

Auto FILE: \\s\2215\2215 Ph 2\2215012 Ph 2 Streets\2215012PHASING.dwg, 5/28/2006 4:33 PM, Peter Borelli  
 XREFS LOADED:

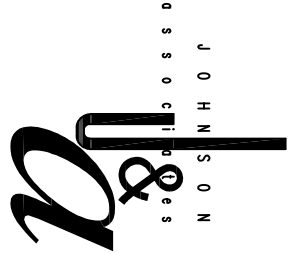
Job No.	PH1.3
Date	05-30-06
Drawn	IN
Checked	PB
Sheet	88 of 96

**PHASING PLAN  
 PHASE 3**

Mark	Date	Description
5.30.06	BID SET	
4.27.06	FIELD CHECK	

WICHITA  
**WATERWALK**  
**PUBLIC  
 IMPROVEMENTS  
 PHASE 2  
 PACKAGE 2**

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 Certificate of Authorization RE-1728 EXP. DATE: 12-31-2008



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