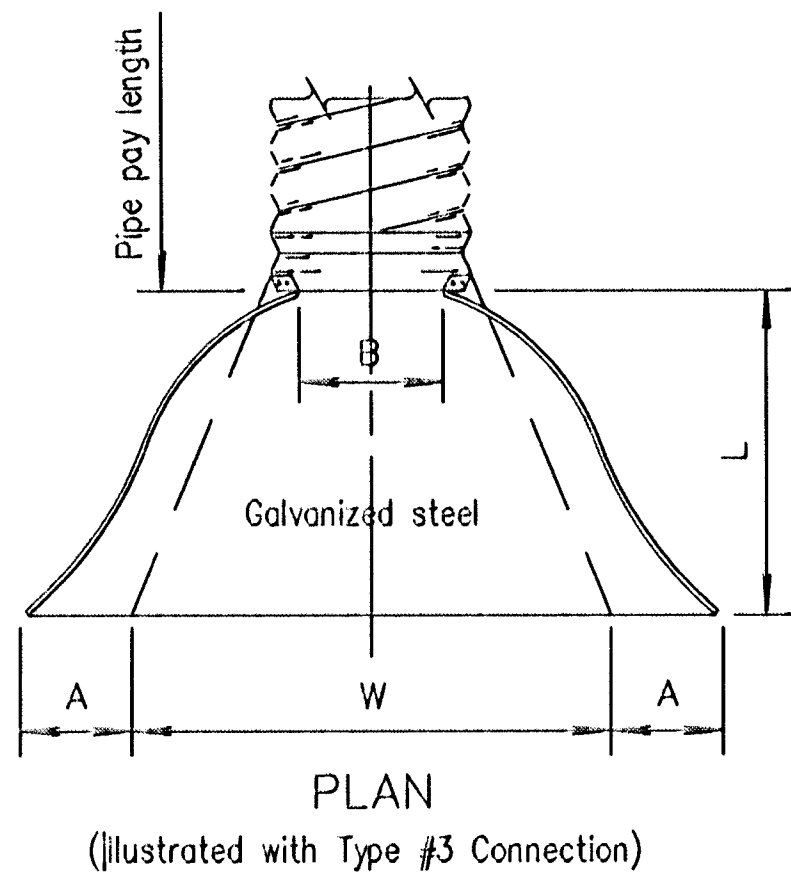
CURVE TABLE (CL DRIVE DATA)				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	326.12	225.00	83°02'48"	298.32
C2	467.99	400.00	67°02'06"	441.75
C3	137.05	1000.00	7°51'10"	136.95

NOTE:
Points with an elevation of 0.00 have not been assigned an elevation on the grading plan. Utilize elevation on nearest point. If required, interpolate elevation between next nearest points as shown on the grading plan.

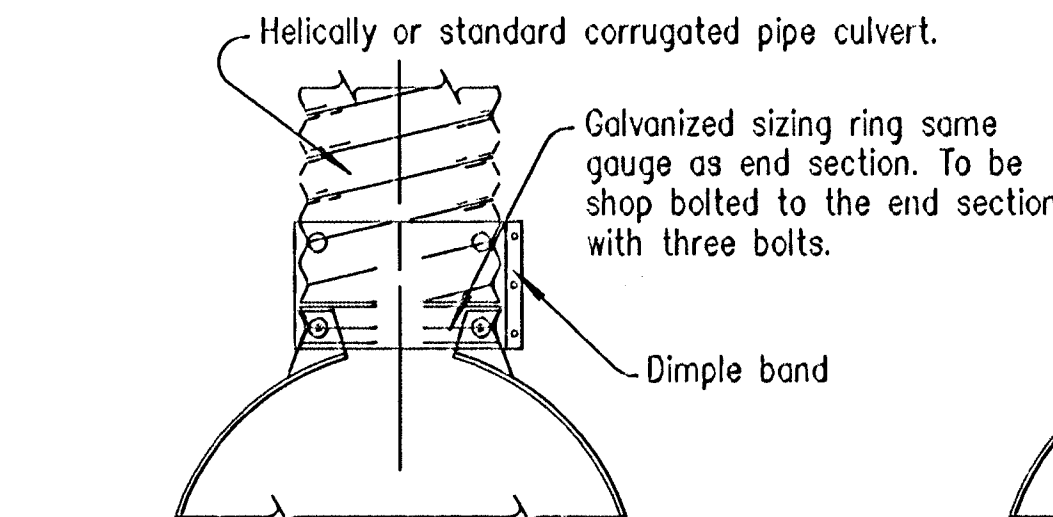
SURVEY CONTROL MONUMENTS		
CM #1	N-20000.000 E-20000.000	1/2" Rebar W/ Savoy Cop
CM #2	N-19970.731 E-20778.736	1/2" Rebar W/ Savoy Cop
CM #3	N-19284.293 E-20225.224	1/2" Rebar W/ Savoy Cop
CM #4	N-19768.532 E-21362.240	1/2" Rebar W/ Savoy Cop
CM #5	N-20106.150 E-21914.570	1/2" Rebar W/ Savoy Cop

SOUTHLAKES PARK		
PARKING LOT CONTROL PLAN		
WICHITA, SEDGWICK CO., KANSAS		
CED PROJ. NO.: 20020900		
CERTIFIED ENGINEERING DESIGN, P.A.		
	810 WEST DOUGLAS, SUITE C	
	WICHITA, KANSAS 67203	
PH.(316)262-8808 FAX.(316)262-1669		
DESIGNED: HDF	SCALE: 1"=50'	SHEET 7
DRAWN: CKW	DATE: 7/02	
CHECKED: HDF	CED FILE: SthLakes-Base.dwg	TOTAL 16

