

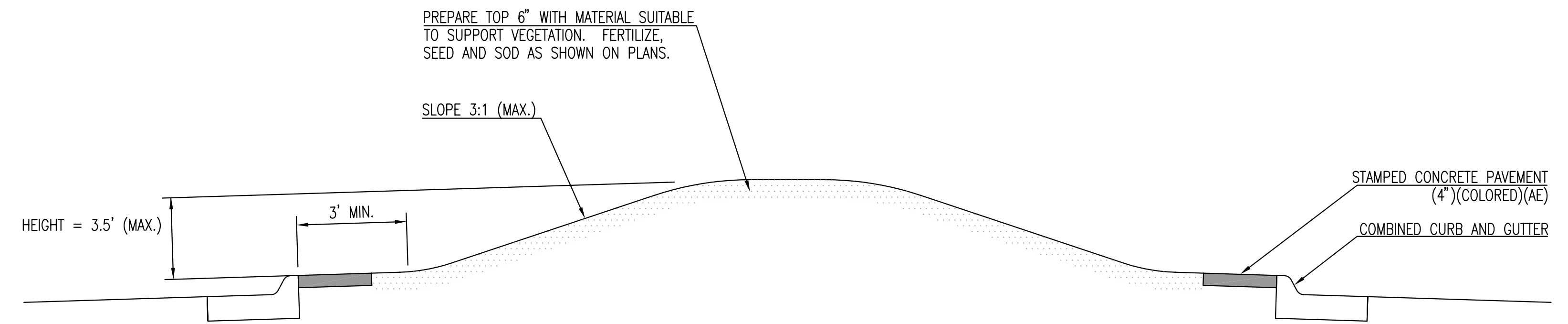
GENERAL NOTES:

- CONTRACTOR SHALL PROVIDE A MINIMUM FORTY-EIGHT (48) HOURS ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION, TO KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 687-2470 TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ALL EXISTING LINES WITHIN THE PROJECT AREA: K.G.S. GAS, AQUILA, WESTAR, SBC, COX COMMUNICATIONS, CITY OF WICHITA SEWER MAINTENANCE AND CITY OF WICHITA WATER DEPARTMENT.
- CONTRACTOR SHALL SATISFY HIMSELF OF SURFACE AND SUBSURFACE CONDITIONS PRIOR TO BIDDING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND IMPROVEMENTS CONSTRUCTED UNDER OTHER PROJECTS AND SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO IMPROVEMENTS IN PLACE. COSTS FOR COORDINATION AND REPAIRS TO IMPROVEMENTS IN PLACE, IF REQUIRED, SHALL BE BORNE BY THE CONTRACTOR.
- ALL PLANT MATERIAL SHALL BE HIGH-QUALITY NURSERY GROWN STOCK WHICH MEETS THE "AMERICAN ASSOCIATION OF NURSERYMEN" STANDARDS AS SPECIFIED BY THE "AMERICAN NATIONAL STANDARDS INSTITUTE" IN ANSI Z60.1-1986 OR AS MAY BE AMENDED IN THE FUTURE.
- ALL PLANT MATERIAL AND TURF SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF WICHITA SPECIFICATIONS.
- THE BID ITEM "LANDSCAPE" SHALL INCLUDE ALL ITEMS LISTED BELOW, PLUS ANY INCIDENTALS NECESSARY TO COMPLETE LANDSCAPE WORK, EXCLUDING THE STAMPED CONCRETE PAVEMENT (4")(COLORED)(AE). THE STAMPED CONCRETE PAVEMENT (4")(COLORED)(AE) WILL BE PAID FOR SEPARATELY.

