

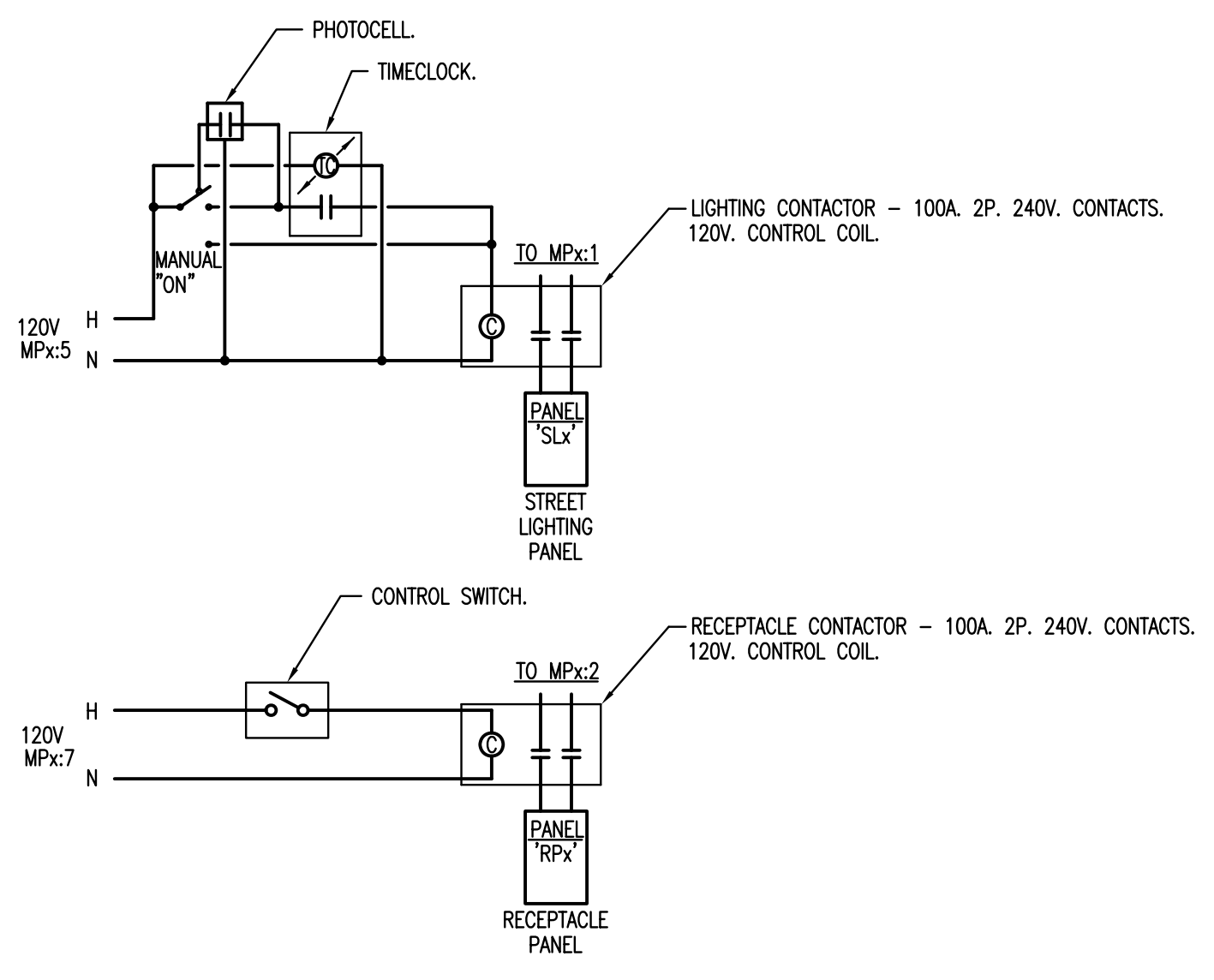
Scale: 1"=20'

MATCHLINE SEE SHEET E2 FOR CONTINUATION.