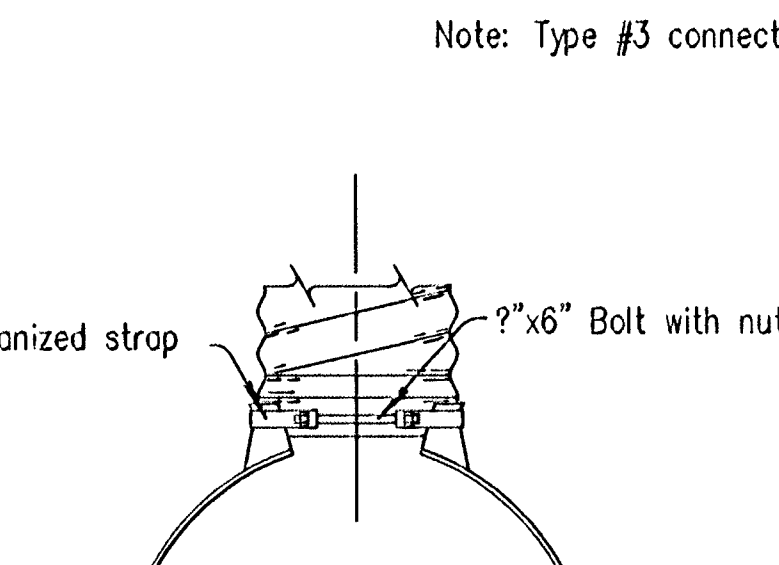
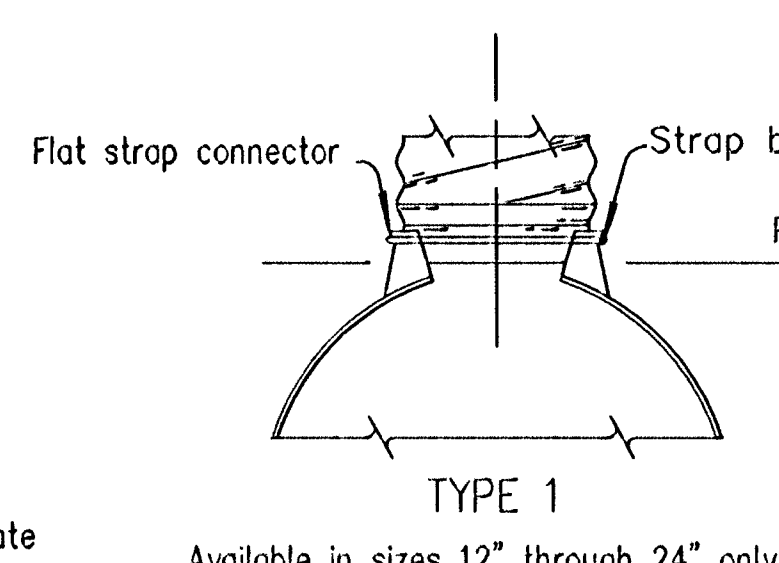
Number	Northing	Easting	Elevation	Description	Number	Northing	Easting	Elevation	Description	Number	Northing	Easting	Elevation	Description	Number	Northing	Easting	Elevation	Description
6000	20017.03	20573.98	89.45	BCP	6155	19751.71	21213.51	0.00	SW-COR	6310	20001.35	21418.46	0.00	BC-RP	6465	19985.37	21754.99	86.57	G
6001	19993.04	20574.45	89.45	BCP	6156	19727.56	21205.79	87.65	SW-COR	6311	20008.42	21422.37	89.30	BC-RP	6466	20004.03	21750.89	86.50	G
6002	19994.03	20624.44	89.70	BCP-PC	6157	19727.62	21208.79	0.00	SW-COR	6312	20008.35	21418.38	0.00	BC-RP	6467	20004.49	21801.30	86.35	G
6003	19993.03	20624.45	89.20	BC-END	6158	19750.56	21230.99	87.08	SW	6313	20000.81	21391.46	0.00	BC-RP	6468	19992.79	21803.24	86.38	G
6004	19993.81	20638.45	0.00	BC-RP	6159	19773.51	21253.18	0.00	SW-COR	6314	20008.81	21391.30	0.00	BC-RP	6469	19994.38	21805.89	86.59	G
6005	19999.89	20644.53	89.30	BC-RP	6160	19776.51	21253.12	87.23	SW-COR	6315	20004.73	21397.38	89.30	BC-RP	6470	19995.81	21779.18	86.40	G
6006	19995.81	20650.07	89.07	BCP	6161	19807.07	21155.21	0.00	BC-RP	6316	20001.85	21398.31	0.00	BC-RP	6471	19916.48	21745.13	86.30	G
6007	19999.81	20658.53	0.00	CP	6162	19807.60	21182.27	0.00	BC-RP	6317	20032.38	21444.32	88.85	BCP	6472	19913.14	21754.05	86.31	G
6008	19985.53	20624.61	88.80	BC-COR	6163	19811.68	21186.19	88.28	BC-RP	6318	20007.88	21444.81	90.10	BC	6473	19959.56	21754.84	86.28	G
6009	19972.56	20628.86	88.85	BC-CP	6164	19815.60	21182.11	0.00	BC-RP	6319	19999.88	21444.97	89.84	BC	6474	19990.47	20671.52	0.00	CP
6010	19959.58	20623.11	87.85	BC-COR	6165	19811.60	21182.13	0.00	CP	6320	20008.15	21398.31	0.00	BC-RP	6475	19994.47	20671.44	0.00	BC-RP
6011	19959.47	20643.61	0.00	BC-RP	6166	19815.33	21168.61	88.48	BC	6321	20000.15	21398.47	0.00	BC-RP	6476	19986.47	20671.60	0.00	BC-RP
6012	19956.44	20647.18	0.00	BC-RP	6167	19815.06	21155.11	0.00	BC-RP	6322	20004.23	21362.39	89.30	BC-RP	6477	19990.39	20671.52	89.00	BC-RP
6013	19956.22	20641.18	88.30	BC-RP	6168	19810.99	21151.19	88.28	BC-RP	6323	20004.68	21362.41	0.00	BC-RP	6478	20018.03	20623.97	87.25	BCP/SB
6014	19956.01	20647.19	0.00	BC-RP	6169	19811.07	21155.19	0.00	CP	6324	20007.19	21331.31	0.00	BC-RP	6479	19979.26	20687.66	86.86	BCP
6015	19952.07	20644.22	0.00	BC-RP	6170	19808.26	21215.26	0.00	BC-RP	6325	20003.53	21327.39	89.30	BC-RP	6480	19893.95	20747.16	87.38	TOP
6016	19956.37	20643.68	0.00	CP	6171	19809.80	21242.26	0.00	BC-RP	6326	20003.61	21331.39	0.00	CP	6481	19899.63	20807.06	88.18	TOP
6017	19955.31	20643.60	0.00	CP	6172	19816.60	21242.10	0.00	BC-RP	6327	20004.15	21331.39	0.00	CP	6482	19895.34	20866.96	88.50	TOP
6018	19948.42	20631.43	88.48	BC-END	6173	19812.89	21246.17	88.09	BC-RP	6328	20031.18	21284.33	88.85	BCP	6483	19901.04	20926.86	88.36	TOP
6019	19947.34	20631.58	87.88	BCP/PC	6174	19812.80	21242.18	0.00	CP	6329	20006.69	21284.82	90.10	BC	6484	19902.23	20986.84	89.32	TOP
6020	19936.46	20635.05	88.35	CTR-OR	6175	19816.53	21228.60	88.29	BC	6330	19998.69	21284.98	89.84	BC	6485	19903.43	21046.83	89.11	TOP
6021	19924.36	20638.49	87.38	BCP/SW	6176	19816.27	21215.10	0.00	BC-RP	6331	19998.36	21298.48	0.00	BC-RP	6486	19904.62	21106.82	89.02	TOP
6022	19929.33	20654.11	87.58	BCP/SW	6177	19812.17	21211.18	88.09	BC-RP	6332	20006.35	21298.32	0.00	BC-RP	6487	19905.82	21166.81	88.60	TOP
6023	19921.58	20656.10	87.50	SW-COR	6178	19812.26	21215.18	0.00	CP	6333	20003.03	21302.40	89.30	BC-RP	6488	19907.01	21226.80	88.60	TOP
6024	19936.91	20690.16	87.54	BCP-RP	6179	19809.46	21275.25	0.00	BC-RP	6334	20005.36	21298.40	0.00	CP	6489	19908.21	21286.78	88.60	TOP
6025	19928.30	20691.41	87.46	SW-RP	6180	19809.39	21302.24	0.00	BC-RP	6335	20007.60	21294.37	89.63	BCP/SB	6490	19909.40	21346.77	88.60	TOP
6026	19959.38	20676.77	0.00	BC-RP	6181	19817.39	21302.09	0.00	BC-RP	6336	19998.42	21271.48	0.00	BC-RP	6491	19910.60	21406.76	88.60	TOP
