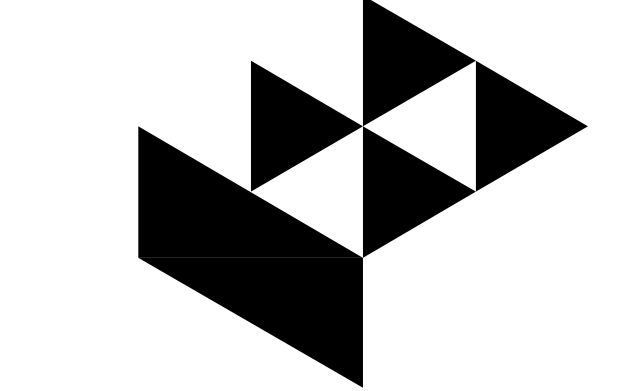


SHEET TOTALS  
 EXCAVATION=887.90 C.Y.  
 COMPACTED FILL=0 C.Y.  
 LOOSE FILL=76.35 C.Y.



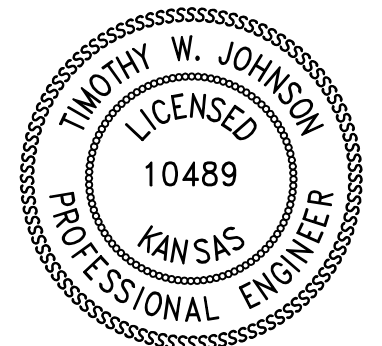
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 (405) 235-8075 FAX (405) 235-8078  
 Certificate of Authorization #E-1128 EXP. DATE: 12-31-2004



WICHITA  
**WATERWALK**

**PUBLIC IMPROVEMENTS  
 PHASE I**

| Mark | Date | Description |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |

WICHITA STREET  
 CROSS SECTIONS

|         |          |
|---------|----------|
| Job No. | X5       |
| Date    | 02-15-05 |
| Drawn   | BC       |
| Checked | PB       |
| Drawn   | 39 of 68 |

ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN FEET AND INCHES. SCALE: 1"=50'. CONT. UPDATES BY: SCL. SHEETS UNLDED: New Location \*\* OVERLAYS CANCELED: None Located!