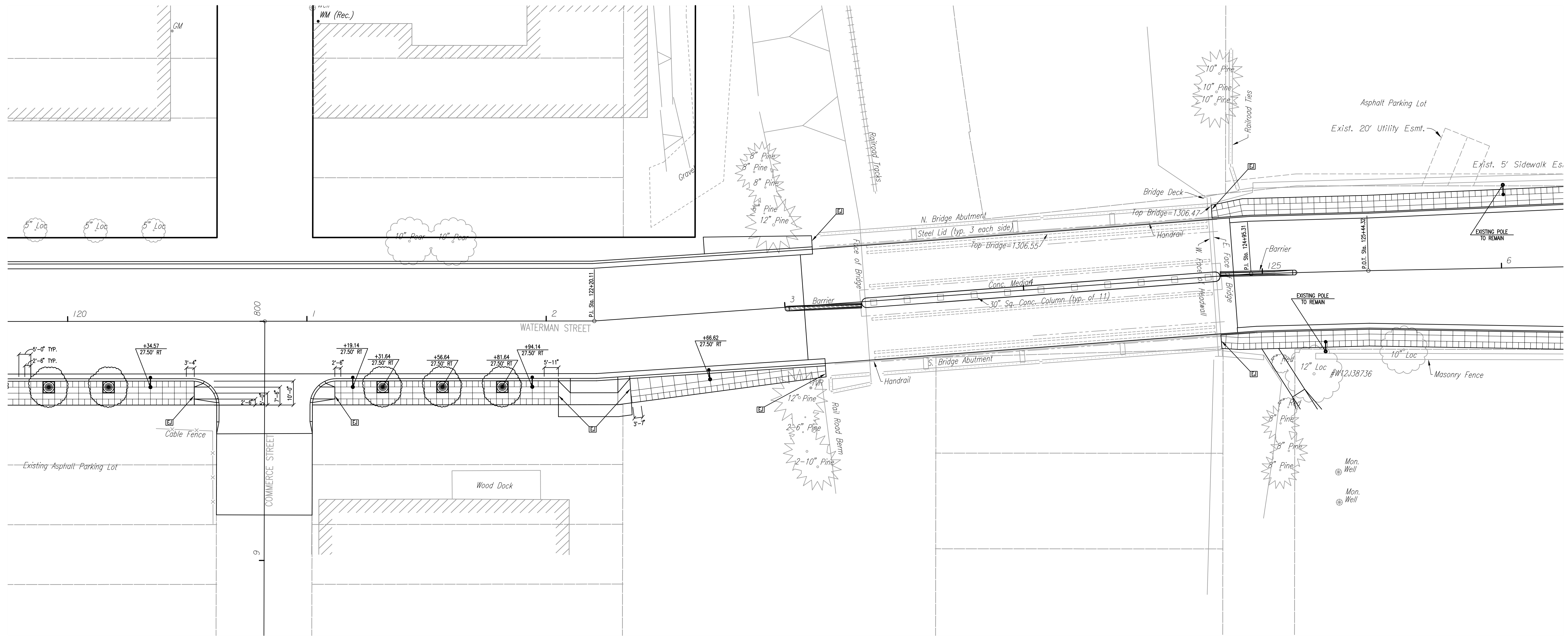


Saved: 02-23-2007 10:50:50 AM by: IDK
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LEGEND

<p> +18.53 30.00' RT LIGHT POLES WITH STATION AND OFFSET TO CENTER OF BASE. (REFERENCE ELECTRICAL STREETScape PLANS FOR TYPE AND DETAILS)</p> <p> JOINT USE POLES (REFERENCE TRAFFIC SIGNAL PLANS)</p> <p> SERVICE BOX (REFERENCE TRAFFIC SIGNAL PLANS)</p> <p> TOOLED JOINT LINES IN 4" CONC. SIDEWALK PAVEMENT (AS DIMENSIONED ON PLAN) SEE DETAIL 2/ SHEET L-9</p>	<p> TREE GRATE - TYPE 1 (STYLE: GREENWICH) WITH 2-1/2" RED MAPLE SEE DETAILS 1,2 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)</p> <p> TREE GRATE - TYPE 2 (STYLE: METROPOLITAN) WITH 2-1/2" RED MAPLE SEE DETAIL 1,3 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)</p> <p> TRASH RECEPTACLE. SEE DETAIL 5/ SHEET L-8</p> <p> EXPANSION JOINT. SEE DETAIL 3/ SHEET L-9</p>
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Scale: 1"=20'

No.	Revision	By	Date
	WATERMAN STREET		
LANDSCAPE PLAN			
STA. 120+00 TO STA. 126+00			
JAMES L. ARMOUR, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84167			
Professional Engineering Consultants, P.A.			
303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	RMH, IDK	Job No.	06237
Drawn by	IDK	Date	February, 2007
			Sht. 1-5 of 9