6027	19963.74	20703.59	0.00	BC-RP	6182	19814.07	21306.16	88.09	BC-RP	6337	20006.42	21271.33	0.00	BC-RP	6492	19911.79	21466.75	88.60	TOP
6028	19967.77	20705.91	0.00	BC-RP	6183	19813.99	21302.16	0.00	BC-RP	6338	20004.34	21257.41	89.30	BC-RP	6493	19913.98	21526.74	88.60	TOP
6029	19971.37	20705.36	88.30	BC-RP	6184	19817.12	21288.59	88.29	BC	6339	20009.28	21244.35	88.35	BCP	6494	19914.18	21586.72	88.60	TOP
6030	19968.13	20706.96	0.00	BC-RP	6185	19817.45	21275.09	0.00	BC-RP	6340	20005.49	21224.83	90.20	BC	6495	19915.37	21646.71	88.60	TOP
6031	19970.09	20704.92	0.00	BC-RP	6186	19813.38	21271.17	88.09	BC-RP	6341	19997.49	21224.99	89.34	BC	6496	19916.21	21688.70	88.13	TOP
6032	19968.09	20704.96	0.00	CP	6187	19813.45	21275.17	0.00	CP	6342	19997.76	21228.49	0.00	BC-RP					
6033	19967.69	20702.97	0.00	CP	6188	19810.65	21335.24	0.00	BC-RP	6343	20005.76	21238.33	0.00	BC-RP					
6034	19969.78	20689.42	88.15	BC	6189	19811.19	21362.23	0.00	BC-RP	6344	20001.84	21242.41	90.00	BC-RP					
6035	19969.51	20675.93	0.00	BC-RP	6190	19815.27	21366.15	88.09	BC-RP	6345	20001.76	21238.41	0.00	CP					
6036	19965.43	20672.01	0.00	BC-RP	6191	19819.19	21366.07	88.09	BC-RP	6346	20001.22	21221.42	0.00	CP					
6037	19964.33	20672.03	88.10	BC	6192	19815.13	21362.15	0.00	CP	6347	19997.22	21211.50	0.00	BC-RP					
6038	19963.23	20672.05	0.00	BC-RP	6193	19818.92	21348.57	88.29	BC	6348	20005.22	21211.34	0.00	BC-RP					
6039	19965.51	20676.00	0.00	CP	6194	19818.65	21335.08	0.00	BC-RP	6349	20004.14	21207.42	90.00	BC-RP					
6040	19963.31	20676.05	0.00	BC-RP	6195	19814.57	21331.14	18.09	BC-RP	6350	20002.60	21104.37	89.63	BCP/SB					
6041	19968.93	20736.39	0.00	BC-RP	6196	19814.65	21335.16	0.00	CP	6351	20004.30	21164.85	90.60	BC					
6042	19973.19	20763.34	0.00	BC-RP	6197	19811.85	21395.22	0.00	BC-RP	6352	19996.30	21165.01	90.36	BC					
6043	19977.22	20761.71	0.00	BC-RP	6198	19812.38	21392.18	0.00	BC-RP	6353	19997.57	21162.60	0.00	BC-RP					
6044	19977.27	20766.76	88.10	BC-RP	6199	19816.46	21426.14	88.09	BC-RP	6354	20001.56	21182.42	90.00	BC-RP					
6045	19977.32	20766.71	0.00	BC-RP	6200	19820.38	21422.06	0.00	BC-RP	6355	20000.64	21182.42	90.40	BC-RP					
6046	19980.26	20763.65	0.00	CP	6201	19816.38	21422.14	0.00	CP	6356	20000.57	21178.42	0.00	CP					
6047	19977.14	20763.71	0.00	CP	6202	19820.11	21422.11	0.00	BC-RP	6357	19999.03	21151.51	0.00	BC-RP					
6048	19977.26	20763.71	0.00	CP	6203	19819.84	21395.07	0.00	BC-RP	6358	19999.03	21147.43	90.40	BC-RP					
6049	19979.38	20749.64	87.80	BC	6204	19815.77	21391.15	88.09	BC-RP	6359	19999.30	21147.43	90.40	BC-RP					
6050	19979.70	20739.62	0.00	BC-RP	6205	19815.84	21391.15	0.00	BC-RP	6360	20000.00	21131.43	90.00	CP					
6051	19979.62	20731.60	0.00	BC-RP	6206	19813.40	21452.21	0.00	BC-RP	6361	20002.60	21104.37	89.63	BCP/SB					
6052	19974.21	20731.73	88.30	BC	6207	19813.58	21482.21	0.00	BC-RP	6362	20003.10	21104.86	90.30	BC					
6053	19972.80	20731.76	0.00	BC-RP	6208	19817.66	21486.13	88.09	BC-RP	6363	19995.10	21105.02	90.60	BC					
6054	19975.70	20735.70	0.00	CP	6209	19821.58	21492.09	0.00	BC-RP	6364	19997.76	21118.51	0.00	CP					
6055	19972.88	20735.76	0.00	CP	6210	19817.58	21492.13	0.00	CP	6365	20003.37	21118.36	0.00	BC-RP					
6056	19978.41	20736.32	0.00	BC-RP	6211	19821.31	21468.55	88.29	BC	6366	19999.45	21122.43	90.70	BC-RP					
6057	19982.67	20821.24	0.00	BC-RP	6212	19821.04	21455.05	0.00	BC-RP	6367	19999.37	21118.44	0.00	CP					
6058	19976.70	20822.61	0.00	BC-RP	6213	19816.26	21451.11	88.09	BC-RP	6368	19998.89	21109.44	0.00	CP					
6059	19987.52	20826.60	0.00	BC-RP	6214	19817.04	21455.13	0.00	CP	6369	19994.83	21091.52	0.00	BC-RP					
6060	19987.11	20826.60	88.46	BC	6215	19814.24	21515.20	0.00	BC-RP	6370	20002.83	21091.36	0.00	BC-RP					
6061	19990.46	20823.54	0.00	BC-RP	6216	19814.77	21542.20	0.00	BC-RP	6371	19998.70	21087.44	90.70	BC-RP					
6062	19987.46	20821.60	0.00	CP	6217	19818.85	21446.12	88.09	BC-RP	6372									



