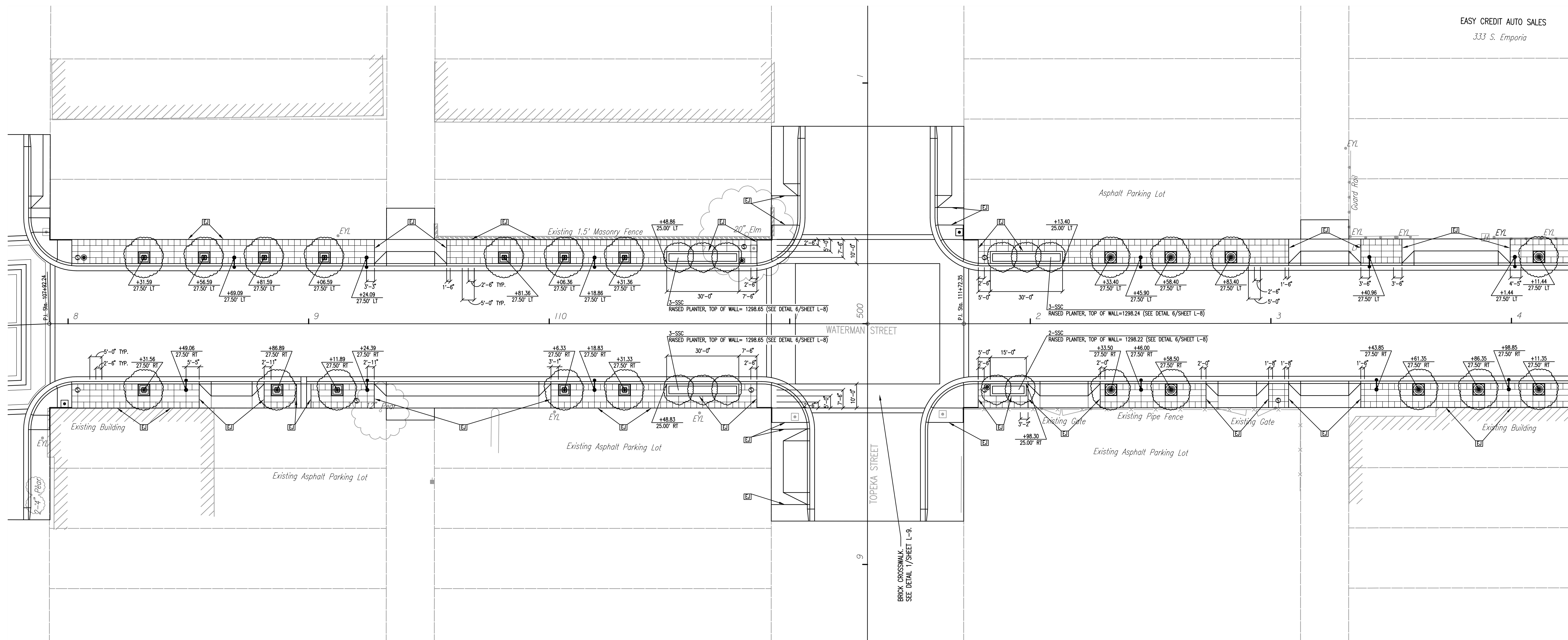


EASY CREDIT AUTO SALES
333 S. Emporia



LEGEND

- LIGHT POLES WITH STATION AND OFFSET TO CENTER OF BASE. (REFERENCE ELECTRICAL STREETSCAPE PLANS FOR TYPE AND DETAILS)
- JOINT USE POLES (REFERENCE TRAFFIC SIGNAL PLANS)
- SERVICE BOX (REFERENCE TRAFFIC SIGNAL PLANS)
- TOOLED JOINT LINES IN 4" CONC. SIDEWALK PAVEMENT (AS DIMENSIONED ON PLAN) SEE DETAIL 2/ SHEET L-9
- TREE GRATE - TYPE 1 (STYLE: GREENWICH) WITH 2-1/2" RED MAPLE SEE DETAILS 1,2 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)
- TREE GRATE - TYPE 2 (STYLE: METROPOLITAN) WITH 2-1/2" RED MAPLE SEE DETAIL 1,3 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)
- TRASH RECEPTACLE. SEE DETAIL 5/ SHEET L-8
- EXPANSION JOINT. SEE DETAIL 3/ SHEET L-9



No.	Revision	By	Date
WATERMAN STREET			
LANDSCAPE PLAN			
STA. 108+00 TO STA. 114+00			
JAMES L. ARMOUR, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84167			
Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	RMH, IDK	Job No.	06237
Drawn by	IDK	Date	February, 2007
			Sht. 1-3 of 9

Saved: 02-23-2007 10:49:48 AM by: IDK
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