

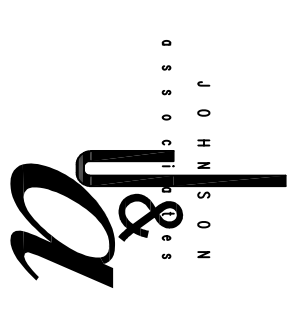
Job No. **PH1.2**
 Date: 05-30-06
 Drawn: IN
 Checked: PB
 Date: 87 of 96

Date:	Description:
5.30.06	BID SET
4.27.06	FIELD CHECK

PHASING PLAN
PHASE 2A, 2B

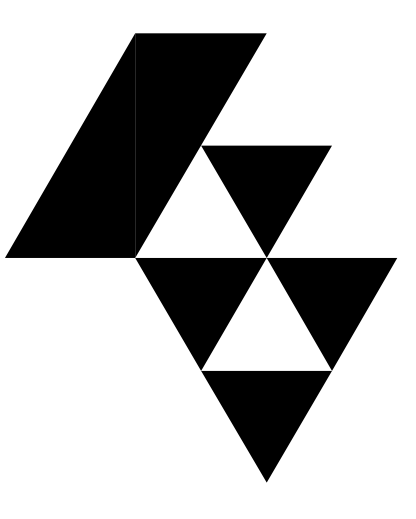
WICHITA
WATERWALK
PUBLIC IMPROVEMENTS
PHASE 2
PACKAGE 2

Johnson & Associates, Inc.
 100 E. California Ave. - Third Floor
 Oklahoma City, OK 73104
 (405) 235-8075 FAX (405) 235-8078
 Certificate of Authorization RE-1728 EXP. DATE: 12-31-2008



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Auto FILE: \\s\2215\2215 Ph 2\2215012 Ph 2 Streets\2215012PHASING.dwg, 5/29/2006 4:33 PM, Peter Borelli
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