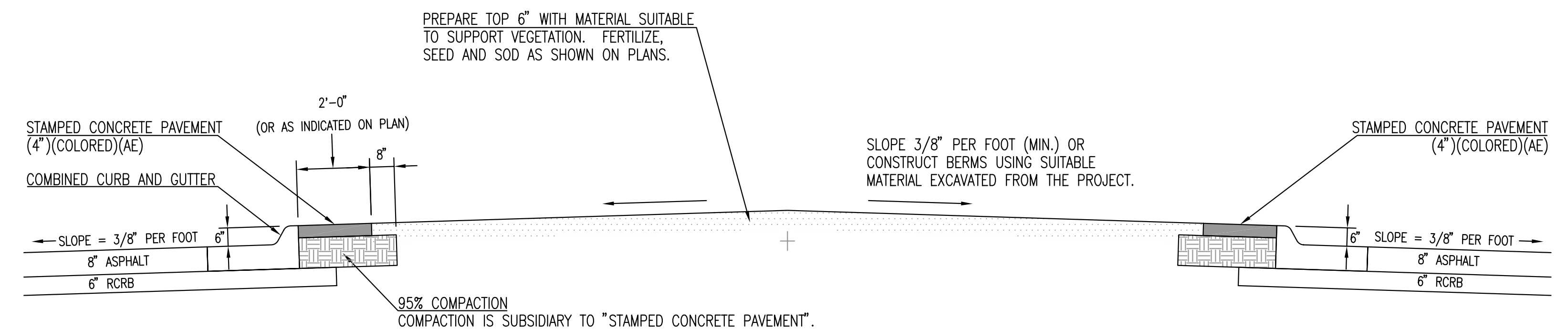
PLANT MATERIALS LIST					
KEY	QUANTITY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
DECIDUOUS TREES					
BO	14	Bur Oak	Quercus macrocarpa	2.5-3" Cal.	B & B
LE	6	Lacebark Elm 'Allee'	Ulmus parvifolia 'Allee'	2.5-3" Cal.	B & B
OO	5	Osage-orange (Thornless)	Maclura pomifera var. inermis 'Wichita'	2-2.5" Cal.	B & B: Male Only
PC	3	Prairiefire Crabapple	Malus 'Prairiefire'	2-2.5" Cal.	B & B
PPH	11	Prairie Pride Hackberry	Celtis occidentalis 'Prairie Pride'	2.5-3" Cal.	B & B
SHO	15	Shingle Oak	Quercus imbricaria	2.5-3" Cal.	B & B
SO	17	Sawtooth Oak	Quercus acutissima	2.5-3" Cal.	B & B
SSC	3	Spring Snow Crabapple	Malus 'Spring Snow'	2-2.5" Cal.	B & B
TCH	5	Thornless Cockspur Hawthorn	Crataegus crusgalli var. inermis	2-2.5" Cal.	B & B
EVERGREEN TREES					
AP	24	Austrian Pine	Pinus nigra	8' Ht.	B & B

ADDITIONAL LANDSCAPE QUANTITIES		
ITEM	QUANTITY	NOTES
EARTHEN BERM	963 CU.YDS.	CONSTRUCT EARTHEN BERMS AS SHOWN ON THE LANDSCAPE PLANS. USE SUITABLE MATERIAL EXCAVATED FROM THE PROJECT. THIS WORK IS NOT INCLUDED IN THE ROADWAY EARTHWORK QUANTITIES AND IS CONSIDERED PART OF THE LANDSCAPING.
* STAMPED CONCRETE PAVEMENT (4")(COLORED)(AE)	3,540 SQ.YDS.	REFER TO SPECIFICATIONS. STAMP PATTERN - ENGLISH YORKSTONE RANDOM C , P 725 (F 725). COLOR - PEBBLE
4" PVC IRRIGATION SLEEVES	723 LF	TO BE INSTALLED BY IRRIGATION CONTRACTOR PRIOR TO PAVEMENT. 4" PVC SLEEVES SHALL BE INSTALLED 42" BELOW THE TOP OF CURB AND SHALL EXTEND 4 FEET BEYOND THE BACK OF CURB IN THE MEDIANS AND 2 FEET BEYOND THE BACK OF CURB IF NOT IN THE MEDIAN. EACH END OF THE SLEEVES SHALL BE MARKED WITH A 1" OR 2" DIA. STEEL PIPE A MAXIMUM OF 12" ABOVE FINISHED GRADE. PIPE SHALL BE CAPPED AND MARKED.
TEMPORARY SEEDING (RYE GRASS)	51,173 SQ.YDS.	TO BE INSTALLED PER CITY SPECIFICATIONS IF PERMANENT SEEDING IS OUT OF SEASON.
PREMIUM BLEND FESCUE SOD	26,295 SQ.YDS.	TO BE INSTALLED IN MEDIANS AND FROM THE BACK OF CURB TO THE SIDEWALK (UNLESS OTHERWISE NOTED ON THE PLAN).
PREMIUM BLEND FESCUE SEED	24,878 SQ.YDS.	TO BE INSTALLED 10 FEET OUTSIDE OF SIDEWALK, IN ALL TEMPORARY EASEMENTS, AND ANY OTHER DISTURBED AREAS.
CYPRESS MULCH	30 CU.YDS.	TO BE INSTALLED WITH TREE PLANTINGS PER SPECIFICATIONS.