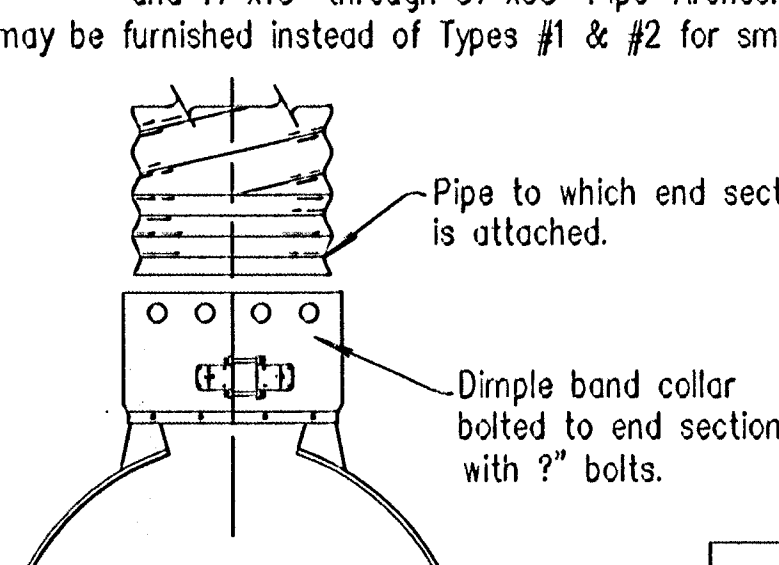
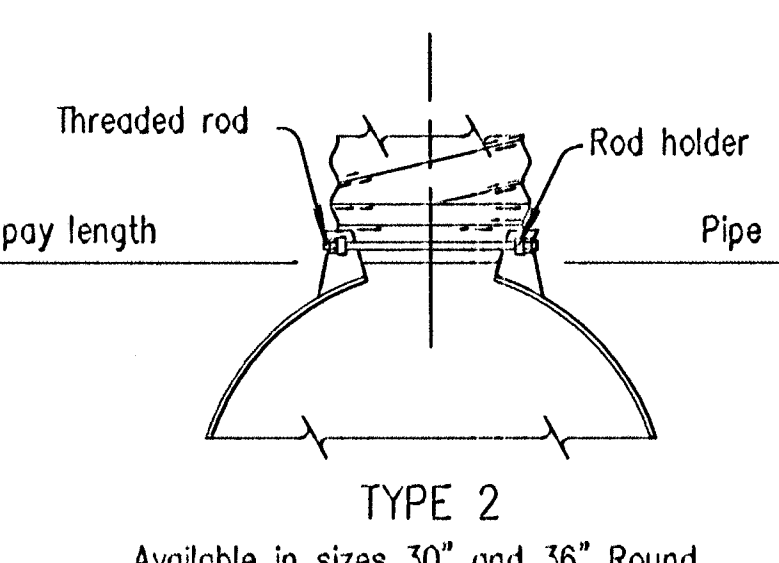
SPIRAL (HELICAL) CORRUGATION
For all sizes of round and arch culvert pipes having Spiral (Helical) corrugations, the end sections and connecting bands shall be as shown above.