MATCHLINE SEE SHEET E4 FOR CONTINUATION.

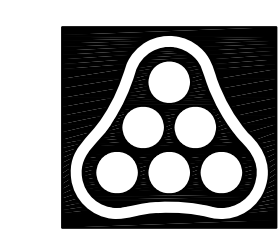
KEYED NOTES:

- ① NOTE NOT USED.
- ② NOTE NOT USED.
- ③ STREET LIGHTING POLE. LETTER DESIGNATES POLE/FIXTURE TYPE. SEE POLE DETAIL SHEET AND LIGHTING FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.
- ④ ELECTRICAL POWER MANHOLE. SEE ELECTRICAL DUCTBANK PLANS FOR EXACT LOCATION AND ADDITIONAL INFORMATION. COMMUNICATION CONDUITS SHALL PASS THROUGH MANHOLE UNBROKEN.
- ⑤ ELECTRICAL COMMUNICATIONS MANHOLE. SEE ELECTRICAL DUCTBANK PLANS FOR EXACT LOCATION AND ADDITIONAL INFORMATION. POWER CONDUITS SHALL PASS THROUGH MANHOLE UNBROKEN.
- ⑥ (1) 6" CONDUIT WITH PULL ROPE ROUTED TO ALLEY FOR FUTURE WESTAR USE. CAP CONDUIT AND PROVIDE UTILITY MARKER AT GRADE TO INDICATE END OF CONDUIT.
- ⑦ (1) 4" CONDUIT WITH PULL ROPE ROUTED TO ALLEY FOR FUTURE COX COMMUNICATIONS CABLE ROUTING. CAP CONDUIT AND PROVIDE UTILITY MARKER AT GRADE TO INDICATE END OF CONDUIT.
- ⑧ (1) 2" PVC CONDUIT WITH PULL ROPE FOR STREET LIGHTING CIRCUITING.
- ⑨ (1) 2" RGS CONDUIT FOR POLE MOUNTED RECEPTACLE CIRCUITING.
- ⑩ CONTINUE (1) 2" RGS CONDUIT THROUGH ALLEY AND TO ENCLOSURE FOR RECEPTACLE CIRCUITS TERMINATION. SEE SHEET R43 FOR ALLEY PAVEMENT CUT & PATCH DETAIL.
- ⑪ (6) 6"C. (POWER) AND (6) 4"C. (COMM.) DUCTBANK SEE ELECTRICAL DUCTBANK PLAN DETAILS.
- ⑫ (1) 2" RGS CONDUIT WITH PULL ROPE FOR STREET LIGHTING CIRCUITING. SEE TRAFFIC SIGNAL PLANS.
- ⑬ (1) 2" RGS CONDUIT FOR STREET LIGHTING CIRCUITING AND POLE MOUNTED RECEPTACLE CIRCUITING.
- ⑭ CONTINUE (1) 2" CONDUIT THROUGH ALLEY AND TO ENCLOSURE FOR STREET LIGHTING AND RECEPTACLE CIRCUITS TERMINATION. SEE SHEET R43 FOR ALLEY PAVEMENT CUT & PATCH DETAIL.
- ⑮ (1) 2" RGS CONDUIT FOR JOINT USE POLE LIGHTS AT EMPORIA/WATERMAN INTERSECTION.



1 CONTROL WIRING DIAGRAMS
NO SCALE

Saved: 02-27-2007 3:17:08 PM by WAN
 Plot: 02-27-2007 10:35:05 PM by WAN
 E:\2006\06237\06237-SHEET E03



No.	Revision	By	Date
WATERMAN STREET			
ELEC. STREETScape PLAN			
STA. 108+00 TO STA. 114+00			
JAMES L. ARMOUR, P.E.—CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84167			
Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	SMS	Job No.	06237
Drawn by	WAN	Date	February, 2007
			Sht. E3 of 8