

Auto File: H:\2215\2215 Ph 2\2215012 Ph 2 Streets\2215012-XSC.dwg, 5/27/2006 3:00 PM, Peter Borelli
 XREFS LOADED:

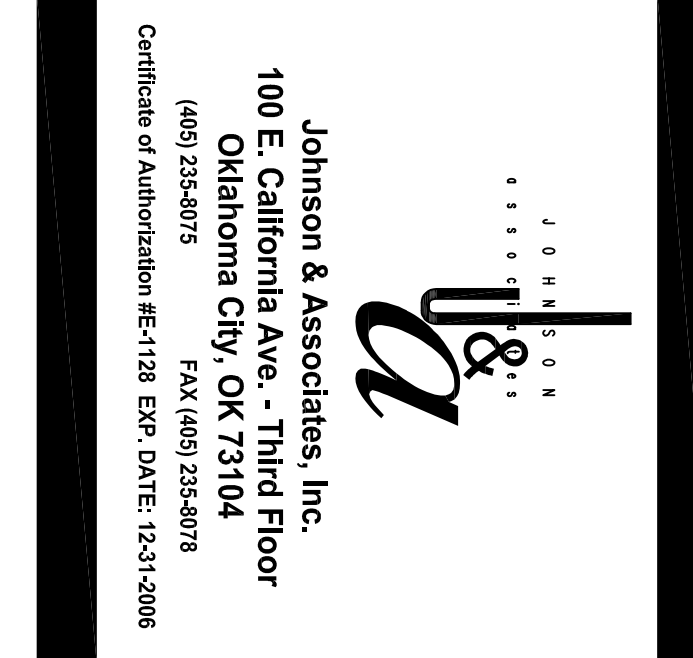
Job No.	05-30-06	X4
Date	05-30-06	
Drawn	BC	10
Checked	PB	
Scale	48'	96'
Sheet	48	

Mark	Date	Description
5.30.06		BID SET
4.27.06		FIELD CHECK SET

WATERMAN STREET CROSS SECTIONS

WICHITA
WATERWALK
 PUBLIC IMPROVEMENTS
 PACKAGE 2
 PHASE 2

Johnson & Associates, Inc.
 100 E. California Ave. - Third Floor
 Oklahoma City, OK 73104
 (405) 235-8075 FAX (405) 235-8078
 Certificate of Authorization No. 1-128 EXP. DATE: 12-31-2008



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