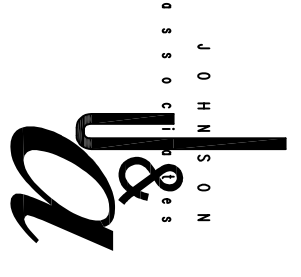


**Gossell Livingston**  
 ARCHITECTURE  
 2020 W. 10th St.  
 Wichita, KS 67202  
 Tel: (316) 265-4387  
 Fax: (316) 265-5646  
 Email: gossell@gl.com

© 2006 Gossell Livingston Associates, Inc.  
 The drawing and all information herein is the exclusive property of Gossell Livingston Associates, Inc. and is not to be copied or used in any way without the express written consent of Gossell Livingston Associates, Inc. All contents, the original and reproduced files of Gossell Livingston Associates, Inc.



**Johnson & Associates, Inc.**  
 100 E. California Ave., Third Floor  
 Oklahoma City, OK 73104  
 (405) 235-8075 FAX: (405) 235-8078  
 Certificate of Authorization RE-1728 EXP. DATE: 12-31-2008

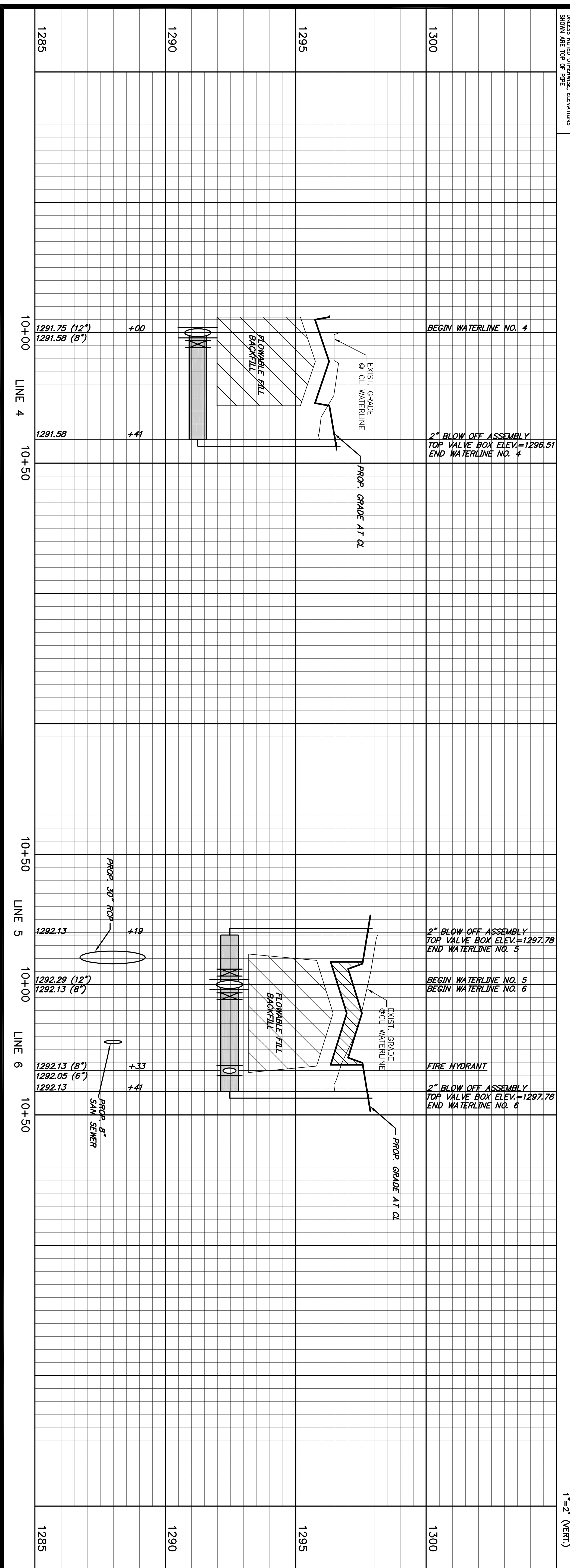
WICHITA  
**WATERWALK**  
**PUBLIC IMPROVEMENTS PACKAGE 2 PHASE 2**

Mark	Date	Description
1	4.27.06	FIELD CHECK SET
2	5.30.06	BID SET

**WATERLINES 4, 5, 6  
 PLAN & PROFILE**

Job No.	<b>W/2.4</b>
Date	05-30-06
Drawn	<b>7</b>
Checked	<b>61</b> of <b>96</b>

ACAD FILE: H:\2215\2215 Ph 2\2215012 Ph 2 Streets\2215012-WATER.dwg, 5/29/2006 2:03 PM, Peter Borelli  
 SHEET NO. 61 OF 96



PLAN:  
 SCALE: 1"=20'  
 PROFILE:  
 SCALE: 1"=20' (HORIZ.)  
 SCALE: 1"=2' (VERT.)

UNLESS NOTED OTHERWISE, ELEVATIONS SHOWN ARE TOP OF PIPE

