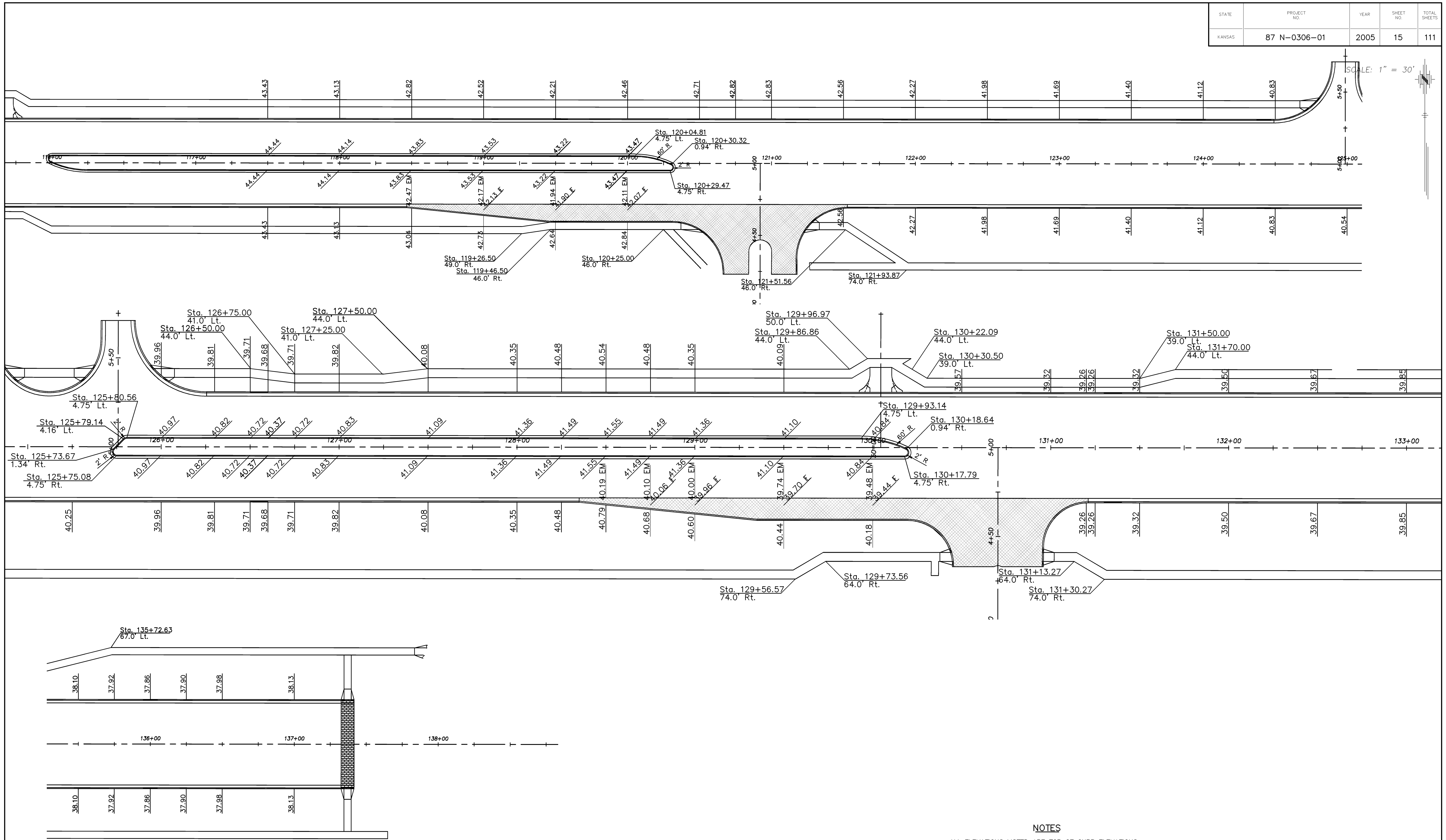


STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	87 N-0306-01	2005	15	111

SCALE: 1" = 30'

PROFILE  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 RT. OF WAY CHECKER: \_\_\_\_\_  
 RT. OF WAY CHECKER: \_\_\_\_\_

PROFILE  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 GRADES CHECKED: \_\_\_\_\_  
 RT. OF WAY CHECKER: \_\_\_\_\_  
 STRUCTURE NOTATIONS CHECKER: \_\_\_\_\_



**NOTES**

- ALL ELEVATIONS LISTED ARE TOP OF CURB ELEVATIONS UNLESS OTHERWISE NOTED.
- ALL ELEVATIONS ARE 100' HIGHER THAN VALUE LISTED.
- ALL STATION/OFFSETS FOR SIDEWALKS SHALL BE USED FOR CURVE NEAR P.I. LOCATIONS PER WICHITA STANDARDS.

KANSAS DEPARTMENT OF TRANSPORTATION  
**PAVING PLAN**  
 29th STREET NORTH  
 STA. 117+50 to STA. 137+00