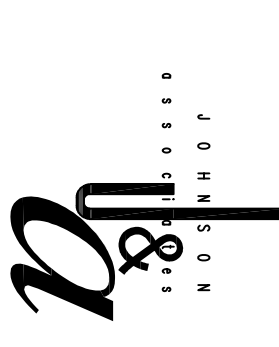


WICHITA  
**WATERWALK**  
 PUBLIC  
 IMPROVEMENTS  
 PHASE 2  
 PACKAGE 2



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Mark	Date	Description
	5.30.06	BID SET
	4.27.06	FIELD CHECK

**PHASING PLAN  
 PHASE 5**

Job No.	PH1.5
Date	05-30-06
Drawn	IN
Checked	PB
Scale	1" = 50'
Sheet	90 of 96

Auto FILE: \\s\2215\2215 Ph 2\2215012 Ph 2 Streets\2215012PHASING.dwg, 5/29/2006 4:33 PM, Peter Borelli  
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