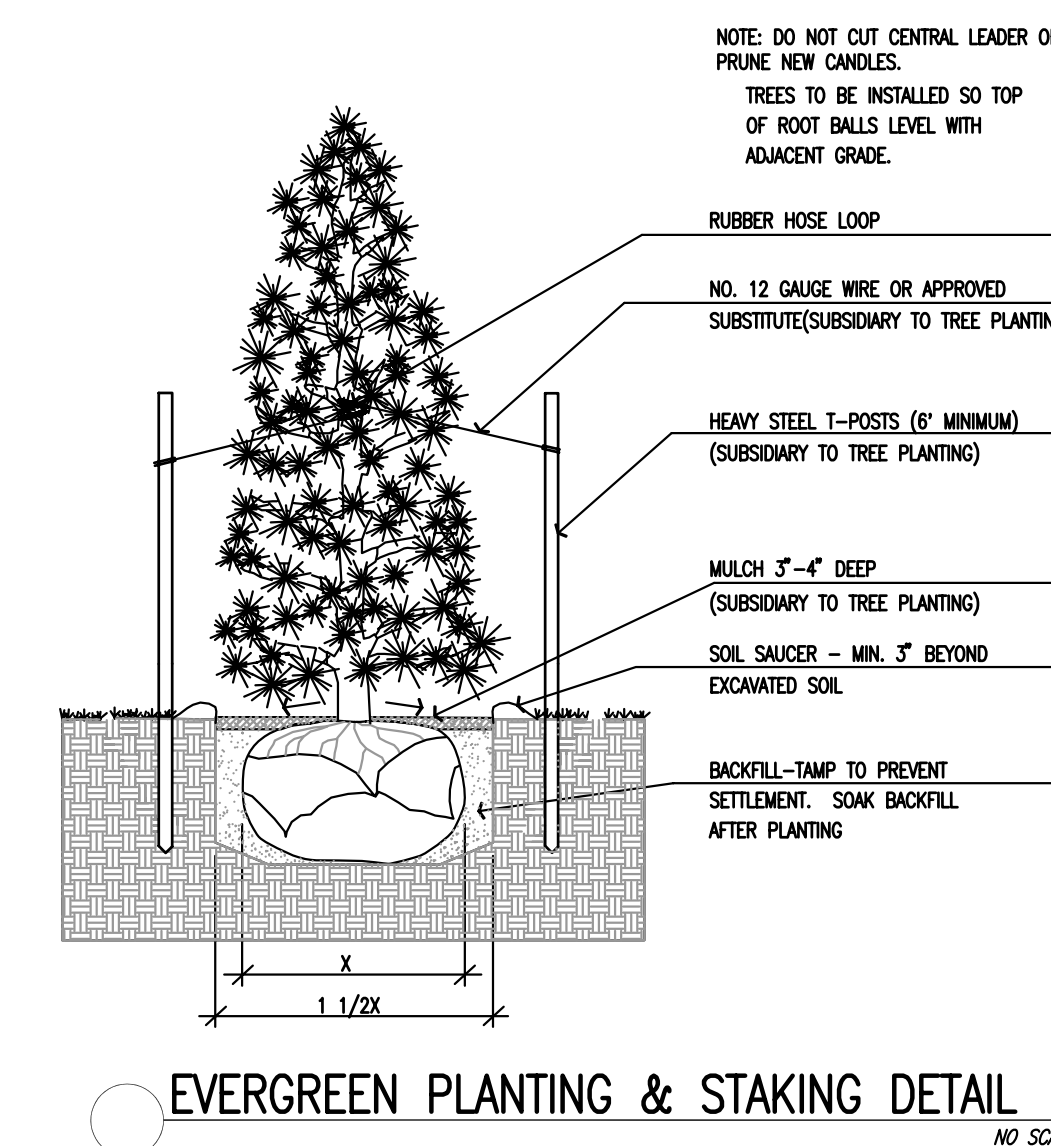
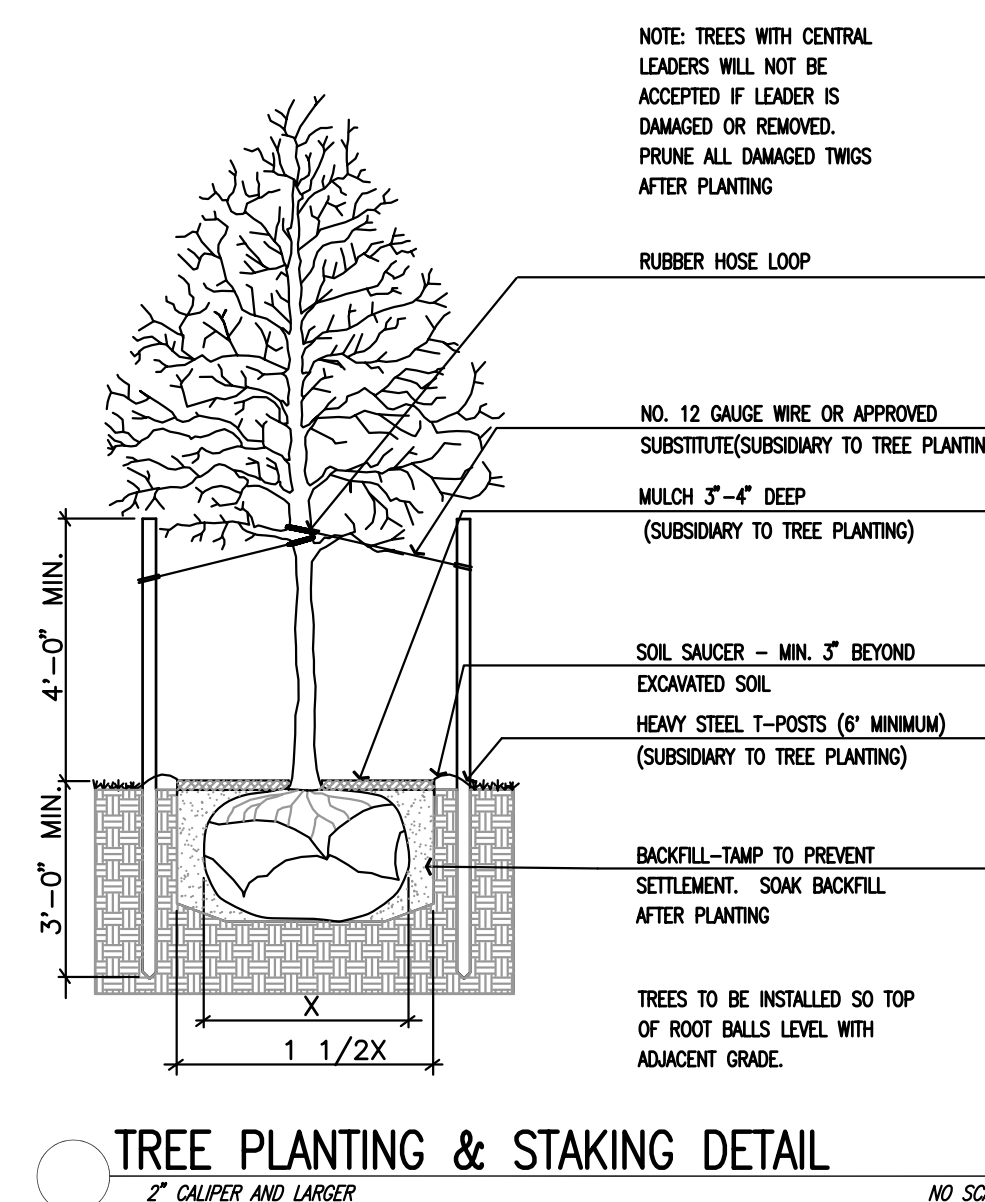
* NOTE: NOT INCLUDED IN "LANDSCAPE" LUMP SUM.



TYPICAL EARTHEN BERM



TYPICAL MEDIAN TREATMENT



No.	Revision	By	Date
GREENWICH ROAD			
LANDSCAPE DETAILS			
LANDSCAPE NOTES AND DETAILS			
JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84004			
Professional Engineering Consultants, P.A.			
303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	RMH, IDK	Job No.	04219
Drawn by	IDK	Date	AUGUST 2005
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