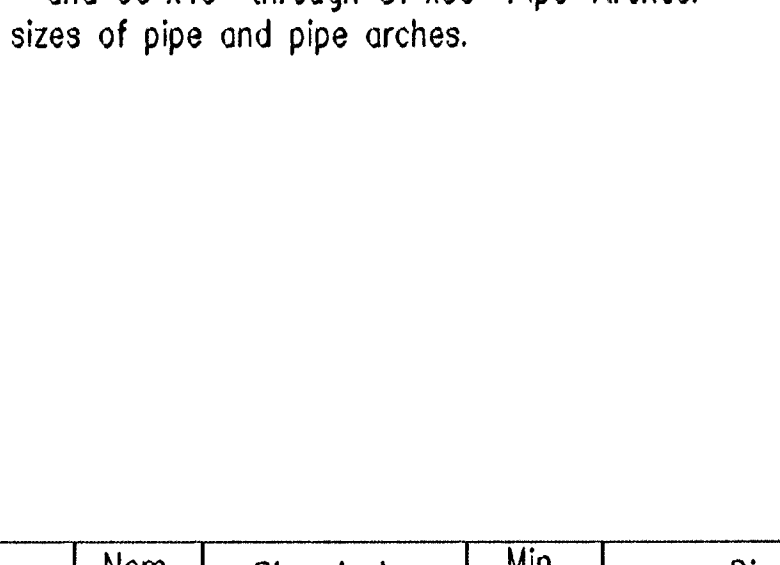
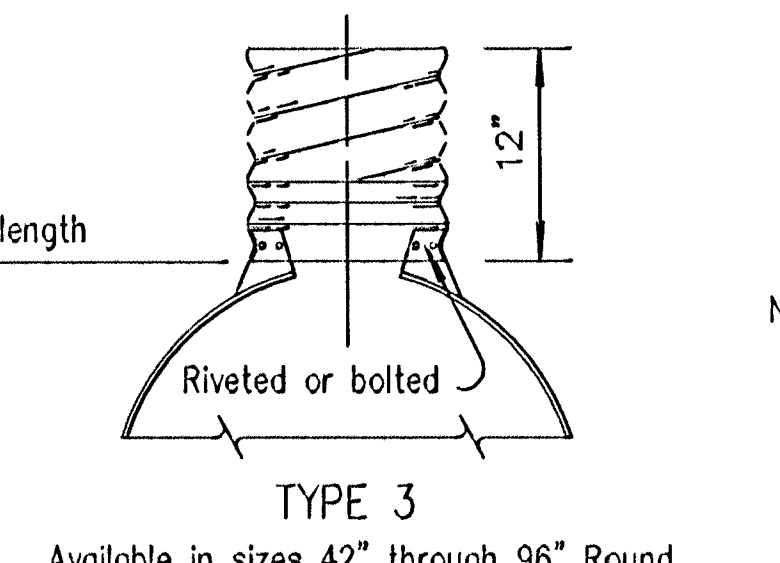
ALTERNATE TYPE D CONNECTION with Sizing Ring
Available in sizes 12" through 36" and 17"x13" through 57"x38" Pipe-Arches.



ALTERNATE TYPE 1
For 12" through 24" only.



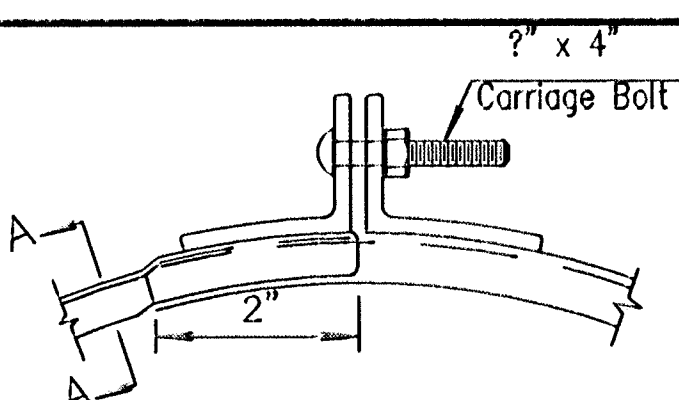
TYPE 5
Available for all Round and equivalent Pipe-Arch sizes, (Type 1 and Type 5 connections are recommended for the smaller sizes with annular ends).



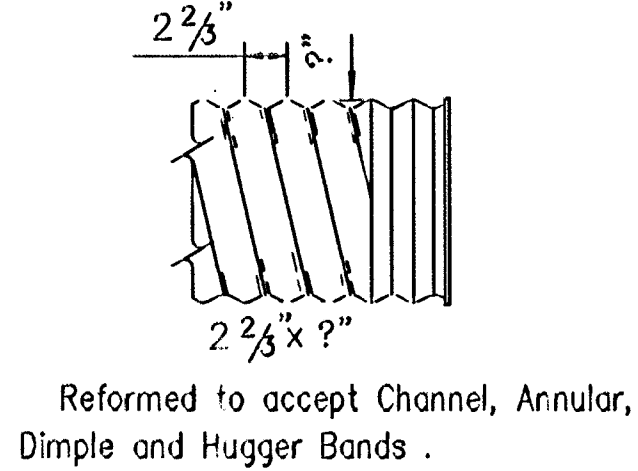
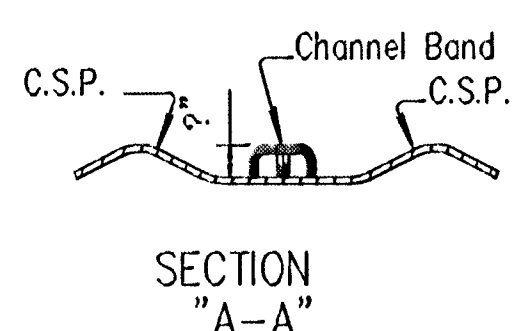
TYPE 3
Available in sizes 42" and 96" Round and 60"x46" through 81"x59" Pipe-Arches.

NOTE: Toe plate, where specified, to be punched to match holes in apron lip. 2" Dia. galvanized bolts to be furnished. The length of toe plate to be as follows:
W + 10" for 12" to 30" diameter pipes inclusive.
W + 20" for 36" to 84" diameter pipes inclusive.
W + 10" for pipe-arches with a rise of 13" to 29" inclusive.
W + 20" for pipe-arches with a rise of 33" to 59" inclusive.
Apron section for 12" to 24" diameter pipe inclusive, and pipe-arches with rise of 13" to 24" inclusive, to be made from one sheet. Apron sections for 30" to 42" diameter pipe inclusive, and pipe-arches with rise of 29" to 33" inclusive, may be made from up to two sheets joined by riveting or bolting on the center-line apron section. Apron section for 48" to 72" diameter pipe inclusive, and pipe-arches with rise of 38" to 63" inclusive, may be made from up to three sheets joined by riveting or bolting at equal distances from centerline. Apron sections for 78" diameter pipe and above and pipe-arches with rise 67" and above may be made from up to four sheets joined by riveting or bolting.
Corner sections, corner plate and toe plate to be same gauge as apron and each to be galvanized in accordance with the specifications.
Other approved designs may be used in lieu of type shown.

