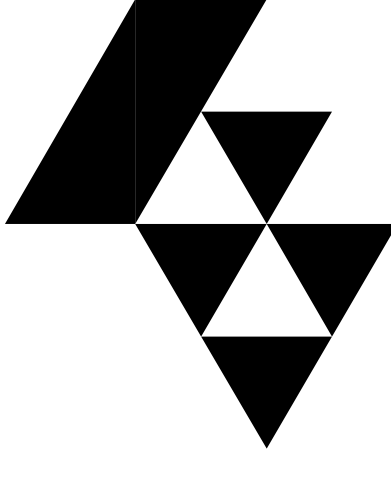
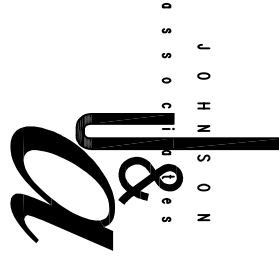


WICHITA  
**WATERWALK**  
 PUBLIC  
 IMPROVEMENTS  
 PHASE 2  
 PACKAGE 2



**Gosselin Livingston**  
 Architecture  
 Wichita, KS 67202  
 Tel: (316) 265-9387  
 Fax: (316) 265-9646  
 Email: [info@gosselinlivingston.com](mailto:info@gosselinlivingston.com)

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 Gosselin Livingston Associates, Inc.



**Johnson & Associates, Inc.**  
 100 E. California Ave. - Third Floor  
 Oklahoma City, OK 73104  
 (405) 235-8075 FAX (405) 235-8078  
 Certificate of Authorization RE-1728 EXP. DATE: 12/31/2008

Mark	Date	Description
05-30-08		BID SET
04-27-08		FIELD CHECK

**SHEET LAYOUT PLAN**

Job No.	<b>D1.0</b>
Date	05-30-06
Drawn	IN
Checked	PB
Sheet	12 of 96

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