

PLAN:
SCALE: 1"=20'
PROFILE:
SCALE: 1"=4' (VERT.)

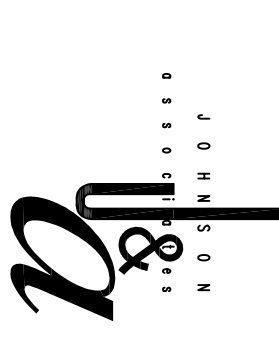
CURVE DATA (C1)
 P STA. 16+27.09
 R=27.50'
 L=55.580'
 T=28.108'
 E=10098.20
 N=10030.16
 OHD. POINT: N=9752.67
 RP COORDINATE: E=10243.77

Job No.	P3.2
Date	05-30-06
Drawn	8
Checked	29 of 96

5.30.06	BID SET
4.27.06	FIELD CHECK
	Description

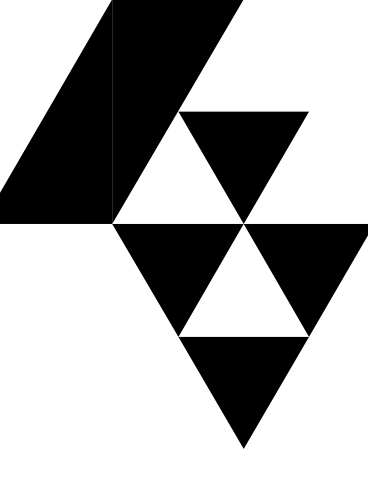
**WATERMAN STREET
PAVING PLAN & PROFILE**

**WICHITA
WATERWALK
PUBLIC IMPROVEMENTS
PACKAGE 2
PHASE 2**



Johnson & Associates, Inc.
 100 E. California Ave., - Third Floor
 Oklahoma City, OK 73104
 (405) 235-8075 FAX (405) 235-8078
 Certificate of Authorization RE-1728 EXP. DATE: 12-31-2008

Gossell Livingston
 Architecture
 1000 North Lincoln
 Wichita, KS 67202
 Tel: (316) 265-4387
 Fax: (316) 265-5646
 Email: gossell@gl.com



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Auto File: W:\215\2215 Ph. 2\2215012 Ph. 2 Streets\2215012-Paving.dwg, 5/29/2006 3:37 PM, Peter Borelli
 XREFS LOADED: