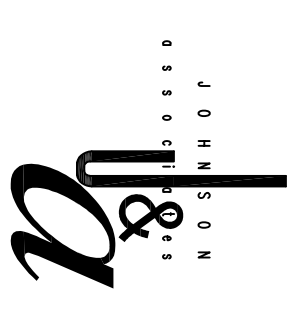


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 Certificate of Authorization RE-1728 EXP. DATE: 12-31-2006

WICHITA
WATERWALK
PUBLIC IMPROVEMENTS PACKAGE 2 PHASE 2

| Mark | Date | Description |
|---------|------|-----------------|
| 5.30.06 | | BID SET |
| 4.27.06 | | FIELD CHECK SET |

INTERSECTION DETAILS WATERMAN ST. & WATER ST.

| | |
|---------|------------------------|
| Job No. | P5.1 |
| Date | 05-30-06 |
| Drawn | DF |
| Checked | |
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