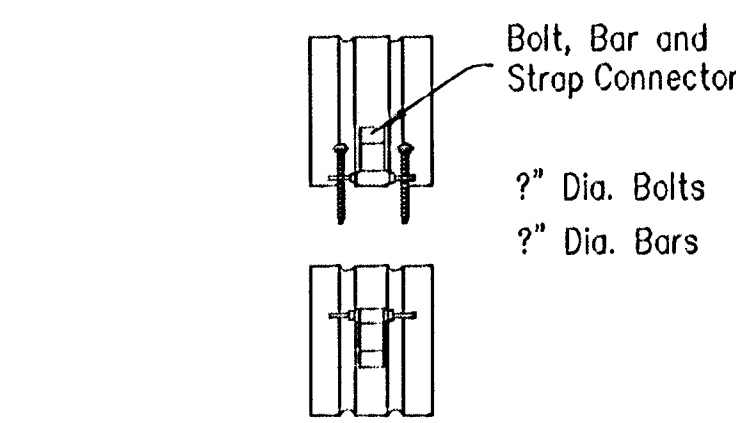
Bid Designation Sq. Ft.	Nom. W.W. Area Sq. Ft.	Pipe Arch		Min Gauge End Sect.	Dimensions in Inches						No. Apron Panels	Slope
		Span (In.)	Rise (In.)		A 1" Tol.	B Max.	H 1" Tol.	L 1" Tol.	W 2" Tol.			
1.0	1.1	17	13	16	7	9	6	19	30	1	22: 1	
1.5	1.6	21	15	16	7	10	6	23	36	1	22: 1	
2.0	2.2	24	18	16	8	12	6	28	42	1	22: 1	
2.5	2.8	28	20	16	9	14	6	32	48	1	22: 1	
Sizes below with alternate dimensions												
3.0 or 4.0	4.4	35	24	14	10	16	6 & 8	39	60	1	22: 1	
5.0 or 6.0	6.4	42	29	14	12	18	8 & 9	46	75	2	22: 1	
7.0 or 8.5	8.7	49	33	12	13	21	9 & 12	53	85	2	22: 1	
10.0 or 11.0	11.4	57	38	12	18	26	12	63	90	2	22: 1	
12.5 or 14.0	15.6	60	46	12	18	30 & 34	12	70	102	2	2: 1	
16.5	19.3	66	51	12 & 10	18	33	12	77	114 & 116	3	12: 1	
21.0	23.2	73	55	12 & 10	18	36	12	77	126	3	12: 1	
25.0	27.4	81	59	12 & 10	18	39	12	77	138	3	12: 1	
32.0	32.1	87	63	12 & 10	22	38	12	77	148	3	12: 1	
36.0	37.0	95	67	12 & 10	22	34	12	77	162	3	12: 1	
42.0	42.4	103	71	12 & 10	22	38	12	77	174	3	12: 1	
47.0	48.0	112	75	12 & 10	24	40	12	77	174	3	12: 1	



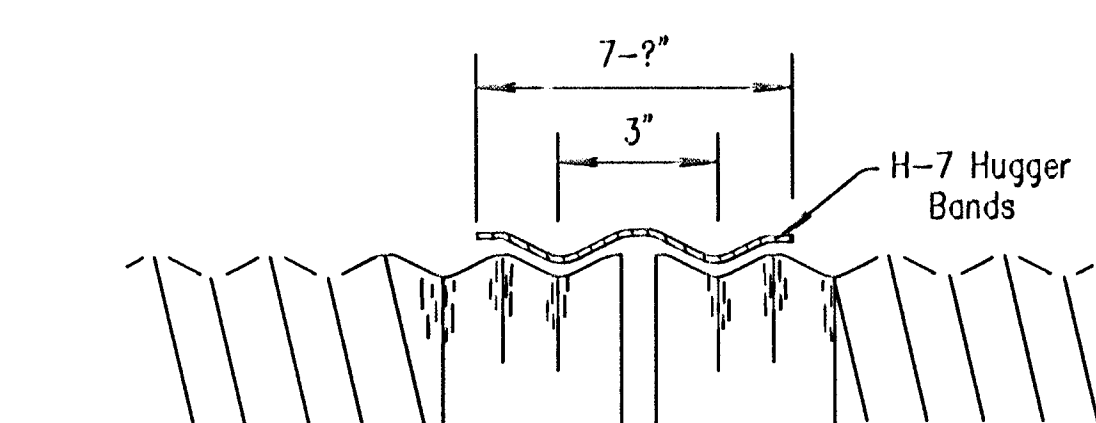
CHANNEL BAND DETAILS



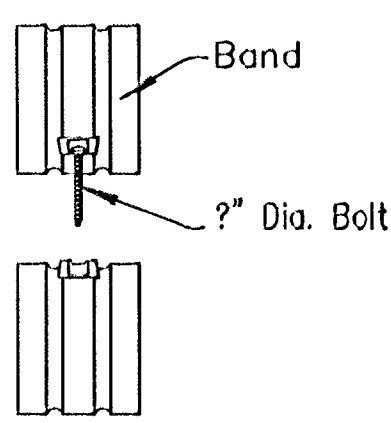
- Channel band couplers shall:
1. Be of two piece design.
 2. Be fabricated from galvanized steel stock.
 3. Be 14 ga. thickness for pipe 12 ga. or lighter. (A= 2")
 4. Be 12 ga. thickness for pipe 10 ga. or heavier. (A= 1")
 5. Have 2" x 2" x 2" angles securely fastened to the band ends to allow for proper tightening.



