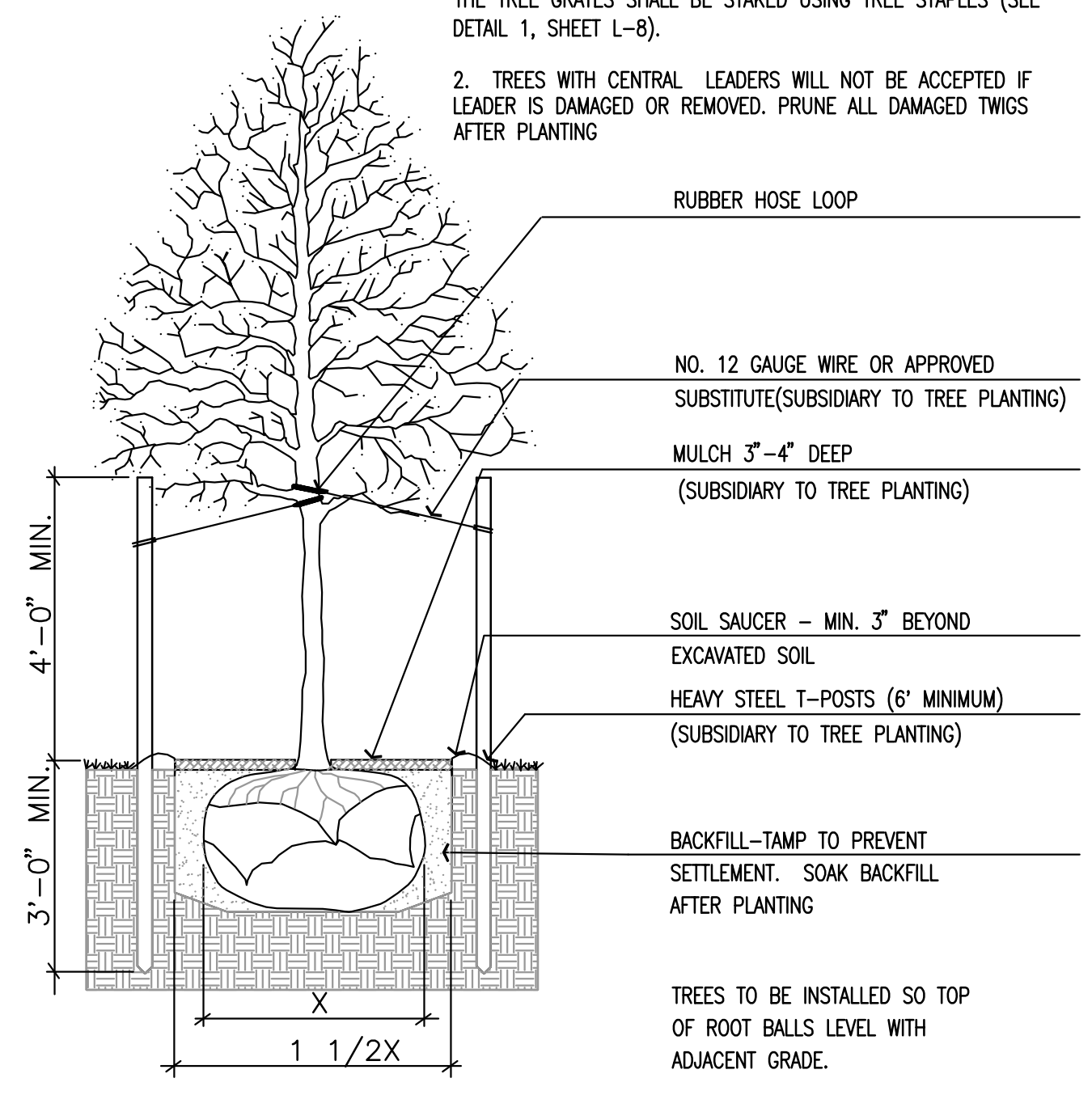


- NOTES:**
- TREES IN THE RAISED PLANTERS SHALL BE STAKED PER THIS DETAIL. STAKES SHALL BE ORIENTED EAST - WEST. TREES IN THE TREE GRATES SHALL BE STAKED USING TREE STAPLES (SEE DETAIL 1, SHEET L-8).
 - TREES WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF LEADER IS DAMAGED OR REMOVED. PRUNE ALL DAMAGED TWIGS AFTER PLANTING



TREE PLANTING & STAKING DETAIL
2" CALIPER AND LARGER
NO SCALE

LEGEND	
	LIGHT POLES WITH STATION AND OFFSET TO CENTER OF BASE. (REFERENCE ELECTRICAL STREETScape PLANS FOR TYPE AND DETAILS)
	JOINT USE POLES (REFERENCE TRAFFIC SIGNAL PLANS)
	SERVICE BOX (REFERENCE TRAFFIC SIGNAL PLANS)
	TOOLED JOINT LINES IN 4" CONC. SIDEWALK PAVEMENT (AS DIMENSIONED ON PLAN) SEE DETAIL 2/ SHEET L-9
	TREE GRATE - TYPE 1 (STYLE: GREENWICH) WITH 2-1/2" RED MAPLE SEE DETAILS 1,2 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)
	TREE GRATE - TYPE 2 (STYLE: METROPOLITAN) WITH 2-1/2" RED MAPLE SEE DETAIL 1,3 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)
	TRASH RECEPTACLE. SEE DETAIL 5/ SHEET L-8
	EXPANSION JOINT. SEE DETAIL 3/ SHEET L-9



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No.	Revision	By	Date
WATERMAN STREET LANDSCAPE PLAN STA. 132+00 TO STA. 135+42.25 JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84167 Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	RMH, IDK	Job No.	06237
Drawn by	IDK	Date	February, 2007
			Sht. 1-7 of 9