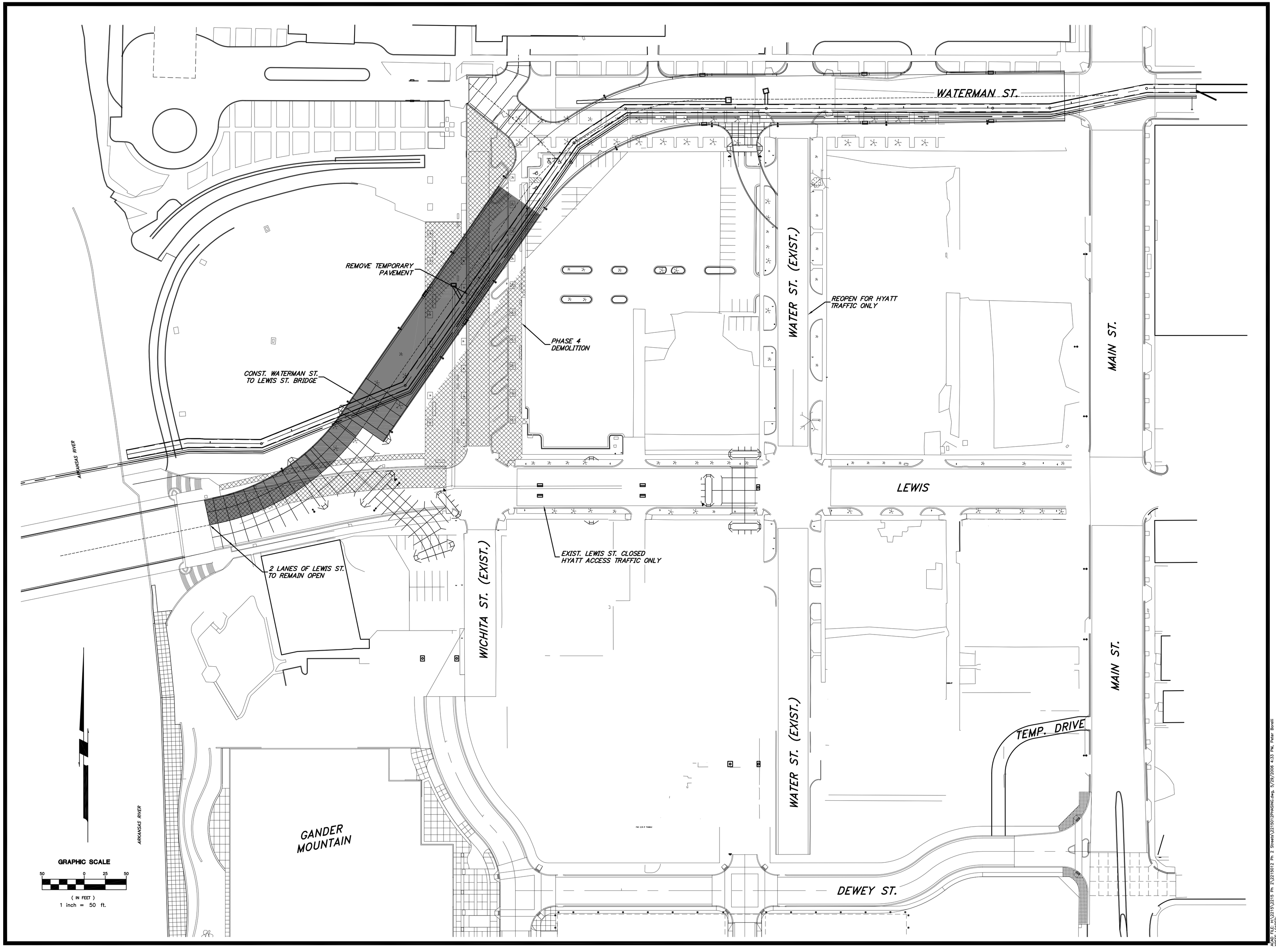

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WICHITA WATERWALK

PUBLIC IMPROVEMENTS PHASE 2 PACKAGE 2

Mark	Date:	Description
	5.30.06	BID SET
	4.27.06	FIELD CHECK

PHASING PLAN PHASE 4

Job No.	
Date	05-30-06
Drawn	IN
Checked	PB

PH1.4 OF 5

Dwg. 89 of 96

Plot Date: FILE: H:\2210\2215 Ph 2\2215012 Ph 2 Sheets\2215012PhASEd.dwg, 5/26/2006 4:33 PM, Peter Bennis
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