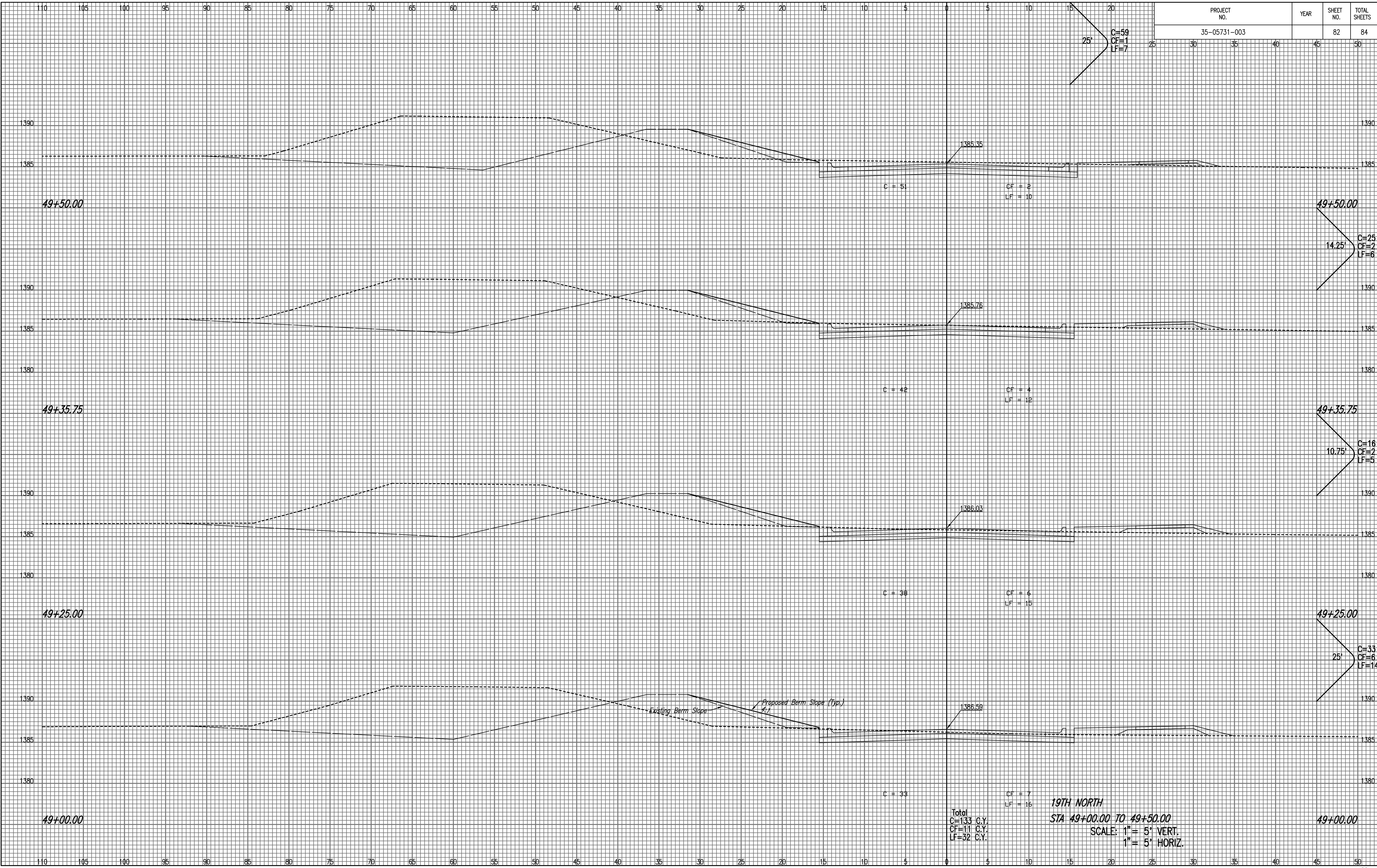


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-05731-003		82	84

C=59
CF=1
LF=7

NOTE BOOK NO.	TEMPLATE AREAS CHECKED



S:\2006-11-06-2006-11-16-48 AM by BUS
 Plot Scale 1:1 11-07-2006 12:31:41 PM by BEJ
 J:\SEN\001\2005\05731\003\2006-11-07 to City DMC\02-CROSS SECTION