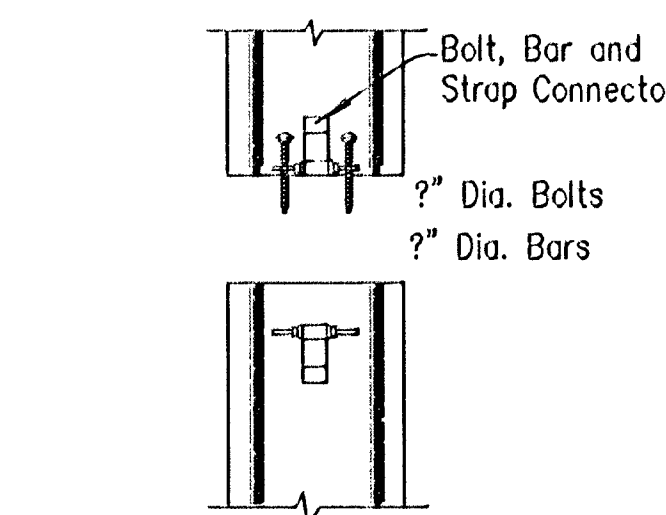
ALTERNATE CONNECTION DETAIL



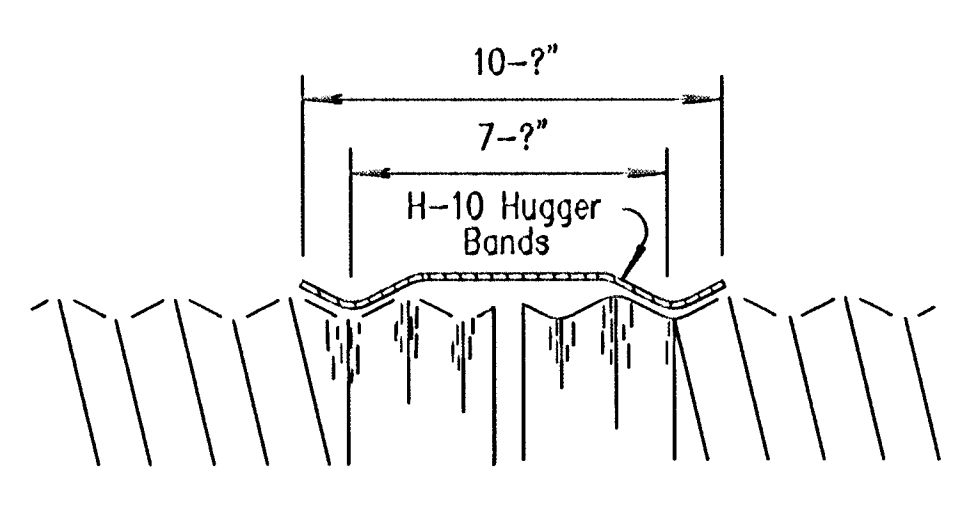
UNIVERSAL REFORMED END with H-7 HUGGER BAND DETAILS FOR H-7 HUGGER BANDS (16 ga.)



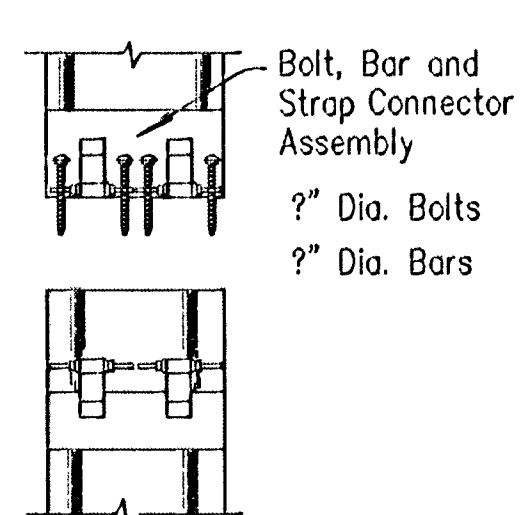
STANDARD CONNECTION DETAIL



CONNECTION DETAIL SINGLE HARNESS



UNIVERSAL REFORMED END with H-10 HUGGER BAND DETAILS FOR H-10 HUGGER BANDS (16 ga.)



CONNECTION DETAIL DOUBLE HARNESS

▲ Note: At the Contractor's option, 5"x1" corrugated steel pipe of equal gauge may be substituted for the 3"x1" corrugated steel pipe listed in the table with the following restrictions:
1. Fill height over top of pipe shall be less than 25 ft.
2. Pipe shall be fabricated with helical corrugations and lock seams or continuous welded seams.

PIPE CULVERT SUMMARY																
Station	Location	Type	Size or Bid Designation Sq. Ft.	Crown Grade Elev.	Flow Line		Horizontal Roadway		Degree of Rotation	Length of Pipe		Lin. Ft. of Pipe	End Sections			
					Lt.	Rt.	Lt.	Rt.		Lt.	Rt.		Type I	Type II	Type III	
0+30.00	CL	CMP	18"	—	86.55	86.10	—	—	—	26.5'	16.5'	43'	1	1	—	
NW Corner of Parking Lot	CL	CMP	18"	—	86.90(N)	86.60(S)	—	—	—	14'	14'	28'	1	1	—	

Note: The culverts listed on this sheet may not indicate that the culvert installed will be steel, aluminum or reinforced concrete.
▲ For gauge above minimum requirements see summary of culverts.
Connection of end sections by welding will not be permitted.
All 3 piece apron sections shall have 12 gauge sides and 10 gauge center panels. Multiple panel apron sections shall have lap seams which are to be tightly jointed by galvanized rivets or bolts at equal distances from center line.
For 60" to 120" diameter pipe apron sections, reinforced edges to be supplemented by hot dipped galvanized stiffener angles. The angles to be attached by galvanized nuts and bolts.
For 73"x55" and larger pipe-arch sections, reinforced edges to be supplemented by hot dipped galvanized stiffener angles. The angles to be attached by galvanized bolts and nuts.
Angle reinforcement shall be placed under the center panel seams on 73"x55" and larger pipe arch apron sections.
All references to galvanized metal refer to steel only.
Gain in pipe length due to fit of pipe at connecting band shall not be paid for.
When Hugger Bands are used the H-7 Hugger Band may be used on circular pipes 36" diameter and smaller and pipe arches 42"x29" and smaller. The H-10 Hugger Band is required for larger size pipes.

METAL END SECTIONS

CED PROJ. NO.: 20020900

CERTIFIED ENGINEERING DESIGN, P.A.

810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
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DESIGNED: HDF	SCALE: NTS	SHEET
DRAWN: CKW	DATE: 7/02	9
CHECKED: HDF	CED FILE: CMPdetails.dwg	TOTAL 16