

Auto File: H:\2215\2215 Ph 2\2215012 Ph 2 Streets\2215012-XSC.dwg, 5/27/2006 3:00 PM, Peter Borelli  
 XREFS LOADED:

Job No.	05-30-06	<b>X5</b>
Date	05-30-06	OF
Drawn	BC	<b>10</b>
Checked	PB	of <b>96</b>

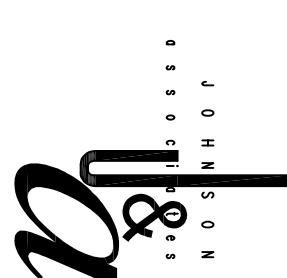
Mark	Date	Description
	5.30.06	BID SET
	4.27.06	FIELD CHECK SET

**WATERMAN STREET  
 CROSS SECTIONS**

WICHITA  
**WATERWALK**

**PUBLIC  
 IMPROVEMENTS  
 PACKAGE 2  
 PHASE 2**

Johnson & Associates, Inc.  
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 Certificate of Authorization No. 1728 EXP. DATE: 12/31/2008



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